

Columbus City Bulletin



Bulletin 11
March 15, 2003



Proceedings of City Council

Vol. LXXXVIII

Saturday, March 15, 2003

NO. 11

PROCEEDINGS OF CITY COUNCIL REGULAR MEETING NO. 7 MONDAY, MARCH 10, 2003 AT 5:00 P.M.

Council met in regular session with President Matthew D. Habash in the chair. The roll being called, the following members were present: Kevin L. Boyce, President Pro Tem Michael C. Mentel, Maryellen O'Shaughnessy, Richard W. Sensenbrenner, Charleta B. Tavares, Patsy A. Thomas and President Matthew D. Habash.

There being a quorum present, Council adopted a motion to dispense with reading of the minutes of the previous session and to accept the journal as recorded.

DEFEATED LEGISLATION:

- 0111-03 To authorize the Director of the Department of Development to enter into contracts with various social service agencies to promote work force development; to authorize the expenditure of \$265,477.00 from the Community Development Block Grant Fund; and to declare an emergency. (\$265,477.00) (03/10/03)

THE CITY BULLETIN Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215. The City Bulletin contains the official report of the proceedings of council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, and details pertaining to official actions of all city departments.

THE FOLLOWING COMMUNICATIONS WERE RECEIVED IN THE CITY CLERK'S OFFICE AS OF MONDAY, MARCH 10, 2003:**New Type: C1, C2**

To: Besan Inc
DBA Campus Market
243 E 12th Ave
Columbus Ohio 43201

New Type: C1, C2

To: Three Little Pigs Limited
DBA Hoggys
2603 Bethel Rd
Columbus Ohio 43220

New Type: D3A

To: Zapata LLC
DBA Casa Fiesta Mexican Restaurant
901 E Dublin Granville Rd
Columbus Ohio 43229

Transfer Type: D5

To: Odd Couple LLC
DBA Zueys Roundback Bar
4955 Arbor Village Dr
Columbus Ohio 43214
From: Emoriland Klink Inc
DBA Zueys Roundback Bar
4955 Arbor Village Dr
Columbus Ohio 43214

Transfer Type: D1, D3, D3A

To: Jordan Chin LLC
3469 Great Western Blvd
Columbus Ohio 43204
From: 5720 Scarborough Mallway Inc
DBA Flanagans
5720 Brice Outlet Mallway
Columbus Ohio 43232

Transfer Type: D5

To: 346 S High St Inc
DBA Scores
346 S High St
Columbus Ohio 43232
From: D & R Real Estate LTD
1385 S Parsons Ave
Columbus Ohio 43206

ORDINANCES

REPRINTED WITH CORRECTIONS

ORD NO. 1856-01

To authorize the Director of the Department of Development to enter into contract with Columbus Sister Cities International, Inc.; and to authorize the expenditure of \$50,000 from the General Fund. (\$50,000.00)

WHEREAS, it is necessary to enter into contract with Columbus Sister Cities International, Inc.; and

WHEREAS, the contract is necessary for this not-for-profit organization to develop a business development-focused program with our Sister Cities; and

WHEREAS, the Office of Business Assistance (OBA) is currently working closely with many of our Sister Cities on specific business development projects for small and medium sized Columbus companies; and

WHEREAS, it is the intent of OBA to further promote business, government, and educational exchanges between our Sister Cities for long-term economic development; and now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Development be, and is hereby authorized and directed to enter into contract with Columbus Sister Cities International, Inc. for the purpose of funding the Sister Cities programs.

Section 2. That for the purpose as stated in Section 1, the expenditure of \$50,000.00 or so much thereof as necessary, be and is hereby authorized to be expended from the Department of Development, Economic Development Division, Department No.44-02, Fund No. 010, Object Level One 03, Object Level Three 3336, OCA Code 440314.

Section 3. That this contract has been awarded pursuant to Section 329.09 of the Columbus City Codes.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law

Passed February 24, 2003, Matthew D. Habash, President of Council / Approved March 06, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0314-03

To rezone 2250 MCCUTCHEON ROAD (43219), being 10.3± acres located on the south side of McCutcheon Road, 1265± feet east of Sunbury Road, From: L-I, Limited Institutional District, To: R-2, Residential District, and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to pass this ordinance as an emergency measure because of the need to begin construction as soon as possible for the preservation of the public health, peace, property, safety, and welfare; now, therefore,

WHEREAS, application #Z02-081 is on file with the Building Services Division of the Department of Development requesting rezoning of 10.3± acres from L-I, Limited Institutional District, to R-2, Residential District.

WHEREAS, the North East Area Commission recommendation is unavailable due to inactive status; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the applicant's request to rezone to the R-2, Residential District would permit single-family residential use Consistent with established zoning and development patterns of the area, and is in compliance with the land use recommendation of The Northeast Area Plan.; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Zoning Map attached to Ordinance No.1620-77, passed September 19,1977, and as subsequently amended be, and the same is hereby revised by changing the zoning of the property as follows:

2250 MCCUTCHEON ROAD (43219), being 10.3± acres located on the south side of McCutcheon Road, 1265± feet east of Sunbury Road, and being more particularly described as follows:

TRACT 1 6.74 ACRES

Situated in the State of Ohio, County of Franklin, City of Columbus, Quarter Township 2, Township 1, Range 17, United States Military Lands and being all out of that tract of land as conveyed to Synergy Capital Company LTD of record in Instrument Number 199905140123044 (all references refer to the records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

Beginning at the northwesterly corner of Lot 1 of that plat entitled "McCutcheon Crossing Section 1" of record in Plat Book 99, Pages 19 and 20, at a point on a curve in the easterly right-of-way line of McCutcheon Crossing Drive;

thence with said Easterly right-of-way line the following courses:

with a curve to the right having a central angle of 05° 41' 32", and radius of 190.00 feet , a chord bearing and distance of North 00° 13' 31" East, 18.87 feet;

North 03° 04' 17" East, a distance of 628.25 feet to a point of curvature;

with a curve to the right having a central angle of 48° 44' 30" a radius of 20.00 feet, a chord bearing and distance of North 27° 26' 32" East, 16.51 feet to a point in an easterly line of said Synergy Capital Company Ltd. tract;

thence with the perimeter of said Synergy Capital Company Ltd. tract the following courses:

South 03° 04' 17" West, a distance of 189.85 feet to a point;

South 86° 10' 13" East, a distance of 119.80 feet to a point;

South 86° 21'13" East, a distance of 493.73 feet to a point;

South 03° 04' 17" West, a distance of 469.93 feet to a point in the northerly line of said McCutcheon Crossing Section 1;

thence North 86° 34' 43" West, with said northerly line a distance of 619.38 feet to the Point of Beginning and containing 6.74 acres of land, more or less.

This description was prepared from existing records and is for zoning purposes only.

TRACT2 3.58 ACRES

Situated in the State of Ohio, County of Franklin, City of Columbus, Quarter Township 2, Township Capital Company LTD of record in

Instrument Number 199905140123044 (all references refer to the records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

Beginning at the northwesterly corner of Lot 55 of that plat entitled "McCutcheon Crossing Section 1" of record in Plat Book 99, Pages 19 and 20, at a point on a curve in the westerly right-of-way line of McCutcheon Crossing Drive;
 thence with the perimeter of said Synergy Capital Company Ltd. tract the following courses:
 North 86° 34' 43" West, a distance of 233.85 feet to a point;
 North 03° 04' 17" East, a distance of 669.66 feet to a point in the southerly right-of-way line of McCutcheon Road;
 thence South 86° 10,13" East, with said southerly right-of-way line, a distance of 213.45 feet to a point of curvature;
 thence continuing with said right-of-way line with a curve to the right having a central angle of 89° 14' 30" East, a radius of 20.00 feet, a chord bearing and distance of South 41° 32' 58" East, 28.10 feet to a point of tangency in the westerly right-of-way of said McCutcheon Crossing Drive;
 thence with said westerly right-of-way line the following courses:
 South 03° 04' 17" West, a distance of 629.57 feet to a point of curvature;
 with a curve to the left having a central angle of 04° 14' 18" a radius of 250.00 feet, a chord bearing and distance of South 00° 57' 08" West, 18.49 feet to the Point of Beginning and containing 3.58 acres of land, more or less.
 This description was prepared from existing records and is for zoning purposes only.

**To Rezone From: from L-1, Limited Institutional District,
 To: R-2, Residential District**

Section 2. That a Height District of Thirtyfive (35) feet is hereby established in the R-2, Residential District on this property.
 Section 3. That the Director of the Department of Development be, and he is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Building Services Division.
 Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.
 Passed as amended March 10, 2003, Matthew D. Habash, President of Council / Approved as amended March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0315-03

To rezone 6625 EAST BROAD STREET (43004), being 8.591 acres located on the south side of East Broad Street at the terminus of Brice Road, From: L-C-2, Limited Commercial District and PUD-8, Planned Unit Development District, To: PUD-8, Planned Unit Development District.
 WHEREAS, application #Z02-060 is on file with the Building Services Division of the Department of Development requesting rezoning of 8.59f acres from L-C-2, Limited Commercial and PUD-8, Planned Unit Development Districts to PUD-8, Planned Unit Development District; and
 WHEREAS, the Development Commission recommends approval of said zoning change; and
 WHEREAS, the City Departments recommend approval of said zoning change because this rezoning is a requirement of Ordinance ORD No.1244-02 (CVO2-036), passed July 29, 2002 that allowed a portion of a clubhouse building and accessory parking to be located in the L-C-2, Limited Commercial District and allowed maneuvering in required perimeter yard. The requested PUD-8, Planned Unit Development District adjusts the zoning district line between the L-C-2, Limited Commercial District and PUD-8, Planned Unit Development District, thereby removing the clubhouse and accessory parking from the, L-C-2, Limited Commercial District, now, therefore;
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Zoning Map attached to Ordinance No.1620-77, passed September 19, 1977, and as subsequently amended be, and the same is hereby revised by changing the zoning of the property as follows:
 6625 EAST BROAD STREET (43004), being 8.59f acres located on the south side of East Broad Street at the terminus of Brice Road, and being more particularly described as follows:

**LEGAL DESCRIPTION
 8.596 ACRES**

Situated in the State of Ohio, County of Franklin, City of Columbus, Quarter Township 3, Township 1, Range 16, United States Military Lands and being all of the remainder of that 9.374 acre tract conveyed to Phyllis Williams of record in Official Record 27539H16 and Instrument Number 200010180212030 (all references refer to the records of the Recorder's Office, Franklin County, Ohio) and described as follows:

Beginning as a 1" x 1" square bolt found marking the southeasterly corner of said 9.374 acre tract, the southwest corner of that 18.875 acre tract conveyed to Rosebrook Limited of record in Official Record 30785B01, in the northerly line of Lot 66 of "Brook Farm" as recorded in Plat Book 59, Page d69, said bolt being North 86° 18' 34" West, with the northerly line of said "Brook Farm", the southerly line of said 18.875 acre tract, a distance of 680.29 feet from the southeasterly corner of said 18.875 acre tract, in the westerly right-of-way line for Rose Hill Road;
 thence North 86° 00, 53" West, with the northerly line of said "Brook Farm" and with the northerly line of "Brook Farm Section 2" as recorded in Plat Book 60, Page 28, the southerly line of said 9.374 acre tract, a distance of 523.39 feet to the southwest corner of said 9.374 acre tract, the southeasterly corner of Tract Two as shown in the deed to Ida Elizabeth Worster of record in Official Record 1055G14;
 thence North 03° 40' 59" East, with the westerly line of said 9.374 acre tract, the easterly line of said Tract Two, (passing an iron pin found at 0.37 feet) a distance of 690.42 feet to an iron pin set;
 thence across said 9.374 acre tract, the following courses and distances:
 South 86° 19' 01, ' East, a distance of 109.76 feet to an iron pin set;
 North 03° 02' 04" East, a distance of 198.59 feet to an iron pin set;
 North 86° 44' 49" West, a distance of 7.04 feet to an iron pin set;
 North 03° 15' 11" East, a distance of 12.87 feet to an iron pin set in the southerly right-of-way line for East Broad Street (FRA-16-(7.79-10.44)), the southerly line of that 2.57 acre tract conveyed to the City of Columbus, Ohio of record in Instrument Number 200102090027118;
 thence North 81° 53' 42" East, with the southerly line of said 0.257 acre tract, the southerly right-of-way line for said East Broad Street, a distance of 37.70 feet to an iron pin set marking the southeasterly corner of said 0.257 acre, in a westerly line of said 18.875 acre tract;
 thence South 03° 02' 04" West, with an easterly line of said 9.374 acre tract, a westerly line of said 18.875 acre tract, a distance of 243.60 feet to an iron pin found marking a common corner thereof;
 thence North 82° 33' 09" East, with a northerly line of said 9.374 acre tract, a southerly line of said 18.875 acre tract, a distance of 392.68 feet to an iron pin found marking a common corner thereof;
 thence South 03° 50' 02" West, with an easterly line of said 9.374 acre tract, a westerly line of said 18.875 acre tract, a distance of 744.50 feet

to the Point of Beginning and containing 8.596 acres, more or less.

**To Rezone From: L-C-2, Limited Commercial and PUD-8, Planned Unit Development Districts
To: PUD-8, Planned Unit Development District.**

Section 2. That a Height District of Thirty-Five (35) feet is hereby established on the PUD-8, Planned Unit Development District on this property.

Section 3. That the Director of the Department of Development be, and he is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Building Services Division and shall register a copy of the approved PUD-8, Planned Unit Development District and Application among the records of the Building Services Division as required by Section 3311.09 of the Columbus City Codes; said plan being titled "Zoning Exhibit for VILLAS AT BROADMERE signed by Jeffrey L Brown, Attorney for the Applicant, and dated 11/26/02.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
Timothy McSweeney, City Clerk.

ORD NO. 0316-03

To rezone 5700 FRANTZ ROAD (43016), being 5.88± acres located at the southeast corner of Frantz Road and Shannon Heights Boulevard, From: CPD, Commercial Planned Development District. To: CPD, Commercial Planned Development District and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to pass this ordinance as an emergency measure because of the need to begin construction on new tenant spaces as soon as possible for the preservation of the public health, peace, property, safety, and welfare; now, therefore,

WHEREAS, application #Z02-093 is on file with the Building Services Division of the Department of Development requesting rezoning of 5.88± acres from CPD, Commercial Planned Development District to CPD, Commercial Planned Development District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change noting that the rezoning request allows for an increase in the amount of restaurant space permitted in the shopping center from 6,000 to 22,000 square feet and updates the development standards. The site is already zoned CPD, commercial Planned Development District and permits uses consistent with established zoning and development patterns of the area. The Division of Transportation has reviewed the applicant's shared parking analysis and determined there will be adequate parking for this proposal however this is the maximum amount of restaurant type use this plaza can support for parking now, therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Zoning Map attached to Ordinance No.1620-77, passed September 19, 1977, and as subsequently amended be, and the same is hereby revised by changing the zoning of the property as follows:

5700 FRANTZ ROAD (43016), being 5.88± acres located at the southeast corner of Frantz Road and Shannon Heights Boulevard and being more particularly described as follows:

Situate in the State of Ohio, County of Franklin, City of Columbus, being located in Virginia Military Survey No.2418 and being part of the 144.984 acre tract conveyed to Physicians Insurance Company of Ohio, by deed of record in Official Record 01808D12, all references being to records in the Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning for reference at the point of intersection of the centerline of McGrath Drive and the centerline of Frantz Road as the same is shown and delineated on the plat of "BALLYMEAD AT DUBLIN, SECTION 3, PART 1", of record in Plat Book 61, pages 61, 62 and 63;

Thence North 77° 01' 57" west, along said centerline of Frantz Road, a distance of 240.00 feet to a point of curvature of a curve to the right;

Thence North 12° 58' 03" East, radial to said curve, a distance of 50.00 feet to an iron pin at a point of curvature in the northerly right-of-way line of Frantz Road and being the TRUE POINT OF BEGINNING of the tract herein intended to be described;

Thence along said right-of-way line of Frantz Road, being the arc of a curve to right (Sub-Delta = 53° 22' 36", Radius = 950.0 feet), a chord bearing and distance North 50° 20' 39" west, 853.36 feet to an iron pin at the intersection of said right-of-way line with the centerline of Shannon Heights Boulevard produced easterly;

Thence North 66° 20' 39" East, along said centerline of Shannon Heights Boulevard produced easterly and radial to said curve, a distance of 133.75 feet to an iron pin;

Thence South 75° 00' 00" East, a distance of 325.51 feet to an iron pin;

Thence North 86° 00' 00" East, a distance of 267.05 feet to an iron pin in the westerly line of "NORTHBRIDGE VILLAGE SECTION 1", of record in Plat Book 63, page 33;

Thence South 3° 00' 00" west, along said westerly line of "NORTHBRIDGE VILLAGE SECTION 1", a distance of 537.56 feet to an iron pin at the southwesterly corner said plat and being in the northerly right-of-way line of Frantz Road;

Thence North 77° 01' 57" west, along said right-of-way line, a distance of 18.67 feet to the true point of beginning, containing 5.881 acres, more or less.

TOGETHER WITH all rights, benefits, easements, tenements and hereditaments belonging or pertaining to the foregoing real estate specifically including, but not limited to (i) that certain access easement (ingress and egress) recorded in Volume 7881, page F16, Official Records of Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

Section 2. That a Height District of thirty-five (35) feet is hereby established on the CPD, Commercial Planned Development District on this property.

Section 3. That the Director of the Department of Development be, and he is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Building Services Division and shall register a copy of the approved CPD, Commercial Planned Development District and Application among the records of the Building Services Division as required by Section 3311.12 of the Columbus City Codes; said plan being titled "NORTHBRIDGE PLAZA COLUMBUS, OHIO UTILITIES PLAN," signed by Jeff Brown, attorney for the applicant, dated January 28, 2003 and said text being titled, "CPD TEXT," signed by Jeff Brown, attorney for the applicant, dated January 20, 2003 and reading as follows:

CPD TEXT

PROPOSED DISTRICT:	CPD, Commercial Planned Development District
PROPERTY ADDRESS:	5700 Frantz Road
OWNER:	Mikar Management, Ltd.
APPLICANT:	same as owner
DATE OF TEXT:	1/20/03
APPLICATION NUMBER:	Z02-093

1. INTRODUCTION: The rezoning request allows for an increase in the amount of restaurant space permitted in the shopping center from 6,000 to 22,000 square feet and updates the development standards.

2. PERMITTED USES: Those uses permitted in Section 3355.02, C-4, Commercial of the Columbus City Code. The following uses are prohibited:

- a. Adult bookstore, adult motion picture theaters, or any adult-only entertainment use
- b. Automobile sales or service uses
- c. Nightclub or poolroom
- d. Hotel or motel
- e. Newspaper substation
- f. Assembly hall
- g. Trade school
- h. Business college
- i. Electric substation
- j. Funeral parlor
- k. Greenhouse or nursery
- l. Motor bus terminal
- m. Outdoor theater
- n. Off-premise graphic
- o. Bowling alley
- p. Book bindery
- q. Cabaret, dance hall
- r. Garage repair shop
- s. Ice house
- t. Nightclub or discotheque
- u. Plumbing shop
- v. Pool room or arcade, amusement arcade
- x. Laboratory
- y. Tinsmith
- z. Tire repair shop
- aa. Veterinarian hospital, clinic or office
- bb. Sales of boats, campers, trailers or mobile homes
- cc. Recreational facilities such as miniature golf or swimming pools
- dd. Amusement arcades

3. DEVELOPMENT STANDARDS: Unless otherwise indicated the applicable development standards are contained in Chapter 3355 of the Columbus City Code.

A. Density, Lot, and/or Setback Commitments.
N/A

B. Access, Loading, Parking, and/or Other Traffic Related Commitments.

1. All circulation, curb cuts and access points shall be subject to the approval of the Division of Transportation.
2. The developer shall provide joint access to the north driveway to the residential units to the north. Cost of maintenance of said driveway shall be shared jointly between the commercial property and the residential use to the north.
3. The existing development consists of 46,000 sq. ft. of space with 270 parking spaces. Up to 22,000 sq. ft. of the building may be used for restaurant space while maintaining the 270 parking spaces. If the developer wants to increase the amount of restaurant space beyond that figure, it may prepare a shared parking analysis subject to the requirements of the City's Transportation Division. If the Transportation Department agrees with the parking analysis then no additional parking shall be required. If the Transportation Division does not accept the parking analysis then the developer may file a variance request with the City's Board of Zoning Adjustment.

C. Buffering, Landscaping, Open Space, and/or Screening Commitments.

1. The developer shall maintain the existing headlight screening along Frantz Road (minimum height of 30 inches).
2. Along the east property line and at the northeast corner of the site, the developer shall maintain a six foot wood fence and landscaping which is at least six feet in height and provides 75% opacity per the Columbus City Code.
3. All trees and landscaping shall be well maintained. Dead items shall be replaced within six months or the next planting season, whichever occurs first.
4. All trees meet the following minimum size at the time of planting:
Shade trees 2 1/2" caliper; Ornamental trees 1 1/2" caliper; Evergreen trees 5 feet in height. Tree caliper is measured six (6) inches from the ground.

D. Building Design and/or Interior-Exterior Treatment Commitments.

1. The rear elevation of the building shall be finished with the same materials as the front and side elevations of the building.

E. Lighting, Outdoor Display Areas, and/or other Environmental Commitments.

Lighting

1. All external lighting shall be cut-off fixtures (down-lighting) and shall be designed to prevent offsite spillage.
2. All external outdoor lighting fixtures to be used shall be from the same or similar manufacturers type to insure compatibility.
3. Light poles in the parking lot shall not exceed 28 feet in height.
4. All light poles and standards shall be black, brown or bronze in color.

F. Graphics and/or Signage Commitments.

1. All graphics and signage shall comply with the Graphics Code, Article 15, Title 33 of the Columbus City Code as it applies to the C-4, Commercial District and any variance to those requirements will be submitted to the Columbus Graphics Commission for consideration.
2. There shall be only one freestanding signs on the subject property. This restriction shall not apply to directional signage.

G. Miscellaneous Commitments.

A. SITE PLAN

The Subject Site shall be developed in accordance with the site plan. The site plan may be slightly adjusted to reflect engineering, topographical or other site data developed at the time of development and engineering plans are completed. Any slight adjustment to the plan shall be reviewed and may be approved by the Director of the Department of Development or his designee upon submission of the appropriate data regarding the proposed adjustment.

B. CPD CRITERIA

1. Natural Environment
The site is developed with a shopping center building and parking.
2. Existing Land Use
To the north and east and across Hayden Run Road are residential uses.
3. Proposed Use: Commercial
4. Transportation and Circulation
The access points for this development have already been established.
5. Visual Form of the Environment
The visual form of the site has been established with the construction of the shopping center.
6. View and Visibility
The location of the curb cuts and buildings has been established by the prior development.
7. Emissions
The existing development does not create adverse emissions.

C. VARIANCE

Due to the mixed use nature of the tenants in the shopping center, additional parking spaces for the restaurant tenants are not necessary. The retail tenant has a different parking demand peak than the restaurant tenant. The reduction in parking is from 392 spaces to 270 spaces.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended March 10, 2003, Matthew D. Habash, President of Council / Approved as amended March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0317-03

To grant a Variance from the provisions of Sections 3367.01, M-2, Manufacturing District, 3342.28, Minimum number of parking spaces required of Columbus City Codes; for the property located at 5542 CHANTRY DRIVE (43232), to permit an 80 dwelling-unit apartment complex in the M-2, Manufacturing District with one parking space per unit for the 40 dwelling-unit complex located north of Chantry Drive, and to declare an emergency,

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to pass this ordinance as an emergency measure because of the need to apply for State Tax Credit Program before the deadline for the preservation of the public health, peace, property, safety, and welfare; now therefore

WHEREAS, by application #CV02-070, the owner of property at 5542 CHANTRY DRIVE (43232), is requesting a Council Variance to permit an 80 dwelling-unit apartment complex in the M-2, Manufacturing District; and

WHEREAS, Section 3367.01, M-2, Manufacturing District, prohibits residential uses, while the applicant proposes to develop an 80 dwelling-unit apartment complex; and

WHEREAS, Section 3342.28, Minimum number of parking spaces required, would require two (2) parking spaces per dwelling unit for multi-family with three (3) or more dwelling units, while the applicant proposes to provide one (1) parking space per dwelling unit for a forty units located north of Chantry Drive; and

WHEREAS, City Departments note a hardship exists and recommend approval because deadlines for filing for tax credit require Council action prior to completion of the pending rezoning application; and

WHEREAS, said ordinance is conditioned on no building permits being issued until the applicant files and pursues to completion, through City Council action, a complete rezoning application to establish an appropriate zoning district for the proposed use.

WHEREAS, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 5542 CHANTRY DRIVE (43232), in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That variances from the provisions of Sections 3367.01, M-2, Manufacturing District and 3342.28, Minimum number of parking spaces required of Columbus City Codes are hereby granted for the property located at 5542 CHANTRY DRIVE (43232), insofar as said sections prohibit an 80 dwelling unit apartment complex with one (1) parking space per dwelling unit for forty dwelling units north of Chantry Drive, said property being more particularly described as follows:

4.571 ACRES

Situated in the State of Ohio, County of Franklin, City of Columbus, being part of that tract of land conveyed to western Land Investment Company by deed of record in Deed Book 3003, Page 446 (all reference being to the records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

Beginning, for reference, at the centerline intersection of Park Crescent Drive and Chantry Drive;
thence South 59° 01' 41" East, with the centerline of said Chantry Drive, a distance of 691.92 feet to a point;
thence South 30° 14' 56" west, a distance of 44.66 feet to a northwesterly corner of said western Land Investment Company tract in the northerly right-of-way line of said Chantry Drive, the True Point of Beginning for this description;
thence with said northerly right-of-way line the following courses and distances:
with the arc of a curve to the left (Delta = 27° 20' 09", Radius = 861.00 feet) a chord bearing and distance of South 72° 41' 06" East, 406.90 feet to a point; and
South 85° 52' 40" East, a distance of 49.50 feet to a point;
thence the following courses and distances:

South 04° 25' 04" west, a distance of 463.58 feet to a point of curvature to the right;
 North 58° 45' 36" west, a distance of 723.13 feet to a point;
 North 30° 15' 13" East, a distance of 128.37 feet to a point;
 South 59° 44' 55," East, a distance of 80.01 feet to a point; and
 North 30° 14' 56" East, a distance of 163.51 feet to the True Point of Beginning, containing 4.571 acres of land, more or less.

7.222 ACRES

Situated in the State of Ohio, County of Franklin, City of Columbus, being part of that tract of land conveyed to western Land Investment Company by deed of record in Deed Book 3003, Page 446 (all reference being to the records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

Beginning, for reference, at the centerline intersection of Park Crescent Drive and Chantry Drive;
 thence North 31° 09' 49" East, with the centerline of said Park Crescent Drive, a distance of 321.41 feet to a point;
 thence South 58° 40' 18" East, a distance of 39.24 feet to a northwesterly corner of said western Land Investment Company tract in the easterly right-of-way line of said Park Crescent Drive, the True Point of Beginning for this description;
 thence the following courses and distances:
 South 58° 40' 18" East, a distance of 520.26 feet to a point;
 South 85° 41' 05., East, a distance of 400.03 feet to a point; and
 South 04° 29' 12" west, a distance of 395.01 feet to a point in the northerly right-of-way line of said Chantry Drive;
 thence with said northerly right-of-way line the following courses and distances:
 North 85° 18' 57" west, a distance of 53.31 feet to a point of curvature to the right;
 with the arc of said curve (Delta = 27° 57' 53", Radius = 800.70 feet) a chord bearing and distance of North 71° 43' 03" west, 386.94 feet to a point;
 North 58° 45' 06" west, a distance of 550.29 to a point of curvature to the right; and
 with the arc of said curve (Delta = 90° 25' 18", Radius = 80.00 feet) a chord bearing and distance of North 13° 11' 21" west, 113.55 feet to a point;
 thence North 31° 12' 03" East, with said easterly right-of-way line, a distance of 201.77 feet to the True Point of Beginning, containing 7.222 acres of land, more or less.

Section 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for an 80 dwelling-unit apartment complex, or those uses permitted in the M-2, Manufacturing District.

Section 3. That this ordinance is further conditioned on no building permits being issued until the applicant files and pursues to completion, through City Council action, a complete rezoning application to establish an appropriate zoning district for the proposed use.

Section 4. That this ordinance is further conditioned on the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

Section 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended March 10, 2003, Matthew D. Habash, President of Council / Approved as amended March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0318-03

To rezone 1656 CHAMPION AVENUE (43207), being 2.24± acres located at the northeast corner of Champion Avenue and Markison Avenue, From: C-4, Commercial District, To: L-R-2, Limited Residential District, and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to pass this ordinance as an emergency measure because of the need to begin the permitting processes and construction activities as necessary to meet the spring construction season for the preservation of the public health, peace, property, safety, and welfare; now therefore

WHEREAS, application #Z02-091 is on file with the Building Services Division of the Department of Development requesting rezoning of 2.24± acres from C-4, Commercial District, to L-R-2, Limited Residential District; and

WHEREAS, the Development Commission recommends Approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested L-R-2, Limited Residential District would permit infill single-family dwellings consistent with the established zoning and development pattern of the area. The proposal is also consistent with the recommendation of the South Side Plan; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Zoning Map attached to Ordinance No. 1620-77, passed September 19, 1977, and as subsequently amended be, and the same is hereby revised by changing the zoning of the property as follows:

1656 CHAMPION AVENUE (43207), being 2.24± acres located at the northeast corner of Champion Avenue and Markison Avenue, and being more particularly described as follows:

REZONING DESCRIPTION

Situated in the State of Ohio, County of Franklin, City of Columbus and being all of Lots 7, 8, 9, 10, 11, 12, 27, 28, 29, 30, 31 and 32 as same are designated and delineated upon the recorded plat of Earhart Addition as shown for record in Plat Book 19, Page 51 (all references used in this description refer to the records of the Recorder's Office, Franklin County, Ohio), and also the southerly half of Southwood Avenue (Vacated in R. R. 17, Pg. 257) lying northerly of and adjacent to said Lots 7 and 32, and being more particularly described as follows:

Beginning for reference at the centerline intersection of Champion Avenue with Markison Avenue;

Thence NORTH with the centerline of said Champion Avenue a distance of 25.00 feet plus or minus to a point;

Thence EAST a distance of 30.00 feet to the southwest corner of said Lot 12, the true point of beginning;

Thence NORTH with the west line of said Lots 12, 11, 10, 9, 8, 7 and the southerly half of said vacated Southwood Avenue, also being the east right-of-way of said Champion Avenue a distance of 331.00 feet to a point;

Thence EAST with the centerline of said vacated Southwood Avenue a distance of 295.00 feet to a point in the west right of way of Oakwood Avenue;

Thence SOUTH with the east line of said southerly half of vacated Southwood Avenue, and continuing with the east line of Lots 32, 31, 30, 29, 28 and 27, also being the west line of said Oakwood Avenue a distance of 331.00 feet to the southeast corner of said Lot 27, in a north line of said Markison Avenue;

Thence WEST with the south line of said Lot 27 and Lot 12, the north line of said Markison Avenue a distance of 295.00 feet to the true of beginning and containing 2.242 acres of land, more or less.

Subject to all restrictions, easements and rights-of-way of previous record.

The above description was prepared by Kevin Beechy, Ohio Surveyor No.7891 of Geo Graphics, Inc., Land Surveying and Civil Engineering, Columbus, Ohio, from information obtained from all available records.

**To Rezone From: from C-4, Commercial District,
To: L-R-2, Limited Residential District**

Section 2. That a Height District of Thirty-five (35) feet is hereby established in the L-R-2, Limited Residential District on this property.

Section 3. That the Director of the Department of Development be, and he is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Building Services Division and shall register a copy of the approved L-R-2, Limited Residential District and Application among the records of the Building Services Division as required by Section 3370.03 of the Columbus City Codes; said text being titled, "LIMITATION OVERLAY TEXT", signed by M. W. Hicks, president of Club 5429 Inc., dated February 10, 2003, and reading as follows:

LIMITATION OVERLAY TEXT

PROPOSED DISTRICT:	L-R-2
PROPERTY ADDRESS:	1656 Champion Avenue, 43207
OWNER:	Club 5429, Inc.
APPLICANT:	Tuscan Group, Inc.
DATE OF TEXT:	February 10, 2003
APPLICATION NUMBER:	Z02-091

I. INTRODUCTION: The property is a 2+-acre parcel comprising 11 lots located on Champion Avenue and Oakwood Avenue, south of Frebis Road. The current zoning is C-4 but all adjacent zoning is R2. The Southside Plan specifically recommends that this site be re-zoned to R-2, which is consistent with neighborhood and the intended use by applicant of single-family homes. This limitation text is being provided to ensure specific design elements being provided in lieu of alley improvements.

II. PERMITTED USES: The permitted uses for the property are those uses listed in Columbus City Code Section 3332.033.

III. DEVELOPMENT STANDARDS: Except as otherwise listed in this Limitation Overlay Text, the development standards contained in Columbus City Code Chapter 3332 for R-2, Residential District, shall apply to the Property

A. Density, Height, Lot and/or Setback Commitments: The front facade of the homes will have variable setbacks ranging from to 4 feet from the established building line.

B. Access, Loading, Parking and/or Other Traffic Related Commitments: All garages for these homes will be setback at least 25' from the front face of the homes located on Champion and Oakwood Avenues, and none of the garages will have garage overhead doors which face these streets.

C. Buffering, Landscaping, Open Space and / or Screening Commitments: At least one tree will be planted on each lot in the front yard.

D. Building Design and / or Interior / Exterior Treatment Commitments: No two homes that have identical front elevations will be placed next to each other on the same street. All homes will be at least 1250 square feet of living space.

D2 At least four of the homes will have a covered front porch; three on Champion Avenue and one on Oakwood Avenue. Each porch must be at least five feet deep and extend across no less than 40% of the front facade.

D3 Champion Avenue will include three cape cods, one of which must be a one and one-half story home. The remaining two may be single story with the following features: 1) roof must have no less than an 8/12 pitch, 2) roof ridge must be parallel to the street, and 3) roof must include dormers.

D4 At least two of the homes on Champion Avenue and one of the homes on Oakwood Avenue will contain brick or stone on at least 50% of the front facade.

D5 No two-story homes shall be placed next to each other on the same street.

D6 At least two roof variations will be used.

D7 A garage will be provided on the same lot at each home.

E. Dumpsters, Lighting, and / or Environmental Commitments: N/A.

F. Graphic Commitments: N/A.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended March 10, 2003, Matthew D. Habash, President of Council / Approved as amended March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0319-03

To rezone 3333 REFUGEE ROAD (43232), being 3.26± acres located at the southwest corner of Refugee Road and Schwartz Road. From: C-4, Commercial District, To: L-M-2, Limited Manufacturing District.

WHEREAS, application #Z02-084 is on file with the Building Services Division of the Department of Development requesting rezoning of 3.26± acres from C-4, Commercial District, to L-M-2, Limited Manufacturing District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested L-M-2, Limited Manufacturing District is compatible with surrounding development and is consistent with the established zoning pattern of the area. The proposed limitation overlay contains development standards to screen and buffer the site from the apartments to the south, now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Zoning Map attached to Ordinance No.1620-77, passed September 19, 1977, and as subsequently amended be, and the same is hereby revised by changing the zoning of the property as follows:

3333 REFUGEE ROAD (43232), being 3.26i acres located at the southwest corner of Refugee Road and Schwartz Road, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, being located in Section Nos. 5 and 6, Township 11, Range 21, Mathew's Survey of the Congress Lands, and being part of Lot No.1 of 'Winchester Gardens' as the plat of same is recorded in Plat Book 41, Page 59, Recorder's Office, Franklin County, Ohio, and being more particularly bounded and described as follows:

Beginning at an iron pin in the northerly line of Lot No.1, also being the southerly line of a Service Road, said pin being located South 88° 15' 00,' East, a distance of 407.22 feet from an iron pin at the northwesterly corner of said Lot No.1;

thence Eastwardly, with northerly lines of said Lot No.1, also being southerly lines of said Service Road, the following courses and

distances:

South 88° 15' 00," East, a distance of 138.23 feet to an iron pin at a point of curvature;
 Eastwardly, with the arc of a curve to the right (Radius = 187.00 feet, Delta = 23° 04' 26"), the chord of which bears South 76° 42' 47" East, a chord distance of 74.80 feet to an iron pin at a point of reverse curvature;
 Eastwardly, with the arc of a curve to the left (Radius = 213.00 feet, Delta = 23° 04' 26"), the chord of which bears South 76° 42' 47" East, a chord distance of 85.20 feet to an iron pin at the point of tangency; and,
 South 88° 15' 00," East, a distance of 50.00 feet to an iron pin at a point of curvature;
 thence Southeastwardly, with an arc of a curve to the right (Radius = 20.00 feet, Delta = 90° 00' 00"), the chord of which bears South 43° 15' 00" East, a chord distance of 28.28 feet to an iron pin at the point of tangency;
 thence South 1° 45' 00" West, with the easterly line of said Lot No.1, also being the westerly right-of-way line of Schwartz Road, a distance of 350.00 feet to an iron pin at the southeasterly corner of said Lot No.1;
 thence North 88° 15' 00" West, with the southerly line of said Lot No.1, a distance of 365.00 feet to an iron pin;
 thence North 1° 45' 00" East, crossing said Lot No.1, a distance of 402.00 feet to the place of beginning, containing 3.256 acres of land, more or less.

**To Rezone From: C-4, Commercial District,
 To: L-M-2, Limited Manufacturing District.**

Section 2. That a Height District of Thirty-five (35) feet is hereby established on the L-M-2, Limited Manufacturing District on this property.

Section 3. That the Director of the Department of Development be, and he is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Building Services Division and shall register a copy of the approved L-M-2, Limited Manufacturing District and Application among the records of the Building Services Division as required by Section 3370.03 of the Columbus City Codes; said text being titled, "LIMITATION OVERLAY TEXT", signed by George Hadler, applicant, dated January 20, 2003; and reading as follows:

LIMITATION OVERLAY TEXT

PROPOSED DISTRICT:	L-M-2, Limited Manufacturing District
PROPERTY ADDRESS:	3333 Refugee Road, Columbus, Ohio
OWNER:	James T. and Joni L. Thompson
APPLICANT:	George Hadler
DATE OF TEXT:	January 20, 2003
APPLICATION NUMBER:	Z02-084

1. INTRODUCTION: Subject property is zoned C-4 and previously occupied by a Frank's Nursery and Crafts. New owner is a building contractor and will relocate his business to the property. Although his primary use of the property will be office use, certain ancillary uses associated with his business operation may require M-2 zoning. Owner wants to be certain such future uses will be legally permissible, and has applied for M-2 zoning accordingly.
2. PERMITTED USES: All M-2 uses as listed in Section 3367 of the Columbus City Code.
3. DEVELOPMENT STANDARDS:
 - A. Density, Lot, and/or Setback Commitments.
N/A
 - B. Access, Loading, Parking, and/or Other Traffic Related Commitments.
N/A
 - C. Buffering, Landscaping, Open Space, and/or Screening Commitments.
 1. Trees shall be planted along rear-side of the property at a ratio of one tree per twenty-five (25) linear feet, evenly spaced.
 2. All trees and landscaping shall be well maintained. Dead items shall be replaced within six months or the next planting season, whichever occurs first.
 3. All trees meet the following minimum size at the time of planting: Shade trees 2 1/2" caliper; Tree caliper is measured six (6) inches from the ground.
 4. Additional buffering between the site and the adjacent residential apartment property to the rear of the property shall be provided as follows: Existing six feet tall (6') chain-link fencing shall be improved with wood slats (in favor of the aluminum slats that exist currently.)
 - D. Building Design and/or Interior-Exterior Treatment Commitments.
N/A
 - E. Lighting, Outdoor Display Areas, and/or other Environmental Commitments.
N/A
 - F. Graphics and/or Signage Commitments.
 1. All graphics and signage shall comply with the Graphics Code, Article 15, Title 33 of the Columbus City Code and any variance to those requirements will be submitted to the Columbus Graphics Commission for consideration.
 - G. Miscellaneous Commitments.
N/A

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
 Timothy McSweeney, City Clerk.

ORD NO. 0320-03

To grant a Variance from the provisions of Section 3332.039, R-4, Residential District use; 3332.05, Area District lot width requirements; 3332.15, Area District requirements; 3332.19, Fronting on a public street; 3332.25, Maximum side yard permitted; 3332.27, Rear yard; and 3342.28, Minimum number of parking spaces required for the property located at 690 NEIL AVENUE (43215), to permit a carriage house on a lot developed with a single-family dwelling with reduced development standards in the R-4, Residential District.

WHEREAS, by application No. CVO2-060, the owner of property at 690 NEIL AVENUE (43215), is requesting a Council Variance to permit a carriage house on a lot developed with a single-family dwelling in the R-4, Residential District; and

WHEREAS, Section 3332.039, R-4, Residential District use, requires a separate lot for each principal use, while the applicant proposes to construct a second dwelling on the same lot; and

WHEREAS, Section 3332.05, Area District lot width requirements, requires a minimum 50 foot wide lot, while the existing lot is only 40 feet wide; and

WHEREAS, Section 3332.15, Area District requirements, requires each single dwelling have a lot of no less than 6,000 square feet, while the applicant proposes a second dwelling on the same lot; and

WHEREAS, Section 3332.19, Fronting on a public street, requires a dwelling unit to have a minimum thirty-five (35) feet of frontage on a public street, while the applicant proposes to front the carriage house on the alleyway at the rear of the property; and

WHEREAS, Section 3332.25, Maximum side yard permitted, requires the sum of the widths of each side yard shall equal or exceed twenty (20) percent of the width of the lot, while the applicant proposes to reduce the maximum side yard from 8.0 feet to 6.0 feet; and

WHEREAS, Section 3332.27, Rear yard, requires each dwelling, residence or principal building to be erected so as to provide a rear yard totaling no less than twenty-five (25) percent of the total lot area, while the applicant will provide no rear yard for the second dwelling; and

WHEREAS, Section 3342.28, Minimum number of parking spaces required, requires a minimum of two spaces per dwelling, while the applicant proposes three spaces for two dwelling units; and

WHEREAS, this variance will permit a second dwelling on a lot developed with a single-family dwelling. The R-4, Residential District allows up to four units in the same dwelling only. The site plan indicates the proposed two-story structure with a dwelling unit above three garage parking spaces. Building design will conform to the Victorian Village requirements. A hardship exists in that a variance is necessary to permit development consistent with the surrounding character of the area; and

WHEREAS, the Victorian Village Commission recommends approval; and

WHEREAS, City Departments note a hardship exists and recommend approval because a variance is necessary to permit development consistent with the area's surrounding character; and

WHEREAS, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 690 NEIL AVENUE (43215), in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That a variance from the provisions of Section 3332.039, R-4, Residential District use; 3332.05, Area District lot width requirements; 3332.15, Area District requirements; 3332.19, Fronting on a public street; 3332.25, Maximum side yard permitted; 3332.27, Rear yard; and 3342.28, Minimum number of parking spaces required for the property located at 690 NEIL AVENUE (43215), insofar as said sections prohibit two dwellings on one lot in the R-4, Residential District and reducing the following development standards: area district lot width requirements from 50 feet to 40 feet; fronting on a public street; maximum side yard from eight (8) feet to six (6) feet; rear yard requirements to zero; and required parking spaces from four (4) to three (3); said property being more particularly described as follows:

Situated in the State of Ohio, in the County of Franklin and in the City of Columbus and described as:

Being parts of Lots One Hundred Nine (109) and One Hundred Ten (110), of the amended plat of Lots One Hundred Five (105) to One Hundred Thirteen (113), both inclusive, of Jane M. Neil's NEIL PLACE ADDITION, to the City of Columbus, Ohio, as the same are numbered and delineated upon the recorded plat thereof, of record in Plat Book 4, page 384, Recorder's Office, Franklin County, Ohio, bounded and described as follows:

Beginning at a point in the east line of Neil Avenue and in the west line of Lot Number One Hundred Ten (110), distanced 129.8 feet north of the north line of Poplar Avenue; thence easterly parallel with the north line of said Lot Number One Hundred Ten (110), 120 feet to the east line of said Lot and the west line of an alley; thence northerly with said line 40 feet to a point; thence westerly parallel with the north line of said Lot Number One Hundred Nine (109), 120 feet to a point in the west line of said Lot and in the east line of Neil Avenue; thence southerly with said line 40 feet to the place of beginning.

Section 2 That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a carriage house with one second floor dwelling on a lot developed with a single-family dwelling, or those uses permitted in the R-4, Residential District.

Section 3. That this ordinance is further conditioned on general compliance with drawings titled "NEW 3-CAR GARAGE / CARRIAGE HOUSE AT: 690 NEIL AVENUE" drawn by Urban Order Architecture, signed by Connie J. Klema, applicant, and dated December 13, 2002.

Section 4. That this ordinance is further conditioned on the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

Section 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0322-03

To grant a Variance from the provisions of Sections 3355.02, C-4, Commercial district use; 3332.039, R-4, Residential District use; 3333.24, Rear yard; 3342.02, Administrative requirements; 3342.17, Parking lot screening; 3342.18, Parking setback line; and 3342.28, Minimum number of parking spaces required, for the property located at 3005 EAST FIFTH AVENUE (43219), to permit a new one-story building with two ground floor dwelling units in the C-4, Commercial District; a parking lot as a principle use in the R-4, Residential District; and to make conforming an existing 18-unit apartment building partially located in the C-4, Commercial District.

WHEREAS, by application #CVO2-066, the owner of property at 3005 EAST FIFTH AVENUE (43219), is requesting a Council variance to permit a new one-story building with two ground floor dwelling units in the C-4, Commercial District; a parking lot as a principle use in the R-4, Residential District; and to make conforming an existing 18-unit apartment building partially located in the C-4, Commercial District; and

WHEREAS, Section 3355.02, C-4, Commercial district, allows dwelling units only located above commercial district uses, while the applicant proposes to construct a one-story building with two ground floor dwelling units and make conforming an existing 18-unit apartment building located partially in the C-4, Commercial District; and

WHEREAS, Section 3332.039, R-4, Residential District use, allows accessory parking lots that serve buildings with up to four dwelling units, while the applicant proposes a parking lot as a principle use; and

WHEREAS, Section 3333.24, Rear yard, requires a total of 5,940 square feet of rear yard for the 38 dwelling-unit building, while the applicant proposes a total of 3,050 square feet of rear yard; and

WHEREAS, Section 3342.02, Administrative requirements, requires that required parking shall be provided on the same lot as the use served, while the applicant proposes to locate required parking on a lot separated from the residential units by a public alley; and

WHEREAS, Section 3342.17, Parking lot screening, requires parking lot screening for parking lots located within 80 feet of residentially zoned property, while the applicant proposes to exempt the accessory parking lot from this requirement because while adjacent property is residentially

zoned, all surrounding uses are industrial in nature; and

WHEREAS, Section 3342.18, Parking setback line, requires a 25-foot parking setback in the R-4, Residential District, while the applicant proposes that the parking setback line be reduced to zero feet because the surrounding area is not used for residential purposes; and

WHEREAS, Section 3342.28, Minimum number of parking spaces required, requires that two parking spaces are required for each dwelling unit, while the applicant proposes a total of 22 parking spaces because few of the residents will own cars; and

WHEREAS, the City Departments recommend approval and note a hardship exists because this Variance would allow a new one-story building with two ground floor dwelling units in the C-4, Commercial District; a parking lot as a principle use in the R-4, Residential District; and to make conforming an existing 18-unit apartment building partially located in the C-4, Commercial District. The new building would be connected to two existing buildings zoned in the C-4 Commercial and AR-O, Apartment Office Districts to provide a total of 38 dwelling units, three small offices, a laundry room and a community lounge to provide housing and support for chronically homeless women recovering from various mental health problems. The applicant also requests variances to reduce total rear yard to 3,050 feet, locate required parking off-site, exempt the parking lot from required parking lot screening, reduce parking lot setback lines from 25 to zero feet and reduce the number of required parking spaces from 76 to 22. A Council variance is necessary because the C-4, Commercial District prohibits ground floor dwelling units and the R-4, Residential District prohibits a parking lot as a principle use. A hardship exists in that rezoning the site for the proposed uses would require additional variances; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 3005 EAST FIFTH AVENUE (43215), in using said property as desired; now, therefore:
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That a Variance from the provisions of Sections 3355.02, C-4, Commercial District use; 3332.039, R-4, Residential District use; 3333.24, Rear yard; 3342.02, Administrative requirements; 3342.17, Parking lot screening; 3342.18, Parking setback line; and 3342.28, Minimum number of parking spaces required, is hereby granted for the property located at 3005 EAST FIFTH AVENUE (43215), in that said sections prohibit both a one-story building with two ground floor dwelling units and an existing 18-unit apartment building located partially in the C-4, Commercial District, and prohibit a parking lot as a principle use in the R-4, Residential District, with total of 3,050 square feet of rear yard, required parking not on the same lot as the use served, no parking lot screening for adjacent residentially zoned property, a parking setback line of zero feet for the accessory parking lot, and a total of 22 parking spaces; said property being more particularly described as follows

Situated in the County of Franklin in the State of Ohio and in the City of Columbus and bounded and described as follows:

Being Lot Number Two Hundred Eight-six (286), Two Hundred Eighty-seven (287), Two Hundred Eighty-eight (288), Two Hundred Eighty-Nine (289), Two Hundred Ninety (290), Two Hundred Ninety-one (291), Three Hundred Three (303), and Three Hundred Four (304) of the CASSADY FIFTH AVENUE ADDITION, as the same are numbered and delineated upon the recorded plat thereof, of record in Plat Book No.5, page 314, 315, 316, 317, and 318, Recorder's Office, Franklin County, Ohio.

Section 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a new one-story building with two ground floor dwelling units zoned in the C-4, Commercial District, an existing 18 unit apartment building zoned in the C-4, Commercial and AR-O, Apartment Office Districts and an existing 18 unit apartment building zoned in the AR-O, Apartment Office District; these three buildings being connected by a solarium located along the south building elevations, with offices, a laundry room and a community lounge in the new building, a parking lot as a principle use zoned in the R-4, Residential District, or those uses permitted in the respective C-4, Commercial, AR-O, Apartment Office and R-4, Residential Districts.

Section 3. That this ordinance is further conditioned on development in general conformance with the Site Plan titled "SITE PLAN," signed by Samantha Shuler, Attorney for the Applicant, and dated February 18, 2003. The Site Plan may be slightly adjusted to reflect engineering, topographical, or other site data established at the time that development and engineering plans are completed. The Director of the Department Development or the Director's designee may approve any slight adjustment to the Site Plan upon submission of the appropriate data regarding the proposed adjustment.

Section 4. That this ordinance is further conditioned on the requirement that the applicant shall combine the three lots having frontage on East Fifth Avenue and combine the two lots comprising the accessory parking lot. Further, should the alley be vacated and acquired for use by this development, then the lot(s) created by vacating the alley shall be combined with lots serving the 38 unit residential building and parking lot.

Section 5. That this ordinance is further conditioned in that the parking lot located on lots 303 and 304 shall provide a minimum of 22 parking spaces and may only serve uses located on lots 286, 287, 288, 289, 290 and 291.

Section 6. That this ordinance is further conditioned on the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

Section 7. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0323-03

To grant a Variance from the provisions of Sections 3355.02, C-4, Commercial District; 3355.05, Building Lines in Community Scale Districts; 3342.07, Drive-in Stacking Area, for the property located at 3633 SOUTH HIGH STREET (43207), to permit gasoline sales and a car wash.

WHEREAS, by application #CV02-071, the owner of property at 3633 SOUTH HIGH STREET (43207), is requesting a Council variance to permit automobile fuel sales and car wash uses in the C-4, Commercial District pending rezoning to the CPD, Commercial Planned District; and

WHEREAS, Section 3355.02, C-4, Commercial District, does not permit automobile fuel sales and car wash uses; and

WHEREAS, Section 3355.05, C-4, Building Lines in Community Scale Districts, requires a minimum building setback line of one half the distance of the Columbus Thoroughfare Plan, while the applicant proposes to reduce this requirement from 60 feet to 45 feet for the construction of a canopy and car wash; and

WHEREAS, Section 3342.07, Drive-in Stacking Area, requires a minimum of 8 stacking spaces for a car wash use, while the applicant proposes to reduce the required stacking spaces to four and provide two of the spaces on the subject parcel and two on the parcel line separating the subject parcel and an adjacent parcel; and

WHEREAS, City Departments recommend approval and note a hardship exists in that a rezoning cannot be completed in time to satisfy contractual obligations of the applicant; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 3633 SOUTH HIGH STREET (43207), in using said property as desired; now, therefore:
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. Variance from the provisions of Section 3355.02, C-4, Commercial District; Section 3355.05, Building Lines in Community Scale Districts; Section 3342.07, Drive-in Stacking Area, is hereby granted for the property located at 3633 SOUTH HIGH STREET (43207), insofar as said sections prohibit automobile fuel sales and car wash uses, a reduced building line from 60 feet to 45 feet, and reduced stacking spaces from eight to four, two of which being located on the property line, for a car wash use; said property being more particularly described as follows:

LEGAL DESCRIPTION
3633 South High Street
1.195 Acres

Situate in the State of Ohio, County of Franklin, City of Columbus and being part of Range 22, Township 4, Section 16, Congress Lands and being part of that 150 Acre tract as conveyed to Samuel B. Hartman, as the same is shown of record in Deed Book 419, Page 179, Recorder's Office, Franklin County, Ohio; also being part of that certain 78.304 Acre tract as conveyed to Great Southern Shoppers City Inc. as the same is shown of record in Deed Book 1976, Page 355, Recorder's Office, Franklin County, Ohio and being more particularly described as follows:

For reference, beginning at a point in the center line of U.S. Route 23, (South High Street), same point being the northeasterly corner of the aforesaid 78.304 Acre tract; Thence from said point of beginning South 17 degrees 47 minutes West a distance of 986.90 feet along the original center line of U.S. Route 23 and the east line of said 78.304 Acre tract to an angle point in said center line, same point being known as station 626+16.06' Ohio State Highway Department improvement plans for U.S. Route 23 (constructed in 1956); Thence South 17 degrees 19 minutes 30 seconds West and continuing along the original center line of U.S. Route 23 and along the easterly line of 78.304 Acre tract, a distance of 43.56 feet to the point of true beginning of the herein described; thence from said point of true beginning of the herein described; thence from said point of true beginning North 72 degrees 40 minutes 30 seconds West and passing the new center line of U.S. Route 23 at 24 ft. to the westerly right-of-way line a distance of 99.0 feet; Thence North 72 degrees 13 minutes 00 seconds West, a distance of 120.39 feet to the point of a curve to the right having a radius of 30 feet; Thence along said curve to the right having a radius of 30 feet the long chord which bears North 27 degrees 13 minutes West, a distance of 42.42 feet to a point at the end of said curve, Thence, North 17 degrees 47 seconds East, a distance of 180.0 feet to a point; Thence, South 72 degrees, 13 minutes East passing the westerly right-of-way line of said U.S. Route 23 at 150 ft., a distance of 249.0 feet to the point in the original center line of U.S. Route 23 and the easterly line of said 78.304 Acre tract; Thence, South 17 degrees 47 minutes West along the original center line of U.S. Route 23 and along the easterly line of said 78.304 Acre tract, a distance of 165.64 feet to an angle point in said center line; Thence South 17 degrees 9 minutes 30 seconds West, and continuing along said original center line and along the easterly line of said 78.304 Acre tract, a distance of 43.56 feet to the point of beginning subject to right-of-way of U.S. Route 23 and being 1.195 acres.

Section 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a lot developed with an automobile fuel sales and car wash use, or those uses permitted in the C-4, Commercial District.

Section 3. That this ordinance is further conditioned on general compliance with drawings titled "Fuel Center and Car Wash, 3637 South High Street", signed by Donald Plank, attorney for applicant, and dated February 5, 2003.

Section 4. That this ordinance is further conditioned on the applicant completing through action by City Council, rezoning application Z02-12 within nine months of the effective date of this ordinance.

Section 5. That this ordinance is further conditioned on the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

Section 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed March 10, 2003, Kevin L. Boyce, President Pro-Tem of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0324-03

To authorize the Director of Development to enter into an agreement with Imagistics International Inc. for a tax abatement of seventy-five percent (75%) for a period of ten (10) years; in consideration of a proposed \$30,700,000 investment in machinery and equipment and new inventory and the creation of (sixteen) 16 new full-time jobs and the retention of fifty-seven (57) full-time jobs, contingent upon approval of the expansion of the Enterprise Zone by the City of Columbus and certification of the expansion of the Enterprise Zone by the State of Ohio.

WHEREAS, the Columbus City Council authorized the designation of the Enterprise Zone by legislation. Ordinance Number 779-85, dated April 22, 1985; and

WHEREAS, the Ohio Department of Development approved this designation under State of Ohio Enterprise Law, by letter dated June 12, 1985; and

WHEREAS, Imagistics International Inc. plans to lease a 218,000 square foot facility to accommodate relocation and expansion; and

WHEREAS, the relocation and expansion will add approximately \$30,700,000 in investment within the City and

WHEREAS, the relocation and expansion will create 16 (sixteen) new full time jobs and retain 57 (fifty-seven) full-time jobs; and

WHEREAS, the incentive is contingent upon the approval of the expansion of the Enterprise Zone by the City of Columbus and certification by the State of Ohio; and

WHEREAS, the City desires to enter into such a binding, formal agreement in order to foster economic growth; NOW, THEREFORE,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Development is hereby authorized to enter into an Enterprise Zone Agreement with Imagistics International Inc. and to provide therewith an exemption of seventy-five percent (75%) on machinery & equipment and new inventory for a term of ten (10) taxable years in association with the project's proposed \$30,700,000 investment, contingent upon the approval of the expansion of the Enterprise Zone by the City of Columbus and certification by the State of Ohio.

Section 2. That this ordinance shall take effect and be in force from and after the earliest period permitted by law.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0325-03

To authorize the Director of the Department of Development to enter into an agreement with Columbus Serum Company for a tax abatement of fifty percent (50%) for a period of 5 (five) years on inventory, in consideration of a proposed \$1,846,490 investment in personal property and the creation of 13 (thirteen) new jobs.

WHEREAS, the Columbus City Council authorized the designation of the Enterprise Zone by legislation Ordinance Number 779-85, dated

April 22, 1985; and

WHEREAS, the Ohio Department of Development approved this designation under State of Ohio Enterprise law, by letter dated June 12, 1985; and

WHEREAS, Columbus Serum Company plans to relocate to a 56,250 square foot facility to accommodate relocation; and

WHEREAS, the relocation will add approximately \$1,846,490 in investment within the City; and

WHEREAS, the relocation will create 13 new full time jobs and retain 91 permanent full time jobs; and

WHEREAS, the City desires to enter into such a binding, formal agreement in order to foster economic growth; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Director of Development is hereby authorized to enter into an Enterprise Zone Agreement with Columbus Serum Company and to provide therewith an exemption of fifty percent (50%) on inventory for a term of 5 (five) taxable years in association with the project's proposed \$1,846,490 investment.

Section 2. That this ordinance shall take effect and be in force from and after the earliest period permitted by law.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0326-03

To authorize the Public Service Director to enter into an agreement with the Director of the Ohio Department of Transportation and to grant consent and propose cooperation with the State of Ohio for a bridge rehabilitation project on Georgesville Road over ~70 for the Transportation Division, and to repeal Ordinance # 2399-00. (\$-0-)

The following is an ordinance enacted by the City of Columbus, Franklin County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project.

This Ordinance repeals Ordinance #2399-00 passed November 13, 2000.

SECTION 1 - Project Description

WHEREAS, the State of Ohio has identified the need for the described project:

This project proposes to rehabilitate two structures on Georgesville Road over IR270 by replacing decks, constructing new parapets, constructing new approach slabs, installing strip seal joints and painting structural steel; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 2- Consent Statement

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above-described project.

SECTION 3 - Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the above-described project as follows:

The City hereby agrees to cooperate with the Director of Transportation of the State of Ohio in the planning, design and construction of the identified highway improvement project and grants consent to the Ohio Department of Transportation for its development and construction of the project in accordance with plans, specifications and estimates as approved by the Director of Transportation of the State of Ohio.

The Ohio Department of Transportation shall assume and bear one hundred percent (100%) of the necessary costs of the State's highway improvement project.

In the event that the City requests certain features or appurtenances be included within the highway improvement project's design and construction, and which features and appurtenances are determined by the State and the Federal Highway Administration to be not necessary for the State's highway improvement project, the City shall, prior to the project being advertised for construction contract bidding purposes, provide appropriate documentation that its Council has appropriated, and its Auditor has certified as being available for such specific purposes, funds sufficient in amount to cover one hundred percent of the costs of incorporating such additional features or appurtenances within the State's project, including preliminary engineering, final design, right-of-way, construction and construction engineering expenses as may be directly related thereto.

SECTION 4 - Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

SECTION 5- Maintenance

Upon completion of the project unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the project in accordance with all applicable state and federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial resources, as necessary, for the maintenance of the project; (3) maintain the right-of-way, keeping it free of obstructions, and (4) hold said right-of-way inviolate for public highway purposes.

SECTION 6 - Authority to Sign

The Public Service Director of said City is hereby empowered on behalf of the City of Columbus to enter into contracts with the Director of Transportation necessary to complete the above-described project.

SECTION 7 - To repeal Ordinance #2399-00 passed by Council on November 13, 2000.

SECTION 8 - This ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0327-03

To authorize the Public Service Director to enter into a professional services contract with Woolpert LLP for engineering services associated with the Urban Infrastructure Recovery Fund Project 2002A) and Neighborhood Commercial Revitalization programs for the Transportation Division and to authorize the expenditure of \$400,000.00 from the 1995, 1999 Voted Streets and Highways Fund. (\$400,000.00)

WHEREAS, there is a need to provide professional engineering design services in support of the Urban Infrastructure Recovery Fund (UIRF) and Neighborhood Commercial Revitalization (NCR) programs; and

WHEREAS, the Transportation Division received and evaluated proposals in accordance with the Columbus City Codes, 1959; and

WHEREAS, the Transportation Division recommends acceptance of the proposal submitted by Woolpert LLP; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Public Service Director be and hereby is authorized to enter into a professional services contract for the Transportation Division with Woolpert LLP, 2760 Airport Drive, Suite 140, Columbus, Ohio 43219 in an amount not to exceed \$400,000.00 for engineering services associated with the Urban Infrastructure Recovery Fund (project 2002A) and Neighborhood Commercial Revitalization (NCR) programs.

SECTION 2. That the expenditure of \$400,000.00 or so much thereof as may be needed, be and hereby is authorized from the 1995, 1999 Voted Streets and Highways Fund, Fund 704, Department No.59-09, Transportation Division, Object Level One Code 06, Object Level Three Code 6682, OCA Code 644385, Project 440005.

SECTION 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0328-03

To authorize the Director of Public Utilities to enter into a contract with Darby Creek Excavating, Inc. for installation of six pressure regulating valves for the Division of Water, to authorize the City Auditor to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund, and to authorize the expenditure of \$207,769.10 from the Water Works Enlargement Voted 1991 Bonds Fund (\$207,769.10)

WHEREAS, the Director of Public Utilities did receive and open bids on January 22, 2003, for installation of six pressure regulating valves, and

WHEREAS, a responsive and responsible bid has been received. and

WHEREAS, in the usual daily operation of the Division of Water, Department of Public Utilities, in that it is necessary to authorize the Director of Public Utilities to enter into a contract for installation of six pressure regulating valves for the Division of Water for the preservation of public health, peace, property, safety and welfare; Now, Therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Public Utilities be and he is hereby authorized to enter into a contract with Darby Creek Excavating, Inc., 6790 Brooksmiller Road, Circleville, Ohio, 43113, in the amount of \$207,769.10 for installation of six pressure regulating valves for the Division of Water, Department of Public Utilities, Contract No.1029, Project No.690026, on the basis of the lowest responsive and responsible bid received on January 22, 2003.

Section 2. That the City Auditor is hereby authorized and directed to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund. Fund No.606, Department of Public Utilities. Division of Water, as follows:

From:

690449 Dublin Road 36" Water Main,
OCA Code 690449 \$195,482.46

To:

690026 Miscellaneous Facilities,
OCA Code 642900 \$195,482.46

Section 3. That for paying the cost of construction, the expenditure of \$207,769.10 or as much thereof as may be needed be, and the same is hereby authorized from the Water Works Enlargement Voted 1991 Bonds Fund No.606, Department 60, Division 09, OCA Code 642900, Object Level Three Code 6621, Object Level One 06, Project No.690026.

Section 4. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund, upon receipt of certification by the Director of the department administering said project; that the project has been completed and the monies are no longer required for said project. except that no transfer shall be so made from a project funded by monies from more than one source.

Section 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0356-03

To rezone 700 CHILDRENS DRIVE (43205), being 37.64± acres located west of Parsons Avenue and north of Kennedy Drive and generally extending from the southeast corner of Parsons Avenue and Mooberry Street, east to the southwest corner of Mooberry Street and the first alley east of and parallel with Eighteenth Street, south to the northwest corner of the first alley east of and parallel with Eighteenth Street and Livingston Avenue, south to the northeast corner of Livingston Avenue and Heyl Avenue, west to the northeast corner of Jackson Street and Parsons Avenue, and north to the southeast corner of Parsons Avenue and Mooberry Street (excluding all of Livingston Park), From: R-4 Residential District, C-4, Commercial District and CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District.

WHEREAS, application #Z02-077 is on file with the Building Services Division of the Department of Development requesting rezoning of 37.64± acres from R-4 Residential, C-4, Commercial and CPD, Commercial Planned Development Districts to CPD, Commercial Planned Development District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the proposal contains minor changes to the current CPD zoning established in 1999 and adds new portions of the Children's Hospital campus that were not included in the original rezoning request. This rezoning request would consolidate the entire Children's Hospital property under one CPD, Commercial Planned Development District and would allow for the rezoning of additions to the campus or for modifications without the entire campus having to be rezoned, now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Zoning Map attached to Ordinance No. 1620-77, passed September 19, 1977, and as subsequently amended be, and the same is hereby revised by changing the zoning of the property as follows:

700 CHILDRENS DRIVE (43205), being 37.64± acres located west of Parsons Avenue and north of Kennedy Drive and generally extending from the southeast corner of Parsons Avenue and Mooberry Street, east to the southwest corner of Mooberry Street and the first alley east of and parallel with Eighteenth Street, south to the northwest corner of the first alley east of and parallel with Eighteenth Street and Livingston Avenue, south to the northeast corner of Livingston Avenue and Heyl Avenue, west to the northeast corner of Jackson Street and Parsons Avenue, and north to the southeast corner of Parsons Avenue and Mooberry Street (excluding all of Livingston Park) and being more particularly described as follows:

SUBAREA A

DESCRIPTION OF REZONING AREA A- 1,
A 16.039 ACRE TRACT BETWEEN CHILDREN'S DRIVE,
CHILDREN'S DRIVE WEST, MOOBERRY STREET & SOUTH EIGHTEENTH
STREET, COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus, and being all or portions of the following tracts of land: all of Parcels A, B, C, D, E, 6, 7, 8, 9, 10A, 10B, 10C, 11, 12C and 12D in Children's Hospital Urban Renewal Area Plat "A", as shown of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio, all of Reserve "A", all of Lots Nos. 86, 87, 88, 89 107, 108, 109, 110, 118, 119, 120, 121, 122, 123, 132, 133, 134, 135 and 136 and portions of Lots Nos. 116, 117 and 131 in Livingston Park Addition, as shown of record in Plat Book 4, Pages 300 and 301, Recorder's Office, Franklin County, Ohio, all of Lots Nos. 2, 3, 4, 5, 6, 7, 8, 10, 11, 12, 13, 14, 15 and 16 in John Stone's Subdivision, as shown of record in Plat Book 3, Page 236, Recorder's Office, Franklin County, Ohio,

all of a 6,057 square feet tract of land remaining as a portion of South Monroe Avenue and conveyed to The Children's Hospital by deed of record in Official Record 10846, Page B 02, Recorder's Office, Franklin County, Ohio, and

all of the portions of Raymond Street, South Monroe Avenue, Stone Avenue, South Seventeenth Street, Pedestrian Mall and alleys vacated by Ordinances 31564, 470-47, 582-48, 1179-52, 290-59, 54-68, 614-73, 352-80, 1785-83, 1903-83 and 160-84, Clerk's Office, City of Columbus, Ohio, all bounded and described as follows:

Beginning at a point in the north line of Children's Drive (60 feet wide), in the south line of said Parcel E and at the point of tangency at the west end of a curve connecting the north line of Children's Drive with the west line of South Eighteenth Street (60 feet wide);

thence N 86° 32' 47" W along the north line of Children's Drive, along the south line of Parcel E, along the south end of vacated Monroe Avenue (50 feet wide), along the south line of said Parcel 11, along the south line of said Parcel 10C, along the south line of said Parcel 9 and along a north line of Parcel 12 in said Children's Hospital Urban Renewal Area Plat "A" a distance of 1,089.36 feet to a point of curvature at the east end of a curve connecting the north line of Children's Drive with the east line of Children's Drive West (60 feet wide);

thence northwesterly along said connecting curve, along the curved southwest line of said Parcel 9 and with a curve to the right, data of which is: radius = 70.00 feet and delta = 89° 54' 38", a chord distance of 98.92 feet bearing N 41° 35' 28" W to the point of tangency in the east line of Children's Drive West, in the west line of said Parcel 9 and at the north end of said connecting curve;

thence N 3° 21' 51" E along the east line of Children's Drive West, along the west line of said Parcel 9, along the west line of said Parcel 12D (vacated Pedestrian Mall), along the west line of said Parcel 8, along the west line of said Parcel 12C (vacated Raymond Street) and along the west line of said Parcel 6 a distance of 514.30 feet to a point of curvature at the south end of a curve connecting the east line of Children's Drive West with the curved south line of Mooberry Street (variable width);

thence northeasterly along said connecting curve, along the curved northwest line of said Parcel 6 and with a curve to the right, data of which is: radius = 10.00 feet and delta = 85° 28' 13", a chord distance of 13.57 feet bearing N 46° 05' 57" E to a point of compound curvature in the curved south line of Mooberry Street, in the curved north line of said Parcel 6 and at the east end of said connecting curve;

thence easterly along the curved south line of Mooberry Street, along the curved north line of said Parcel 6 and with a curve to the right, data of which is: radius = 2,266.83 feet and sub-delta = 2° 35' 04", a sub-chord distance of 102.24 feet bearing S 89° 52' 24" E to the point of tangency;

thence S 88° 33' 29" E along the south line of Mooberry Street, along the north line of said Parcel 6, along the north line of said 6,057 square feet tract, along the north line of said Lot No. 86, along the north line of a vacated alley (14 feet wide) and along the north line of said Lot No. 107 a distance of 656.08 feet to a point in the west line of vacated South Seventeenth Street and at the northeast corner of said Lot No. 107;

thence S 74° 55' 53" E along the south line of Mooberry Street, crossing vacated South Seventeenth Street, crossing said Lot No. 116, crossing said Lot No. 117 and crossing a vacated alley (20 feet wide) a distance of 236.52 feet to an angle point in the south line of Mooberry Street, in the east line of said alley and in the west line of Lot No. 130 in said Children's Hospital Urban Renewal Area Plat "A";

thence S 2° 42' 33" W along a jog in the south line of Mooberry Street, along the east line of said vacated alley and along a portion of the west line of said Lot No. 130 a distance of 18.57 feet to an angle point in the south line of Mooberry Street, at the southwest corner of said Lot No. 130 and at the northwest corner of said Lot No. 131;

thence S 86° 42' 27" E along the south line of Mooberry Street, along a portion of the north line of said Lot No. 131 and along a portion of the south line of said Lot No. 130 a distance of 98.00 feet to an angle point in the south line of Mooberry Street;

thence S 75° 12' 27" E along the south line of Mooberry Street and crossing said Lot No. 131 a distance of 68.50 feet to a point in the west line of South Eighteenth Street and in the east line of said Lot No. 131;

thence S 2° 46' 53" W along the west line of South Eighteenth Street, along a portion of the east line of said Lot No. 131, along the east lines of said Lots Nos. 132, 133, 134, 135 and 136, along the east line of said Reserve "A" and along a portion of the east end of vacated Stone Avenue a distance of 390.19 feet to a point;

thence S 2° 49' 43" W along a portion of the west end of vacated Stone Avenue and along the east line of said Parcel E a distance of 143.49 feet to a point of curvature at the north end of said curve connecting the west line of South Eighteenth Street with the north line of Children's Drive; thence southwesterly along said connecting curve, along the curved southeast line of said Parcel E and with a curve to the right, data of which is: radius = 10.00 feet and delta = 90° 37' 30", a chord distance of 14.22 feet bearing S 48° 08' 28" W to the place of beginning; containing a net area after said exception of 16.039 acres of land more or less and being subject to all easements and restrictions of record.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in June, 1999, and not from an actual field survey. Basis of bearings is the north line of Children's Drive and the south line of said Parcel E, being N 86° 32' 47" W, as shown of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

**DESCRIPTION OF AREA A-2,
A 0.023 ACRE TRACT ON THE SOUTH SIDE OF
MOOBERRY STREET BETWEEN SOUTH EIGHTEENTH STREET
AND CHILDREN'S DRIVE WEST, COLUMBUS, OHIO,
TO BE REZONED BY THE CHILDREN'S HOSPITAL**

Situated in the State of Ohio, County of Franklin, City of Columbus: Being a triangular portion of Lot Number One Hundred Thirty (130) in Amended Livingston Park Addition, as shown of record in Plat Book 4, Page 300, Recorder's Office, Franklin County, Ohio, said Lot No. 130 having been conveyed as Parcel No. 96-LA to State of Ohio by deed of record in Deed Book 2510, Page 486, Recorder's Office, Franklin County, Ohio, said triangular portion being bounded and described as follows:

Beginning at a 3/4-inch I.D. iron pipe set in the east line of the alley (20 feet wide) west of South Eighteenth Street, at an angle point in the south line of Mooberry Street as named by City Ordinance No. 1614-65, PASSED December 8, 1965, at the southwest corner of said Lot No. 130 and at the northwest corner of Lot Number One Hundred Thirty-One (131) in said Amended Livingston Park Addition, said alley having been vacated by City Ordinance No. 160-84, passed January 30, 1984;

thence N 2° 46' 53" E along a jog in the south line of Mooberry Street, along the east line of said vacated alley and along a portion of the west line of said Lot No. 130 a distance of 19.98 feet to a ¾-inch I.D. iron pipe set;
 thence S 75° 12' 27" E crossing said Lot No. 130 a distance of 100.19 feet to a ¾-inch I.D. iron pipe set at an angle point in the south line of Mooberry Street, in the south line of said Lot No. 130 and in the north line of said Lot No. 131;
 thence N 86° 42' 27" W along a south line of Mooberry Street, along a portion of the south line of said Lot No. 130 and along a portion of the north line of said Lot No. 131 a distance of 98.00 feet to the place of beginning;
 containing 0.023 acre of land more or less and being subject to all easements and restrictions of record.
 The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from an actual field survey performed under his supervision in August, 2001. Basis of bearings is the south line of Lot No. 130, Amended Livingston Park Addition, being S 86° 42' 27" E, as shown of record in Official Record 6688, Page H 18, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
 To: CPD, Commercial Planned Development District.**

SUBAREA B

DESCRIPTION OF REZONING AREA B-1,
 AN 8.146 ACRE TRACT BETWEEN ANN STREET RELOCATED,
 EAST LIVINGSTON AVENUE, PARSONS AVENUE, MOOBERRY STREET, &
 CHILDREN'S DRIVE, COLUMBUS, OHIO, TO BE REZONED BY
 THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus, and being all of the following tracts of land:
 all of Parcels 2A, 2B and 3 in Children's Hospital Urban Renewal Area Plat "A", as shown of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio, and as said Parcels 2A, 2B and 3 were conveyed as First Tract to Board of County Commissioners of the County of Franklin, Ohio, by deed of record in Official Record 6688, Page H 20, Recorder's Office, Franklin County, Ohio,
 4.972 acres out Parcel 5 in Children's Hospital Urban Renewal Area Plat "A", as shown of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio, and as said Parcel 5 was conveyed as Third Tract to Board of County Commissioners of the County of Franklin, Ohio, by deed of record in Official Record 6688, Page H 20, Recorder's Office, Franklin County, Ohio,
 all of Parcel 5B and 0.012 acre out of Parcel 5 in Children's Hospital Urban Renewal Area Plat "A", as shown of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio, as said parcels were conveyed to The Franklin County Society For Crippled Children by deed of Record in Deed Book 3095, Page 201, Recorder's Office, Franklin County, Ohio,
 Beginning at a point in the north line of East Livingston Avenue (66 feet wide), at the west end of the curve connecting the north line of East Livingston Avenue with the west line of Ann Street Relocated (60 feet wide), in the south line of said Parcel 2B and at the southwest corner of Parcel 12B in said Children's Hospital Urban Renewal Area Plat "A", said Parcel 12B also being Ann Street Relocated;
 thence N 69° 17' 17" W along the north line of East Livingston Avenue and along the south lines of said Parcels 2B, 3 and 5A a distance of 721.21 feet to a point at the southwest corner of said Parcel 5A and at the intersection of the north line of East Livingston Avenue and the and the east line of Parsons Avenue;
 thence N 1° 27' 30" W along the east line of Parsons Avenue, along the west line of said Parcel 5A and along a west line of said Parcel 5 a distance of 163.94 feet to an angle point in the east line of Parsons Avenue and at a corner of said Parcel 5;
 thence N 3° 12' 51" E along the east line of Parsons Avenue (60 feet wide) and along a west line of said Parcel 5 a distance of 455.34 feet to an angle point in the east line of Parsons Avenue and at a corner of said Parcel 5;
 thence N 13° 43' 00" E along the east line of Parsons Avenue (variable width) and along a west line of said Parcel 5 a distance of 27.46 feet to a point at the southwest end of a line connecting the east line of Parsons Avenue with the south line of Mooberry Street and at a corner of said Parcel 5;
 thence N 46° 56' 00" E along said connecting line and along the northwest line of said Parcel 5 a distance of 31.82 feet to a point at the northeast end of said connecting line, at a corner of said Parcel 5 and in a south line of Mooberry Street;
 thence N 83° 05' 00" E along the south line of Mooberry Street and along a north line of said Parcel 5 a distance of 84.14 feet to an angle point in the south line of Mooberry Street and at a corner of said Parcel 5;
 thence N 80° 58' 00" E along the south line of Mooberry Street and along a north line of said Parcel 5 a distance of 20.47 feet to an angle point in the south line of Mooberry Street and at a corner of said Parcel 5;
 thence N 83° 37' 58" E along a south line of Mooberry Street and along a north line of said Parcel 5 a distance of 103.74 feet to a point of curvature;
 thence easterly along a portion of the curved south line of Mooberry Street, along the curved north line of said Parcel 5 and with a curve to the right, data of which is: radius = 2,266.83 feet and sub-delta = 3° 09' 40", a sub-chord distance of 125.04 feet bearing N 85° 12' 48" E to a point of compound curvature at the northwest end of a curve connecting the curved south line of Mooberry Street with the west line of Children's Drive West (60 feet wide);
 thence southeasterly along said connecting curve, along the curved northeast line of said Parcel 5 and with a curve to the right, data of which is: radius = 10.00 feet and delta = 96° 34' 13", a chord distance of 14.93 feet bearing S 44° 55' 15" E to the point of tangency at the southeast end of said connecting curve and in the west line of Children's Drive West;
 thence S 3° 21' 51" W along the west line of Children's Drive West and along the east line of said Parcel 5 a distance of 506.59 feet to a point of curvature;
 thence southerly along a portion of the curved west line of Children's Drive West, along the curved east line of said Parcel 5, along the curved east line of said Parcel 5A and with a curve to the left, data of which is: radius = 130.00 feet and sub-delta = 36° 07' 31", a sub-chord distance of 80.61 feet bearing S 14° 41' 54" E to a point at the northeast corner of said Parcel 5A and at the northwest corner of Parcel 4 in Children's Hospital Urban Renewal Area Plat "A";
 thence S 3° 21' 51" W along the west line of said Parcel 4 and the east line of said Parcel 5A a distance of 75.78 feet to a point at the southwest corner of said Parcel 4, at a corner of said Parcel 5A and at the northwest corner of Parcel F in Children's Hospital Urban Renewal Area Plat "A";
 thence S 20° 12' 10" W along the west line of said Parcel F and along a portion of the east line of said Parcel 5A a distance of 71.94 feet to a point in the east line of said Parcel 5A, at the southwest corner of said Parcel F and at the northwest corner of said Parcel 3;

thence S 69° 17' 17" E along the north line of said Parcel 3 and along the south line of said Parcel F a distance of 130.00 feet to a point at the northeast corner of said Parcel 3, at the southeast corner of said Parcel F and in the west line of said Parcel 2B;

thence N 20° 12' 07" E along a portion of the west line of said Parcel 2B, along a west line of said Parcel 2A and along the east line of said Parcel F a distance of 72.78 feet to a point at a corner of said Parcel 2A, at the northeast corner of said Parcel F and at the southeast corner of said Parcel 4;

thence N 3° 27' 13" E along a west line of said Parcel 2A and along the east line of said Parcel 4 a distance of 60.36 feet to a point in the south line of Children's Drive (60 feet wide), at the northwest corner of said Parcel 2A and at the northeast corner of said Parcel 4;

thence S 86° 32' 47" E along the south line of Children's Drive and along the north line of said Parcel 2A a distance of 224.67 feet to a point of curvature at the west end of a curve connecting the south line of Children's Drive with the west line of Ann Street Relocated and at the northwest corner of said Parcel 12B;

thence southeasterly along said connecting curve, along a curved line of said Parcel 12B, along the curved northeast line of said Parcel 2A and with a curve to the right, data of which is: radius = 20.00 feet and delta = 89° 40' 00", a chord distance of 28.20 feet bearing S 41° 42' 47" E to the point of tangency in the west line of Ann Street Relocated, in the west line of said Parcel 12B and at the south end of said connecting curve;

thence S 3° 07' 13" W along the west line of Ann Street Relocated, along a west line of said Parcel 12B and along the east line of said Parcel 2A a distance of 58.80 feet to a point of curvature;

thence southerly along the curved west line of Ann Street Relocated, along the curved west line of said Parcel 12B, along the curved east line of said Parcel 2A, along the curved east line of said Parcel 2B and with a curve to the right, data of which is: radius = 606.62 feet and delta = 17° 40' 06", a chord distance of 186.32 feet bearing S 11° 57' 16" W to the point of tangency;

thence S 20° 47' 19" W along the west line of Ann Street Relocated, along a west line of said Parcel 12B and along the east line of said Parcel 2B a distance of 16.28 feet to a point of curvature at the north end of said curve connecting the west line of Ann Street Relocated with the north line of East Livingston Avenue;

thence along said connecting curve, along a curved line of said Parcel 12B, along the curved southeast line of said Parcel 2B and with a curve to the right, data of which is: radius = 20.00 feet and delta = 89° 55' 24", a chord distance of 28.27 feet bearing S 65° 45' 01" W to the place of beginning; containing 8.146 acres of land more or less and being subject to all easements and restrictions of record.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is the north line of East Livingston Avenue, being N 69° 17' 17" W, as shown of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA B-2,
A 0.648 ACRE TRACT ON THE SOUTH SIDE OF
CHILDREN'S DRIVE BETWEEN ANN STREET AND CHILDREN'S
DRIVE WEST, COLUMBUS, OHIO, TO BE REZONED BY
THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus, being a 0.648 acre tract of land comprised of Parcel 3, Parcel 4 and Parcel F as delineated on the plat CHILDREN'S HOSPITAL URBAN RENEWAL AREA, Plat "A", of record in Plat Book 43, Page 17, on file in the Recorder's Office, Franklin County, Ohio, said 0.648 acre tract of land being more particularly described as follows:

Beginning at a point in the northerly right-of-way line of Livingston Avenue, at the southwesterly corner of said Parcel 3, at the southeasterly corner of Parcel 5A, as delineated on said record plat;

Thence North 20°12'07" East, along the westerly line of said Parcel 3 and Parcel F, the easterly line of said Parcel 5A, a distance of 164.34 feet to a point at the northwesterly corner of said Parcel F, at the southwesterly corner of said Parcel 4;

Thence North 03°21'51" East, along the westerly line of said Parcel 4, along the easterly line of said Parcel 5A, a distance of 75.82 feet to a point in the southerly right-of-way line of Children's Drive West, at the northwesterly corner of said Parcel 4;

Thence along the northerly line of said Parcel 4, the southerly right-of-way line of said Children's Drive West, along the arc of a non-tangent curve to the left, having a radius of 130.00 feet, a central angle of 53°47'08", an arc distance of 122.04 feet to a point of tangency, said arc being subtended by a chord bearing South 59°39'13" East, a chord distance of 117.60 feet;

Thence South 86°32'47" East, continuing along the northerly line of said Parcel 4, the southerly right-of-way line of said Children's Drive West, a distance of 19.63 feet to a point at the northeasterly corner of said Parcel 4, at the northwesterly corner of that Parcel 2A, as delineated on said record plat;

Thence South 03°27'13" West, along the easterly line of said Parcel 4, the westerly line of said Parcel 2A, a distance of 60.35 feet to a point at the southeasterly corner of said Parcel 4, at the northeasterly corner of said Parcel F;

Thence South 20°12'07" West, along the easterly line of said Parcel F, the easterly line of said Parcel 3, the westerly line of said Parcel 2A, the westerly line of Parcel 2B, as delineated on said record plat, a distance of 165.22 feet to a point in the northerly right-of-way line of Livingston Avenue, at the southeasterly corner of said Parcel 3, the southwesterly corner of said Parcel 2B;

Thence North 69°17'17" West, along the northerly right-of-way line of Livingston Avenue, along the southerly line of said Parcel 3, a distance of 130.00 feet to the true Place of Beginning and containing an area of 0.648 acre.

This zoning description was prepared from record information on file in the Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA B-3,
A 0.515 ACRE TRACT ON THE NORTH SIDE OF
KENNEDY DRIVE WEST OF PARSONS AVENUE,
COLUMBUS, OHIO, TO BE REZONED BY
THE CHILDREN'S HOSPITAL

Situated in the City of Columbus, County of Franklin and State of Ohio:

Being Parcel Number Four (4) of Children's Hospital Urban Renewal Plat B-3, Parcel 3-B, as the plat of the same is shown of record in Plat Book 42, page 134, Recorder's Office, Franklin County, Ohio, and being more particularly bounded and described as follows:

Beginning at a point in the westerly line of Parsons Avenue, at the northeasterly corner of said Parcel 4 of said subdivision;
 Thence along the westerly line of the said Parsons Avenue, being also the easterly line of the said Parcel No. 4, South 03° 12' 51" West, 150.00 feet to a point at the southeasterly corner of said Parcel 4;
 Thence along the southerly line of the said Parcel 4, being also the northerly line of Kennedy Drive, South 88° 42' West, 150.00 feet to a point at the southwesterly corner of the said Parcel 4;
 Thence along the westerly line of the said Parcel 4, North 03° 12' 51" East, 150.00 feet to a point at the northwesterly corner of the said Parcel 4;
 Thence along the northerly line of the said Parcel 4, North 88° 42' East, 150.00 feet to the place of beginning, containing 0.515 acre, more or less.

**To Rezone From: CPD, Commercial Planned Development District,
 To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA B-4,
 A 0.505 ACRE TRACT ON THE NORTH SIDE OF
 KENNEDY DRIVE WEST OF PARSONS AVENUE,
 COLUMBUS, OHIO, TO BE REZONED BY
 THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin and in the City of Columbus:
 Being all of Parcel Number Five (5) of CHILDREN'S HOSPITAL URBAN RENEWAL AREA PLAT B-3, PARCEL 3-B, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 42, page 134, Recorder's Office, Franklin County, Ohio, and being more particularly bounded and described as follows:
 Beginning at a point in the northerly line of Kennedy Drive, at the southeasterly corner of said Parcel 5;
 Thence along the southerly line of the said Parcel 5, being also the northerly line of the said Kennedy Drive, South 88° 42' West, 141.21 feet to a point at the southwesterly corner of the said Parcel 5;
 Thence along the westerly line of the said Parcel 5, North 01° 18' West, 149.54 feet to a point at the northwesterly corner of the said Parcel 5;
 Thence along the northerly line of the said parcel 5, North 88° 42' East, 153.02 feet to a point at the northwesterly corner of the said Parcel 5;
 Thence along the easterly line of the said Parcel 5, being also the westerly line of Parcel 4 of the said subdivision, South 03° 12' 51" West, 150.0 feet to the place of beginning, containing 0.505 acre, more or less.

**To Rezone From: CPD, Commercial Planned Development District,
 To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA B-5,
 A 0.924 ACRE TRACT ON THE NORTH SIDE OF
 KENNEDY DRIVE WEST OF PARSONS AVENUE,
 COLUMBUS, OHIO, TO BE REZONED BY
 THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus, being part of Lot 6 of Children's Hospital Urban Renewal Area, Plat B-3, Parcel 3-B, as same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 42, Page 134, Recorder's Office, Franklin County, Ohio, and being more particularly described as follows:
 Beginning at a set iron pipe in the north line of Kennedy Drive (50 feet wide), at the southeast corner of said Lot 6, southwest corner of Lot 5 of said subdivision, and being South 88 degrees 42 minutes 00 seconds West, 291.21 feet from a set iron pipe at the intersection of said north line of Kennedy Drive with the west line of Parsons Avenue (49.5 feet wide);
 Thence, along part of a south line of said Lot 6 and said line extended westerly across Lot 6, South 88 degrees 42 minutes 00 seconds West, 255.70 feet to a set iron pipe (passing a found iron pipe at 154.05 feet);
 Thence, across said Lot 6, North 15 degrees 20 minutes 14 seconds West, 147.23 feet to a set iron pipe in the north line of said Lot 6, and the Limited Access Right-of-Way of Interstate 70;
 Thence, along part of the north line of said Lot 6 and said Limited Access Right-of-Way, North 87 degrees 00 minutes 25 seconds East, 212.81 feet to a set P.K. nail at an angle point in said line;
 Thence, continuing along said line, North 88 degrees 16 minutes 00 seconds East, 55.39 feet to a set iron pipe at an angle point in said line;
 Thence, continuing along said line, North 88 degrees 42 minutes 00 seconds East, 23.30 feet to a set iron pipe at the northeast corner of said Lot 6 (northwest corner of said Lot 5);
 Thence, along the line common to said Lots 5 and 6, South 01 degrees 18 minutes 06 seconds East, 149.54 feet to the place of beginning
 CONTAINING 0.924 ACRES subject however, to all legal highways, easements, leases, and restrictions of record, and of records in the respective utility office.
 The foregoing description was prepared from an actual field survey made by Myers Surveying Company, Inc. in September 1998. Iron pipe set are 30" x 1" (O.D.) with an orange plastic cap inscribed "P.S. 6579." Basis of bearings is the centerline of Kennedy Drive held as South 88 degrees 42 minutes 00 seconds West.

**To Rezone From: CPD, Commercial Planned Development District,
 To: CPD, Commercial Planned Development District.**

SUBAREA C

DESCRIPTION OF REZONING AREA C-1 ON
 EAST LIVINGSTON AVENUE WEST OF HEYL AVENUE
 COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being 33.00 feet off of the entire west side of Lot Number Five (5) in Amended Plat of Theo. H. Butler's Subdivision, as shown of record in Plat Book 4, Pages 242 and 243, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point in the south line of East Livingston Avenue (63 feet wide), at the northwest corner of said Lot No. 5 and at the northeast corner of Lot Number Four (4) in said Amended Plat of Theo. H. Butler's Subdivision;

thence S 62° 39' 17" E along the south line of East Livingston Avenue and along a portion of the north line of said Lot No. 5 a distance of 33.00 feet to a point;

thence S 27° 03' 42" W crossing said Lot No. 5 and parallel with and 33.00 feet easterly by perpendicular measurement from the west line of said Lot No. 5 and from the east line of said Lot No. 4 a distance of 150.00 feet to a point in the north line of Denton Alley (20 feet wide) and in the south line of said Lot No. 5;

thence N 62° 39' 17" W along the north line of Denton Alley and along a portion of the south line of said Lot No. 5 a distance of 33.00 feet to a point at the southwest corner of said Lot No. 5 and at the southeast corner of said Lot No. 4;

thence N 27° 03' 42" E along the west line of said Lot No. 5 and along the east line of said Lot No. 4 a distance of 150.00 feet to the place of beginning;

containing 4,950 square feet (= 0.114 acre) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-2 ON
EAST LIVINGSTON AVENUE WEST OF SOUTH EIGHTEENTH STREET
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being all of Lots Numbers Two (2) and Three (3) and a portion of Lot Number One (1) in Amended Plat of Theo. H. Butler's Subdivision, as shown of record in Plat Book 4, Pages 242 and 243, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the intersection of the south line of East Livingston Avenue (66 feet wide) with the west line of May Alley (20 feet wide) and at the northeast corner of said Lot No. 3;

thence S 27° 03' 42" W along the west line of May Alley and along the east line of said Lot No. 3 a distance of 150.00 feet to a point at the intersection of the west line of May Alley with the north line of Denton Alley (20 feet wide) and at the southeast corner of said Lot No. 3;

thence N 62° 39' 17" W along the north line of Denton Alley, and along the south lines of said Lots Nos. 3 and 2 a distance of 100.00 feet to a point at the southwest corner of said Lot No. 2, at the southeast corner of said Lot No. 1 and at the southeast corner of a 0.047 acre tract of land conveyed out of said Lot No. 1 to Florence E. and Cheryl L. Byrd by deed of record in Instrument 199710140118514, Recorder's Office, Franklin County, Ohio;

thence N 27° 03' 42" E along a portion of the west line of said Lot No. 2, along a portion of the east line of said Lot No. 1 and along the east line of said 0.047 acre tract a distance of 36.04 feet to a point at the northeast corner of said 0.047 acre tract;

thence N 62° 39' 17" W crossing said Lot No. 1, along the north line of said 0.047 acre tract and parallel with the south line of East Livingston Avenue a distance of 64.48 feet to a point in the east line of South Eighteenth Street (40 feet wide), in the west line of said Lot No. 1 and at the northwest corner of said 0.047 acre tract;

thence N 3° 12' 02" E along the east line of South Eighteenth Street and along a portion of the west line of said Lot No. 1 a distance of 26.26 feet to a point at the southwest corner of a 0.096 acre tract of land conveyed out of said Lot No. 1 as Parcel III to Glen A. Robbins by deeds of record in Official Record 32823, Pages F 10 and F 12, Recorder's Office, Franklin County, Ohio;

thence S 62° 39' 17" E crossing a portion of said Lot No. 1, along the south line of said 0.096 acre tract and parallel with the south line of East Livingston Avenue a distance of 26.94 feet to a point at the southeast corner of said 0.096 acre tract;

thence N 26° 48' 33" E crossing a portion of said Lot No. 1 and along the east line of said 0.096 acre tract a distance of 90.00 feet to a point in the south line of East Livingston Avenue and in the north line of said Lot No. 1;

thence S 62° 39' 17" E along the south line of East Livingston Avenue, along a portion of the north line of said Lot No. 1 and along the north lines of said Lots Nos. 2 and 3 a distance of 148.56 feet to the place of beginning; containing 21,025 square feet (0.483 acre) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-3 AT
S.E. CORNER OF EAST LIVINGSTON AVENUE & HOPE ALLEY
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being all of Lot Number Twenty-Nine (29) in Swaynes Addition, as shown of record in Plat Book 2, Page 35, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the intersection of the south line of East Livingston Avenue (66 feet wide) with the east line of Hope Alley (20 feet wide) and at the northwest corner of said Lot No. 29;

thence S 69° 17' 17" E along the south line of East Livingston Avenue and along the north line of said Lot No. 29 a distance of 40.00 feet to a point at the northeast corner of said Lot No. 29 and at the northwest corner of Lot Number Thirty (30) in said Swaynes Addition;

thence S 20° 42' 43" W along the east line of said Lot No. 29 and along the west line of said Lot No. 30 a distance of 150.00 feet to a point in the north line of Denton Alley (20 feet wide), at the southeast corner of said Lot No. 29 and at the southwest corner of said Lot No. 30;

thence N 69° 17' 17" W along the north line of Denton Alley and along the south line of said Lot No. 29 a distance of 40.00 feet to a point at the intersection of the north line of Denton Alley with the east line of Hope Alley and at the southwest corner of said Lot No. 29;

thence N 20° 42' 43" E along the east line of Hope Alley and along the west line of said Lot No. 29 a distance of 150.00 feet to the place of beginning;

containing 6,000 square feet (0.138 acre) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-4 AT
S.E. CORNER OF EAST LIVINGSTON AVENUE & SOUTH SEVENTEENTH STREET
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being all of Lots Numbers Twenty-Five (25), Twenty-Six (26), Twenty-Seven (27) and Twenty-Eight (28) in Swaynes Addition, as shown of record in Plat Book 2, Page 35, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the intersection of the south line of East Livingston Avenue (66 feet wide) with the east line of South Seventeenth Street (40 feet wide) and at the northwest corner of said Lot No. 25;

thence S 69° 17' 17" E along the south line of East Livingston Avenue and along the north lines of said Lots Nos. 25, 26, 27 and 28 a distance of 147.60 feet to a point at the intersection of the south line of East Livingston Avenue with the west line of Hope Alley (20 feet wide) and at the northeast corner of said Lot No. 28;

thence S 20° 42' 43" W along the west line of Hope Alley and along the east line of said Lot No. 28 a distance of 150.00 feet to a point at the intersection of the west line of Hope Alley with the north line of Denton Alley (20 feet wide) and at the southeast corner of said Lot No. 28;

thence N 69° 17' 17" W along the north line of Denton Alley and along the south lines of said Lots Nos. 28, 27, 26 and 25 a distance of 147.60 feet to a point at the intersection of the north line of Denton Alley with the east line of South Seventeenth Street and at the southwest corner of said Lot No. 25;

thence N 20° 42' 43" E along the east line of South Seventeenth Street and along the west line of said Lot No. 25 a distance of 150.00 feet to the place of beginning;

containing 22,140 square feet (0.508 acre) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat AA", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-5 AT
S.W. CORNER OF EAST LIVINGSTON AVENUE & SOUTH SEVENTEENTH STREET
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being all of Lots Numbers Twenty-One (21), Twenty-Two (22), Twenty-Three (23) and Twenty-Four (24) in Swaynes Addition, as shown of record in Plat Book 2, Page 35, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the intersection of the south line of East Livingston Avenue (66 feet wide) with the west line of South Seventeenth Street (40 feet wide) and at the northeast corner of said Lot No. 24;

thence S 20° 42' 43" W along the west line of South Seventeenth Street and along the east line of said Lot No. 24 a distance of 150.00 feet to a point at the intersection of the west line of South Seventeenth Street with the north line of Denton Alley (20 feet wide) and at the southeast corner of said Lot No. 24;

thence N 69° 17' 17" W along the north line of Denton Alley and along the south lines of said Lots Nos. 24, 23, 22 and 21 a distance of 147.60 feet to a point at the intersection of the north line of Denton Alley with the east line of Putnam Alley (20 feet wide) and at the southwest corner of said Lot No. 21;

thence N 20° 42' 43" E along the east line of Putnam Alley and along the west line of said Lot No. 21 a distance of 150.00 feet to a point at the intersection of the east line of Putnam Alley with the south line of East Livingston Avenue and at the northwest corner of said Lot No. 21;

thence S 69° 17' 17" E along the south line of East Livingston Avenue and along the north lines of said Lots Nos. 21, 22, 23 and 24 a distance of 147.60 feet to the place of beginning;

containing 22,140 square feet (= 0.508 acre) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-6 AT
S.E. CORNER OF EAST LIVINGSTON AVENUE & ANN STREET
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being all of Lots Numbers Seventeen (17), Eighteen (18) and Nineteen (19) in Swaynes Addition, as shown of record in Plat Book 2, Page 35, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the intersection of the south line of East Livingston Avenue (66 feet wide) with the east line of Ann Street (40 feet wide) and at the northwest corner of said Lot No. 17;
 thence S 69° 17' 17" E along the south side of East Livingston Avenue and along the north lines of said Lots Nos. 17, 18 and 19 a distance of 111.00 feet to a point at the northeast corner of said Lot No. 19 and at the northwest corner of Lot Number Twenty (20) in said Swaynes Addition;
 thence S 20° 42' 43" W along the east line of said Lot No. 19 and along the west line of said Lot No. 20 a distance of 150.00 feet to a point in the north line of Denton Alley (20 feet wide), at the southeast corner of said Lot No. 19 and at the southwest corner of said Lot No. 20;
 thence N 69° 17' 17" W along the north line of Denton Alley and along the south lines of said Lots Nos. 19, 18 and 17 a distance of 111.00 feet to a point at the intersection of the north line of Denton Alley with the east line of Ann Street and at the southwest corner of said Lot No. 17;
 thence N 20° 42' 43" E along the east line of Ann Street and along the west line of said Lot No. 17 a distance of 150.00 feet to the place of beginning;
 containing 16,650 square feet (= 0.382 acre) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
 To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-7 AT
 S.E. CORNER OF EAST LIVINGSTON AVENUE & WAGER STREET
 COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being all of Lots Numbers Nine (9), through Sixteen (16), inclusive, in Swaynes Addition, as shown of record in Plat Book 2, Page 35, Recorder's Office, Franklin County, Ohio, together with Drake Alley (20 feet wide) between said Lots Nos. 12 and 13, as said alley was vacated by City Ordinance No. 1463-96, passed June 25, 1996, all bounded and described as follows:

Beginning at a point at the intersection of the south line of East Livingston Avenue (66 feet wide) with the east line of Wager Street (40 feet wide) and at the northwest corner of said Lot No. 9;
 thence S 69° 17' 17" E along the south line of East Livingston Avenue, along the north lines of said Lots Nos. 9, 10, 11 and 12, along the north end of vacated Drake Alley and along the north lines of said Lots Nos. 13, 14, 15 and 16 a distance of 316.00 feet to a point at the intersection of the south line of East Livingston Avenue with the west line of Ann Street (40 feet wide) and at the northeast corner of said Lot No. 16;
 thence S 20° 42' 43" W along the west line of Ann Street and along the east line of said Lot No. 16 a distance of 150.00 feet to a point at the intersection of the west line of Ann Street with the north line of Denton Alley (20 feet wide) and at the southeast corner of said Lot No. 16;
 thence N 69° 17' 17" W along the north line of Denton Alley along the south lines of said Lots Nos. 16, 15, 14 and 13, along the south end of vacated Drake Alley and along the south lines of said Lots Nos. 12, 11, 10 and 9 a distance of 316.00 feet to a point at the intersection of the north line of Denton Alley with the east line of Wager Street and at the southeast corner of said Lot No. 9;
 thence N 20° 42' 43" E along the east line of Wager Street and along the west line of said Lot No. 9 a distance of 150.00 feet to the place of beginning;
 containing 47,400 square feet (= 1.088 acres) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
 To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-8 AT
 S.W. CORNER OF EAST LIVINGSTON AVENUE & WAGER STREET
 COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being all of Lots Numbers Five (5), Six (6), Seven (7) and Eight (8) in Swaynes Addition, as shown of record in Plat Book 2, Page 35, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:
 Beginning at a point at the intersection of the south line of East Livingston Avenue (66 feet wide) with the west line of Wager Street (40 feet wide) and at the northeast corner of said Lot No. 8;
 thence S 20° 42' 43" W along the west line of Wager Street and along the east line of said Lot No. 8 a distance of 150.00 feet to a point at the intersection of the west line of Wager Street with the north line of Denton Alley (20 feet wide) and at the southeast corner of said Lot No. 8;
 thence N 69° 17' 17" W along the north line of Denton Alley and along the south lines of said Lots Nos. 8, 7, 6 and 5 a distance of 147.50 feet to a point at the intersection of the north line of Denton Alley with the east line of Lisle Alley (20 feet wide) and at the southwest corner of said Lot No. 5;
 thence N 20° 42' 43" E along the east line of Lisle Alley and along the west line of said Lot No. 5 a distance of 150.00 feet to a point at the intersection of the east line of Lisle Alley with the south line of East Livingston Avenue and at the northwest corner of said Lot No. 5;
 thence S 69° 17' 17" E along the south line of East Livingston Avenue and along the north lines of said Lots Nos. 5, 6, 7 and 8 a distance of 147.50 feet to the place of beginning;
 containing 22,125 square feet (= 0.508 acre) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-9 AT
N.E. CORNER OF WAGER STREET & JACKSON STREET
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being all of Lots Numbers One Hundred One (101), One Hundred Two (102) and One Hundred Three (103) in Swaynes Addition, as shown of record in Plat Book 2, Page 35, Recorder's Office, Franklin County, Ohio, all of Lot Number One (1) and portions of Lots Numbers Two (2) and Three (3) in Wagner & McComb's Subdivision, as shown of record in Plat Book 4, Page 206, Recorder's Office, Franklin County, Ohio, together with Drake Alley (20 feet wide) west of said Lot No. 1, as said alley was vacated by City Ordinance No. 938-54, passed June 28, 1954, all bounded and described as follows:

Beginning at a point at the intersection of the east line of Wager Street (40 feet wide) with the north line of Jackson Street (40 feet wide) and at the southwest corner of said Lot No. 103;

thence N 3° 18' 07" E along the east line of Wager Street and along the west lines of said Lots Nos. 103, 102 and 101 a distance of 163.45 feet to a point at the intersection of the east line of Wager Street with the south line of Denton Alley (20 feet wide) and at the northwest corner of said Lot No. 101;

thence S 69° 17' 17" E along the south line of Denton Alley, along the north line of said Lot No. 101, along the north end of vacated Drake Alley and along the north line of said Lot No. 1 a distance of 199.28 feet to a point at the northeast corner of said Lot No. 1, at the northwest corner of said Lot No. 2 and at the northwest corner of a 160 square foot tract of land conveyed out of said Lot No. 2 as Parcel 34 to Columbia Gas of Ohio, Inc. by deed of record in Deed Book 2542, Page 578, Recorder's Office, Franklin County, Ohio;

thence S 3° 18' 07" W along a portion of the east line of said Lot No. 1, along a portion of the west line of said Lot No. 2 and along the west line of said 160 square foot tract a distance of 12.00 feet to a point at the southwest corner of said 160 square foot tract;

thence S 69° 17' 17" E crossing a portion of said Lot No. 2, parallel with the south line of Denton Alley and along the south line of said 160 square foot tract a distance of 14.00 feet to a point at the southeast corner of said 160 square foot tract;

thence N 3° 18' 07" E crossing a portion of said Lot No. 2 parallel with the west line of said Lot No. 2, parallel with the east line of said Lot No. 1 and along the east line of said 160 square foot tract a distance of 12.00 feet to a point in the south line of Denton Alley, in the north line of said Lot No. 2 and at the northeast corner of said 160 square foot tract;

thence S 69° 17' 17" E along the south line of Denton Alley, along a portion of the north line of said Lot No. 2 and along a portion of the north line of said Lot No. 3 a distance of 52.02 feet to a point at the northwest corner of a 253.9 square foot tract of land conveyed out of said Lot No. 3 to Golden and Inez Gannon by deed of record in Official Record 8199, Page J 13, Recorder's Office, Franklin County, Ohio;

thence S 3° 18' 07" W crossing said Lot No. 3, along the west line of said 253.9 square foot tract and parallel with and 3.00 feet westerly by perpendicular measurement from the east line of said Lot No. 3 and from the west line of Lot Number Four (4) in said Wagner & McComb's Subdivision a distance of 85.05 feet to a point in the north line of Jackson Street, in the south line of said Lot No. 3 and at the southwest corner of said 253.9 square foot tract;

thence N 86° 28' 30" W along the north line of Jackson Street, along a portion of the south line of said Lot No. 3, along the south lines of said Lots Nos. 2 and 1, along the south end of vacated Drake Alley and along the south line of said Lot No. 103 a distance of 253.15 feet to the place of beginning;

containing 31,294 square feet (= 0.718 acre) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-10 AT
N.E. CORNER OF ANN STREET & JACKSON STREET
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being a portion of Lot Number One Hundred Sixty-Six (166) in Swaynes Addition, as shown of record in Plat Book 2, Page 35, Recorder's Office, Franklin County, Ohio, said portion being all of Tracts 4 and 5 conveyed to The Children's Hospital by deed of record in Official Record 14938, Page J 09, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the intersection of the east line of Ann Street (40 feet wide) with the north line of Jackson Street (40 feet wide), at the southwest corner of said Lot No. 166 and at the southwest corner of said Tract 5;

thence N 3° 18' 07" E along the east line of Ann Street, along the west line of said Lot No. 166 and along the west lines of said Tracts 5 and 4 a distance of 55.38 feet to a point at the intersection of the east line of Ann Street with the south line of Denton Alley (20 feet wide), at the northwest corner of said Lot No. 166 and at the northwest corner of said Tract 4;

thence S 69° 17' 17" E along the south line of Denton Alley, along a portion of the north line of said Lot No. 166 and along the north line of said Tract 4 a distance of 71.00 feet to a point at the northeast corner of said Tract 4;

thence S 3° 18' 07" W crossing said Lot No. 166, parallel with the east line of Ann Street, parallel with the west line of said Lot No. 166, parallel with the west lines of said Tracts 4 and 5 and along the east lines of said Tracts 4 and 5 a distance of 34.40 feet to a point in the north line of Jackson Street, in the south line of said Lot No. 166 and at the southeast corner of said Tract 5;

thence N 86° 28' 30" W along the north line of Jackson Street, along a portion of the south line of said Lot No. 166 and along the south line of said Tract 5 a distance of 67.75 feet to the place of beginning;

containing 3,041 square feet (0.070 acre) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-11 AT
S.W. CORNER OF EIGHTEENTH STREET & LIVINGSTON AVENUE
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the County of Franklin in the State of Ohio and in the City of Columbus: Being Lot Nos. Thirty (30) and Thirty-One (31) in Noah H. and Sarah A. Swaynes Addition, to the City of Columbus, Ohio, as the same are numbered and delineated upon the recorded plat thereof, of record in Plat Book Number 2, Page 35, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the intersection of the south line of Livingston Avenue (66 feet wide) with the west line of South Eighteenth Street (40 feet wide) and at the northeast corner of said Lot No. 31;

thence S 3° 18' 07" W along the west line of South Eighteenth Street and along the east line of said Lot No. 31 a distance of 157.00 feet to a point at the intersection of the west line of South Eighteenth Street with north line of Denton Alley (20 feet wide) and at the southeast corner of said Lot No. 31;

thence N 69° 17' 17" W along the north line of Denton Alley and along the south lines of said Lot Nos. 31 and 30 a distance of 113.00 feet to a point at the southwest corner of said Lot No. 30 and at the southeast corner of Lot No. 29 in said Swaynes Addition;

thence N 20° 42' 43" E along the west line of said Lot No. 30 and along the east line of said Lot No. 29 a distance of 150.00 feet to a point in the south line of Livingston Avenue, at the northwest corner of said Lot No. 30 and at the northeast corner of said Lot No. 29;

thence S 69° 17' 17" E along the south line of Livingston Avenue and along the north lines of said Lot Nos. 30 and 31 a distance of 64.50 feet to the place of beginning;

containing 13,312.5 square feet (0.306 acre) of land more or less.

**To Rezone From: R-4, Residential District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-12 AT N.E. CORNER
OF JACKSON STREET (SOUTH LANE) AND PARSONS AVENUE
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the County of Franklin, State of Ohio, City of Columbus: Being Lot Nos. 32, 33, 34, 35 and 36 of Swayne's Addition as the same are numbered and delineated in the recorded plat thereof, of record in Plat Book 2, page 35, Franklin County Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the intersection of the north line of Jackson Street (South Lane) (40 feet wide) with the east line of Parsons Avenue (60 feet wide) and at the southwest corner of said Lot No. 36;

thence N 3° 18' 07" E along the east line of Parsons Avenue and along the west lines of said Lot Nos. 36, 35, 34, 33 and 32 a distance of 269.00 feet to a point at the intersection of the east line of Parsons Avenue with south line of Denton Alley (20 feet wide) and at the northwest corner of said Lot No. 32;

thence S 69° 17' 17" E along the south line of Denton Alley and along the north line of said Lot No. 32 a distance of 146.80 feet to a point at the intersection of the south line of Denton Alley and the west line of Lisle Alley (20 feet wide) and at the northeast corner of said Lot No. 32;

thence S 3° 18' 07" W along the west line of Lisle Alley and along the east lines of said Lot Nos. 32, 33, 34, 35 and 36 a distance of 225.40 feet to a point at the intersection of the west line of Lisle Alley with the north line of Jackson Street, at the southeast corner of said Lot No. 36;

thence N 86° 28' 30" W along the north line of Jackson Street and along the south line of said Lot No. 36 a distance of 140.00 feet to the place of beginning;

containing 34,608 square feet (0.794 acre) of land more or less.

**To Rezone From: C-4, Commercial District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA C-13 AT
N.W. CORNER OF JACKSON STREET (SOUTH LANE) AND WAGER STREET
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the County of Franklin, State of Ohio, City of Columbus: Being Lot Nos. 97, 98, 99 and 100 of Swayne's Addition as the same are numbered and delineated upon the recorded plat thereof, of record in Plat Book 2, page 35, Franklin County Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the intersection of the north line of Jackson Street (South Lane) (40 feet wide) with the west line of Wager Street (40 feet wide) and at the southwest corner of said Lot No. 36;

thence N 3° 18' 07" E along the west line of Wager Street and along the east lines of said Lot Nos. 97, 98, 99 and 100 a distance of 175.30 feet to a point at the intersection of the west line of Wager Street with south line of Denton Alley (20 feet wide) and at the northeast corner of said Lot No. 100;

thence N 69° 17' 17" W along the south line of Denton Alley and along the north line of said Lot No. 100 a distance of 146.80 feet to a point at the intersection of the south line of Denton Alley and the east line of Lisle Alley (20 feet wide) and at the northwest corner of said Lot No. 100;

thence S 3° 18' 07" W along the east line of Lisle Alley and along the east lines of said Lot Nos. 100, 99, 98 and 97 a distance of 218.11 feet to a point at the intersection of the east line of Lisle Alley with the north line of Jackson Street, at the southwest corner of said Lot No. 97;

thence S 86° 28' 30" E along the north line of Jackson Street and along the south line of said Lot No. 97 a distance of 140.00 feet to the place of beginning;

containing 27,538.7 square feet (0.632 acre) of land more or less.

**To Rezone From: C-4, Commercial District,
To: CPD, Commercial Planned Development District.**

SUBAREA D

DESCRIPTION OF REZONING AREA D-1 AT
N.E. CORNER OF SOUTH EIGHTEENTH STREET & STONE AVENUE
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being all of Lots Numbers Fifteen (15) through Twenty-Four (24), inclusive, in Graessle's Subdivision, as shown of record in Plat Book 4, Page 48, Recorder's Office, Franklin County, Ohio, together with the alley (20 feet wide) between said Lots Nos. 16 and 17, as said alley was vacated by City Ordinance No. 1993-82, passed October 25, 1982, all bounded and described as follows:

Beginning at a point at the intersection of the east line of South Eighteenth Street (60 feet wide) with an angle point in the south limited access right-of-way line of Interstate Route 70 and at the northwest corner of said Lot No. 15;

thence S 87° 13' 07" E along a south limited access right-of-way line of Interstate Route 70 and along the north line of said Lot No. 15 a distance of 175.61 feet to a point at the intersection of the south limited access right-of-way line of Interstate Route 70 with the west line of an alley (30 feet wide) and at the northeast corner of said Lot No. 15;

thence S 2° 33' 20" W along the west line of said alley, along the east lines of said Lots Nos. 15 and 16, along the east end of said vacated alley and along the east lines of said Lots Nos. 17, 18, 19, 20, 21, 22, 23 and 24 a distance of 334.16 feet to a point at the intersection of the west line of said alley with the north line of Stone Avenue (45 feet wide) and at the southeast corner of said Lot No. 24;

thence N 86° 40' 53" W along the north line of Stone Avenue and along the south line of said Lot No. 24 a distance of 176.94 feet to a point at the intersection of the north line of Stone Avenue with the east line of South Eighteenth Street and at the southwest corner of said Lot No. 24;

thence N 2° 46' 53" E along the east line of South Eighteenth Street, along the west lines of said Lots Nos. 24, 23, 22, 21, 20, 19, 18 and 17, along the west end of said vacated alley and along the west lines of said Lots Nos. 16 and 15 a distance of 332.50 feet to the place of beginning; containing 58,755 square feet (= 1.349 acres) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA D-2 AT
N.E. CORNER OF SOUTH EIGHTEENTH STREET & NEWTON STREET
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being Lots Numbers One Hundred Seventy (170) through One Hundred Seventy-Eight (178), inclusive, in J.W. Andrews Park Addition, as shown of record in Plat Book 5, Pages 20 and 21, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the intersection of the east line of South Eighteenth Street (60 feet wide) with the south line of Stone Avenue (45 feet wide) and at the northwest corner of said Lot No. 170;

thence S 86° 40' 53" E along the south line of Stone Avenue and along the north line of said Lot No. 170 a distance of 172.00 feet to a point at the intersection of the south line of Stone Avenue with the west line of an alley (30 feet wide) and at the northeast corner of said Lot No. 170;

thence S 2° 39' 22" W along the west line of said alley and along the east lines of said Lots Nos. 170, 171, 172, 173, 174, 175, 176, 177 and 178 a distance of 315.00 feet to a point at the intersection of the west line of said alley with the north line of Newton Street (50 feet wide) and at the southeast corner of said Lot No. 178;

thence N 86° 41' 04" W along the north line of Newton Street and along the south line of said Lot No. 178 a distance of 172.95 feet to a point at the intersection of the north line of Newton Street with the east line of South Eighteenth Street and at the southwest corner of said Lot No. 178;

thence N 2° 49' 43" E along the east line of South Eighteenth Street and along the west lines of said Lots Nos. 178, 177, 176, 175, 174, 173, 172, 171 and 170 a distance of 315.00 feet to the place of beginning; containing 54,327 square feet (= 1.247 acres) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

DESCRIPTION OF REZONING AREA D-3 AT
N.E. CORNER OF SOUTH EIGHTEENTH STREET & EAST LIVINGSTON AVENUE
COLUMBUS, OHIO, TO BE REZONED BY THE CHILDREN'S HOSPITAL

Situated in the State of Ohio, County of Franklin, City of Columbus: Being all of Lots Numbers One Hundred Forty-Four (144) through One Hundred Forty-Eight (148), inclusive, and all of Lots Numbers One Hundred Seventy-Nine (179) through One Hundred Eighty-Seven (187), inclusive, in J.W. Andrews Park Addition, as shown of record in Plat Book 5, Pages 20 and 21, Recorder's Office, Franklin County, Ohio, together with a 0.080 acre tract of land formerly known as Will Alley (20 feet wide) south of said Lot No. 187, as said alley was conveyed by City Ordinance No. 1075-89 to Children's Hospital by deed of record in Official Record 14089, Page D 09, Recorder's Office, Franklin County, Ohio, all bounded and described as follows:

Beginning at a point at the intersection of the east line of South Eighteenth Street (60 feet wide) with the north line of East Livingston Avenue (63 feet wide) and at the southwest corner of said Lot No. 148;

thence N 2° 49' 43" E along the east line of South Eighteenth Street, along the west line of said Lot No. 148, along the west end of said 0.080 acre tract and along the west lines of said Lots Nos. 187, 186, 185, 184, 183, 182, 181, 180 and 179 a distance of 452.00 feet to a point at the intersection of the east line of South Eighteenth Street with the south line of Newton Street (50 feet wide) and at the northwest corner of said Lot No. 179;

thence S 86° 41' 04" E along the south line of Newton Street and along the north line of said Lot No. 179 a distance of 173.09 feet to a point at the intersection of the south line of Newton Street with the west line of an alley (30 feet wide) and at the northeast corner of said Lot No. 179;

thence S 2° 38' 53" W along the west line of said alley, along the east lines of said Lots Nos. 179, 180, 181, 182, 183, 184, 185, 186 and 187, along the east end of said 0.080 acre tract and along an east line of said Lot No. 144 a distance of 430.01 feet to a point at the intersection of the west line of said alley with the south line of Will Alley (20 feet wide) and at a corner of said Lot No. 144;

thence S 86° 41' 04" E along the south line of Will Alley and along a north line of said Lot No. 144 a distance of 14.68 feet to a point at a northeast corner of said Lot No. 144 and at the northwest corner of Lot Number One Hundred Forty-Three (143) in said J.W. Andrews Park Addition; thence S 2° 38' 53" W along an east line of said Lot No. 144 and along the west line of said Lot No. 143 a distance of 106.80 feet to a point in the north line of East Livingston Avenue, at the southeast corner of said Lot No. 144 and at the southwest corner of said Lot No. 143;

thence N 62° 39' 17" W along the north line of East Livingston Avenue and along the south lines of said Lots Nos. 144, 145, 146, 147 and 148 a distance of 208.22 feet to the place of beginning;

containing 86,900 square feet (= 1.995 acres) of land more or less.

The above description was prepared by Ted L. Robinson, Ohio Surveyor No. 5361, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from best available Court House records in April, 2000, and not from an actual field survey. Basis of bearings is a north line of East Livingston Avenue, being N 69° 17' 17" W, as shown in Children's Hospital Urban Renewal Area Plat "A", of record in Plat Book 43, Page 17, Recorder's Office, Franklin County, Ohio.

**To Rezone From: CPD, Commercial Planned Development District,
To: CPD, Commercial Planned Development District.**

Section 2. That a Height District of Two-hundred (200) feet is hereby established on the CPD, Commercial Planned Development District on Subareas A and B; a Height District of Sixty (60) feet is established on Subarea C; and a Height District of thirty-five (35) feet is established on Subarea C on these properties.

Section 3. That the Director of the Department of Development be, and he is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Building Services Division and shall register a copy of the approved CPD, Commercial Planned Development District and Application among the records of the Building Services Division as required by Section 3311.12 of the Columbus City Codes; said plan being titled, "CHILDREN'S HOSPITAL ZONING MAP," signed by William H. Nutter and dated December 17, 2002, text titled, "COMMERCIAL PLANNED DEVELOPMENT TEXT," signed by Daniel H. Schoedinger, Attorney for the Applicant and dated December 20, 2002, and the text reading as follows:

COMMERCIAL PLANNED DEVELOPMENT TEXT

PROPOSED DISTRICT: Commercial Planned Development District
PROPERTY ADDRESS: 700 Children's Drive, Columbus, Ohio 43205
OWNERS: The Children's Hospital, Franklin County Commissioners, Children's Hospital Foundation, Children's Research Institute (fka Children's Hospital Research Foundation), Easter Seals Central and Southeast Ohio, Inc., Childhood League, Inc., Children's Orthopedic Medical Center, L.L.C., Ronald McDonald House Charities of Central Ohio, Inc., City of Columbus, Wirthman Realty Co., Ltd., and Children's Anesthesia Associates, Inc. (fka Central Ohio Anesthesiologists, Inc.)
APPLICANT: The Children's Hospital
DATE OF TEXT: December 20, 2002
APPLICATION NUMBER: Z02-077

I. INTRODUCTION: The property consists of four subareas which, together, contain a total of approximately 37.638 acres (the "Subject Property"). Subarea A consists of approximately 16.062 acres within the area bounded by Children's Drive, Children's Drive West, Mooberry Street and South 18th Street. Subarea B consists of a total of approximately 10.738 acres contained in various parcels located within the area bounded by Parsons Avenue, Mooberry Street, Children's Drive West, Children's Drive, Ann Street and Livingston Avenue. Subarea C consists of a total of approximately 6.247 acres contained in various parcels located south of Livingston Avenue between Heyl Street and Parsons Avenue. Subarea D consists of a total of approximately 4.591 acres contained in various parcels located within the area bounded by Livingston Avenue, South 18th Street, Mooberry Street and the north-south alley between South 18th Street and Carpenter Street.

All of the Subject Property, except approximately 1.73 acres of Subarea C, was rezoned to the Commercial Planned Development District in Case No. Z01-099 (Ordinance No. 363-02). This Application makes only the following four substantive changes to that zoning: Adds that 1.73 acres to Subarea C and rezones it to CPD on the terms and conditions of this Text;

1. Because a part of the property being added to Subarea C by this Application is located in the Parsons Avenue urban commercial overlay district, Part IV.C of this Text is modified to provide that the urban commercial overlay requirements will apply to that part of Subarea C instead of the requirements of Part 4.C related to the same subject matter.
2. Requires that parking lots created on certain property being added to Subarea C will be subject to the requirement for internal parking lot landscaping.
3. Authorizes the future addition of property to any Subarea for all purposes of this Text by rezoning only that property.
4. Clarifies that provisions of this Text affecting one or more, but not all, of the Subareas may be amended by rezoning only that Subarea or those Subareas without affecting any other provisions of this Text.

All other substantive terms and conditions of the zoning established by Case No. Z01-099 remain unchanged. The requested zoning classification is consistent with existing city zoning in this area.

The subject real property falls within the jurisdiction of the Council of South Side Organizations.

II. SECTION 3361.03(d) REPORT:

A. Natural environment: The Subject Property is essentially flat and contains no wetlands or streams. The only vegetation is street trees and landscaping which have been provided in connection with the existing development of the property. Storm water drainage for all of the property is provided by existing City storm sewers.

B. Existing land uses: The Subject Property is developed with a number of buildings and parking facilities used as Children's Hospital, related medical research facilities and related medical offices and facilities. The Subject Property also contains older houses which are planned for demolition, after which those properties are intended to be redeveloped with uses permitted by this Text. The Subject Property also contains an electric substation owned by the City of Columbus and a salvage yard.

C. Transportation and circulation facilities: The Subject Property is located at an exit from I-70, which is located immediately north of the Subject Property across Mooberry Street. Livingston Avenue, an arterial street, runs through the Subject Property in an east-west direction. Parsons Avenue, another arterial street, runs north-south along the west side of and through part of the Subject Property. Various other local streets and alleys run through or adjacent to the Subject Property. All of the streets have sidewalks. Both Livingston Avenue and Parsons Avenue are on bus lines, having bus stops at or near the Subject Property.

D. Visual form of the environment: Subarea A is now developed with a very high density, high rise urban complex, including a hospital, a medical research facility, related doctors' offices, a medical education facility, a large parking garage and some surface parking. It is anticipated that that development pattern will continue in Subarea A. Subarea B is now developed with surface parking, a heliport, an Easter Seals facility and an electric substation. It is anticipated that, over time, the surface parking (and, possibly, the heliport area) in Subarea B will be redeveloped with a high density, medium-to-high rise development similar to that now located in Subarea A. Subarea C is developed with surface parking facilities, low rise, low density development of facilities related to the hospital/medical uses located in Subarea A, a few older houses and a salvage yard. Subarea D is developed with surface parking facilities and low rise, low density development of facilities related to the hospital/medical uses located in Subarea A. It is anticipated that, over time, Subareas C and D will be redeveloped with high density, medium rise facilities related to the hospital/medical uses located in Subarea A and parking.

E. View and visibility: Visibility at intersections is good for the urban environment in which the Subject Property is located and is compatible with the speed limits on the various streets in and surrounding the Subject Property. Visibility at intersections of driveways with public streets does not in all instances currently include, and is not in all instances anticipated to include, the 10 foot clear vision triangle. This Text permits the omission of the clear vision triangle at future driveways onto less traveled streets within or adjacent to the Subject Property, but only with the approval of the Division of Transportation.

F. Proposed development: It is anticipated that the Subject Property will be developed and redeveloped with a combination of the following: a hospital and related facilities; facilities for medical- and health-related uses; facilities oriented toward providing uses for the convenience or comfort of the staff and clientele of the foregoing uses; and other office uses. Because the Subject Property is in a fully-developed urban location, it is not anticipated that significant public infrastructure improvements will be made in connection with the development and redevelopment of the Subject Property.

G. Behavior patterns: The principal use of the Subject Property is a hospital and related support uses. The Subject Property also includes a medical research facility, a medical office building, an outpatient surgery center and a medical education facility. The hospital operates 24-hours a day seven days a week, although the more intensive activity is during the daytime. The other activities operate primarily during normal business hours. Approximately 85% of the staff utilizes private vehicles for transportation to and from the Subject Property, while approximately 15% utilize public transportation. Most of the patients utilize private vehicles for transportation to and from the Subject Property, and it is assumed that some small percentage utilize public transportation.

III. PERMITTED USES:

A. All uses permitted by Columbus City Codes Sections 3349.03, 3353.01, 3371.01, 3373.01, hotels and all other uses listed in the Columbus City Codes as being permitted in the I, C-2, P-1 or P-2 zoning district.

B. To the extent not otherwise permitted in III.A above, all uses permitted by Columbus City Codes Sections 3351.01, 3355.01 and 3355.02 and all other uses listed in the Columbus City Codes as being permitted in the C-1, C-3 or C-4 zoning district, subject to the following:

1. The uses otherwise permitted in this sentence shall not be permitted in Subarea D, except that a "Ronald McDonald House" or similar facility for housing families of hospital patients shall be permitted in Subarea D; and

2. Each use permitted by this sentence must be a medical- or health-related use or a use oriented primarily toward providing for the convenience or comfort of the staff or clientele of the uses permitted by III.A above.

C. Uses listed in the Columbus City Codes as special or conditional uses in I, C-1, C-2, C-3, C-4, P-1 or P-2 zoning district are special or conditional uses for the Subject Property, except the special or conditional uses in C-1, C-3 and C-4 zoning district are not special or conditional uses for Subarea D.

D. Each use which is accessory to a principle use, building or structure may be located off of the parcel(s) on which such principle use, building or structure is located.

E. Billboards are prohibited.

IV. DEVELOPMENT STANDARDS:

A. Development Standards for Subarea A.

1. Density, Height, Lot and/or Setback commitments.

a. The height district shall be two hundred (200) foot height district, subject to the following limitation:

The height of each part of each building shall be no greater than the sum of (i) one hundred fifty (150) feet plus (ii) the distance in feet from that part to the public right of way line closest to that part.

b. The building setback shall be zero (0) feet along all Streets (public rights-of-way 35 feet or more in width).

c. The parking and maneuvering setback shall be zero (0) feet along all Streets.

d. No setbacks from side or rear lot lines shall be required, and buildings and other structures shall be permitted to cross parcel boundaries.

2. Access, Loading, Parking and/or other Traffic related commitments.

a. All existing curb cuts shall be permitted to remain. All new curb cuts shall be designed to the specifications of the Division of Transportation.

b. The required number of loading spaces for each type of use shall be determined by aggregating all of the uses of that type located on the Subject Property.

c. The required number of loading spaces for any use may be located off of the parcel(s) on which that use is located so long as such loading spaces are located on the Subject Property.

d. Maneuvering for loading spaces shall be permitted in the rights-of-way of Mooberry Street, Children's Drive and Children's Drive West.

e. Subject to the approval of the Division of Transportation, which may be conditioned on providing alternative means of vision, the clear vision triangles provided for in Section 3342.25, Columbus City Codes, are eliminated.

f. The required minimum size of up to thirty percent (30%) of the required off-street parking spaces shall be eight (8) feet by sixteen (16) feet.

g. Subject to the approval of the Division of Transportation, the required widths of drive aisles in parking structures may be reduced to widths less than those provided for in Section 3342.06, Columbus City Codes.

h. The number of off-street parking spaces required for each use referred to in IV.E below will be determined in accordance with IV.E below. The determination of parking spaces available to satisfy off-street parking requirements is subject to the provisions of IV.E below.

i. The required minimum width of one way driveways shall be ten (10) feet.

j. Any (i) parking space, (ii) loading space, (iii) aisle providing access to or maneuvering for any parking space, loading space or dumpster and (iv) other access to or maneuvering for any parking space, loading space or dumpster may be located on two or more parcels (that is, part on one parcel and part on one or more other parcels) within the Subject Property. Access to and maneuvering for any parking space, loading space or dumpster, including any aisle providing such access or maneuvering, may be located on one or more parcels within the Subject Property which are not the parcel(s) on which that parking space, loading space or dumpster is located. The intent of this item j is to permit all of the parcels constituting the Subject Property be treated as a single parcel for the purpose of arranging parking spaces, loading spaces and access to and maneuvering for parking spaces, loading spaces and dumpsters.

3. Buffering, Landscaping, Open Space and/or Screening commitments.

a. No internal parking lot landscaping shall be required.

b. Each loading space shall be screened only if it is located within two hundred (200) feet of a Street and is not substantially screened from that Street by buildings, landscape materials or a change in grade. If such screening is required for a loading space, then it shall be provided to a minimum of seven (7) feet in height and shall be designed to interrupt vision into such loading space from each Street located within two hundred (200) feet of that loading space.

4. Building design and/or Interior-Exterior treatment commitments. N/A

5. Dumpsters, Lighting, Outdoor display areas and/or other environmental commitments.

a. All lighting shall be cut-off type fixtures (downlighting), except that pedestrian and accent lighting and lighting for signs are not required to be cut-off.

b. Light poles shall be no higher than forty (40) feet.

c. Each dumpster shall be screened only if it is located within 200 feet of a Street and is not substantially screened from that Street by buildings, landscape materials or a change in grade.

6. Graphics and Signage commitments.

a. All graphics and signage shall comply with the Graphics Code, Article 15, Title 33 of the Columbus City Code and any variance to those requirements will be submitted to the Columbus Graphics Commission for consideration.

7. Miscellaneous commitments. N/A.

B. Development Standards for Subarea B.

1. Density, Height, Lot and/or Setback commitments.

a. The height district shall be two hundred (200) foot height district, subject to the following limitation:

The height of each part of each building shall be no greater than the sum of (i) one hundred fifty (150) feet plus (ii) the distance in feet from that part to the public right of way line closest to that part.

b. The building setback shall be zero (0) feet along all Streets, except Livingston Avenue along which the building setback shall be ten (10) feet.

c. The parking and maneuvering setback shall be zero (0) feet along all Streets except Parsons Avenue and Livingston Avenue. The parking and maneuvering setback along Parsons Avenue shall be three (3) feet. The parking and maneuvering setback along Livingston Avenue shall be ten (10) feet.

d. No setbacks from side or rear lot lines shall be required, and buildings and other structures shall be permitted to cross parcel boundaries.

2. Access, Loading, Parking and/or other Traffic related commitments.

a. All existing curb cuts shall be permitted to remain. All new curb cuts shall be designed to the specifications of the Division of Transportation.

b. The required number of loading spaces for each type of use shall be determined by aggregating all of the uses of that type located on the Subject Property.

c. The required number of loading spaces for any use may be located off of the parcel(s) on which that use is located so long as such loading spaces are located on the Subject Property.

d. Maneuvering for loading spaces shall be permitted in Mooberry Street, Children's Drive West, Children's Drive, Ann Street and Kennedy Drive.

e. Subject to the approval of the Division of Transportation, which may be conditioned on providing alternative means of vision, the clear vision triangles provided for in Section 3342.25, Columbus City Codes, are eliminated.

f. The required minimum size of up to thirty percent (30%) of the required off-street parking spaces shall be eight (8) feet by sixteen (16) feet.

g. Subject to the approval of the Division of Transportation, the required widths of drive aisles in parking structures may be reduced to widths less than those provided for in Section 3342.06, Columbus City Codes.

h. The number of off-street parking spaces required for each use referred to in IV.E below will be determined in accordance with IV.E below. The determination of parking spaces available to satisfy off-street parking requirements is subject to the provisions of IV.E below.

i. The required minimum width of one way driveways shall be ten (10) feet.

j. Any (i) parking space, (ii) loading space, (iii) aisle providing access to or maneuvering for any parking space, loading space or dumpster and (iv) other access to or maneuvering for any parking space, loading space or dumpster may be located on two or more parcels (that is, part on one parcel and part on one or more other parcels) within the Subject Property. Access to and maneuvering for any parking space, loading space or dumpster, including any aisle providing such access or maneuvering, may be located on one or more parcels within the Subject Property which are not the parcel(s) on which that parking space, loading space or dumpster is located. The intent of this item j is to permit all of the parcels constituting the Subject Property be treated as a single parcel for the purpose of arranging parking spaces, loading spaces and access to and maneuvering for parking spaces, loading spaces and dumpsters.

k. No parking structure designed to provide parking for uses on any part of the Subject Property east of Parsons Avenue will be located west of Parsons Avenue unless a pedestrian crosswalk, controlled intersection or other improvement for the passage of pedestrians across Parsons Avenue is approved by the Division of Transportation and installed.

3. Buffering, Landscaping, Open Space and/or Screening commitments.

a. No internal parking lot landscaping shall be required.

b. Each loading space shall be screened only if it is located within two hundred (200) feet of a Street and is not substantially screened from that Street by buildings, landscape materials or a change in grade. If such screening is required for a loading space, then it shall be provided to a minimum of seven (7) feet in height and shall be designed to interrupt vision into such loading space from each Street located within two hundred (200) feet of that loading space.

4. Building design and/or Interior-Exterior treatment commitments. N/A

5. Dumpsters, Lighting, Outdoor display areas and/or other environmental commitments.
 - a. All lighting shall be cut-off type fixtures (downlighting), except that pedestrian and accent lighting and lighting for signs are not required to be cut-off.
 - b. Light poles shall be no higher than forty (40) feet.
 - c. Each dumpster shall be screened only if it is located within 200 feet of a Street and is not substantially screened from that Street by buildings, landscape materials or a change in grade.
6. Graphics and Signage commitments.
 - a. All graphics and signage shall comply with the Graphics Code, Article 15, Title 33 of the Columbus City Code and any variance to those requirements will be submitted to the Columbus Graphics Commission for consideration.
7. Miscellaneous commitments. N/A.

C. Development Standards for Subarea C. Anything in this IV.C to the contrary notwithstanding, for those parts of Subarea C which are in the Parsons Avenue urban commercial overlay district, the requirements of that district will apply, rather than requirements of this IV.C which impose requirements as to the same subject matter.

1. Density, Height, Lot and/or Setback commitments.
 - a. Except as limited in the next sentence, the sixty (60) foot height district shall apply. Any portion of a building located west of Wager Street may not be erected to a height in excess of thirty-five (35) feet unless such portion is set back from the building setback line from Jackson Street one (1) foot for each one (1) foot of additional height above thirty-five (35) feet. The immediately preceding sentence is a limitation on the sixty (60) foot height district and does not permit any building that would not be permitted in the sixty (60) foot height district.
 - b. The building setback shall be zero (0) feet along Parsons Avenue and ten (10) feet along all other Streets.
 - c. The parking and maneuvering setback shall be five (5) feet along Parsons Avenue, ten (10) feet along Livingston Avenue and three (3) feet along all other Streets.
 - d. No setbacks from side or rear lot lines shall be required, and buildings and other structures shall be permitted to cross parcel boundaries.
2. Access, Loading, Parking and/or other Traffic related commitments.
 - a. All existing curb cuts shall be permitted to remain. All new curb cuts shall be designed to the specifications of the Division of Transportation.
 - b. The required number of loading spaces for each type of use shall be determined by aggregating all of the uses of that type located on the Subject Property.
 - c. The required number of loading spaces for any use may be located off of the parcel(s) on which that use is located so long as such loading spaces are located on the Subject Property.
 - d. Maneuvering for loading spaces shall be permitted in Wager Street, Ann Street and South 17th Street.
 - e. Subject to the approval of the Division of Transportation, which may be conditioned on providing alternative means of vision, the clear vision triangles provided for in Section 3342.25, Columbus City Codes, are eliminated.
 - f. The required minimum size of up to thirty percent (30%) of the required off-street parking spaces shall be eight (8) feet by sixteen (16) feet.
 - g. Subject to the approval of the Division of Transportation, the required widths of drive aisles in parking structures may be reduced to widths less than those provided for in Section 3342.06, Columbus City Codes.
 - h. The number of off-street parking spaces required for each use referred to in IV.E below will be determined in accordance with IV.E below. The determination of parking spaces available to satisfy off-street parking requirements is subject to the provisions of IV.E below.
 - i. The required minimum width of one way driveways shall be ten (10) feet.
 - j. Any (i) parking space, (ii) loading space, (iii) aisle providing access to or maneuvering for any parking space, loading space or dumpster and (iv) other access to or maneuvering for any parking space, loading space or dumpster may be located on two or more parcels (that is, part on one parcel and part on one or more other parcels) within the Subject Property. Access to and maneuvering for any parking space, loading space or dumpster, including any aisle providing such access or maneuvering, may be located on one or more parcels within the Subject Property which are not the parcel(s) on which that parking space, loading space or dumpster is located. The intent of this item j is to permit all of the parcels constituting the Subject Property be treated as a single parcel for the purpose of arranging parking spaces, loading spaces and access to and maneuvering for parking spaces, loading spaces and dumpsters.
3. Buffering, Landscaping, Open Space and/or Screening commitments.
 - a. Internal parking lot landscaping for each parking lot may be located at the perimeter of that parking lot, except that internal parking lot landscaping for any parking lot located on Rezoning Area C-12 or C-13 of the Subject Property shall be installed as required by Section 3342.11, Columbus City Codes. No internal parking lot landscaping shall be required for parking located in or on any parking structure.
 - b. Each loading space shall be screened to a minimum of seven (7) feet in height, with such screening being so designed as to interrupt vision into such loading space from adjacent Streets and adjacent private properties which are not part of the Subject Property.
4. Building design and/or Interior-Exterior treatment commitments. N/A
5. Dumpsters, Lighting, Outdoor display areas and/or other environmental commitments.
 - a. All lighting shall be cut-off type fixtures (downlighting), except that pedestrian and accent lighting and lighting for signs are not required to be cut-off.
 - b. Light poles shall be no higher than twenty-two (22) feet.
 - c. Search lights shall be prohibited.
6. Graphics and Signage commitments.
 - a. All graphics and signage shall comply with the Graphics Code, Article 15, Title 33 of the Columbus City Code and any variance to those requirements will be submitted to the Columbus Graphics Commission for consideration.
7. Miscellaneous commitments. N/A.

D. Development Standards for Subarea D.

1. Density, Height, Lot and/or Setback commitments.
 - a. The thirty-five (35) foot height district shall apply, subject to the limitation set forth in the next-following sentence. Any portion of any building or structure which is more than thirty-five (35) feet in height pursuant to Section 3309.142, Columbus City Codes, or any successor provision, must be located a distance from the right-of-way line of the Alley (as

hereinafter defined) equal to the number of feet (and any fraction thereof) by which the height of that portion exceeds thirty-five (35) feet. "Alley" means the north-south alley between South 18th Street and Carpenter Street.

b. The building setback shall be zero (0) feet along all Streets, except Livingston Avenue along which the building setback shall be ten (10) feet.

c. The parking and maneuvering setback shall be zero (0) feet along all Streets, except Livingston Avenue along which that setback shall be ten (10) feet.

d. No setbacks from side or rear lot lines shall be required, and buildings and other structures shall be permitted to cross parcel boundaries.

2. Access, Loading, Parking and/or other Traffic related commitments.

a. All existing curb cuts shall be permitted to remain. All new curb cuts shall be designed to the specifications of the Division of Transportation.

b. The required number of loading spaces for each type of use shall be determined by aggregating all of the uses of that type located on the Subject Property.

c. The required number of loading spaces for any use may be located off of the parcel(s) on which such use is located so long as such loading spaces are located on the Subject Property.

d. Maneuvering for loading spaces shall be permitted in the rights-of-way of Stone Avenue and Newton Avenue.

e. Subject to the approval of the Division of Transportation, which may be conditioned on providing alternative means of vision, the clear vision triangles provided for in Section 3342.25, Columbus City Codes, are eliminated.

f. The required minimum size of up to thirty percent (30%) of the required off-street parking spaces shall be eight (8) feet by sixteen (16) feet.

g. Subject to the approval of the Division of Transportation, the required widths of drive aisles in parking structures may be reduced to widths less than those provided for in Section 3342.06, Columbus City Codes.

h. The number of off-street parking spaces required for each use referred to in IV.E below will be determined in accordance with IV.E below. The determination of parking spaces available to satisfy off-street parking requirements is subject to the provisions of IV.E below.

i. The required minimum width of one way driveways shall be ten (10) feet.

j. Any (i) parking space, (ii) loading space, (iii) aisle providing access to or maneuvering for any parking space, loading space or dumpster and (iv) other access to or maneuvering for any parking space, loading space or dumpster may be located on two or more parcels (that is, part on one parcel and part on one or more other parcels) within the Subject Property. Access to and maneuvering for any parking space, loading space or dumpster, including any aisle providing such access or maneuvering, may be located on one or more parcels within the Subject Property which are not the parcel(s) on which that parking space, loading space or dumpster is located. The intent of this item j is to permit all of the parcels constituting the Subject Property be treated as a single parcel for the purpose of arranging parking spaces, loading spaces and access to and maneuvering for parking spaces, loading spaces and dumpsters.

3. Buffering, Landscaping, Open Space and/or Screening commitments.

a. Internal parking lot landscaping for each parking lot may be located at the perimeter of that parking lot. No internal parking lot landscaping shall be required for parking located in or on any parking structure.

b. Each loading space shall be screened to a minimum of seven (7) feet in height, with such screening being so designed as to interrupt vision into such loading space from adjacent Streets and adjacent private properties which are not part of the Subject Property.

4. Building design and/or Interior-Exterior treatment commitments. N/A

5. Dumpsters, Lighting, Outdoor display areas and/or other environmental commitments.

a. All lighting shall be cut-off type fixtures (downlighting), except that pedestrian and accent lighting and lighting for signs are not required to be cut-off.

b. Light poles shall be no higher than twenty-two (22) feet.

c. Search lights shall be prohibited.

6. Graphics and Signage commitments.

a. All graphics and signage shall comply with the Graphics Code, Article 15, Title 33 of the Columbus City Code and any variance to those requirements will be submitted to the Columbus Graphics Commission for consideration.

7. Miscellaneous commitments. Except as otherwise provided in this IV.D., development on each parcel in Subarea shall comply with all applicable provisions of the Columbus City Codes governing that parcel.

E.

Parking Requirements.

1. To the extent that the following uses are located on the Subject Property, the following shall be the parking requirements for those uses:

a. Hospital - 2.5 parking spaces per licensed hospital bed for which the hospital is then licensed. For the purpose of this calculation, "hospital" shall include all uses and space typically included in a large, urban, in-patient hospital providing some services to outpatients in facilities regularly utilized for in-patients, including, without limitation, in-patient rooms, hospital pharmacy, clinical laboratory, physical therapy, radiology, in-patient surgery suites, respiratory therapy department, emergency department, G.I. laboratory, MRI unit, CT unit, dialysis unit, water supply, sleeping quarters for interns and residents, records department, chapel, gift shop, cafeteria, medical reference library, administrative offices, morgue, environmental services department, storage, maintenance shops and fueling station.

b. Outpatient/Day Surgery Clinic – one (1) parking space for each two hundred fifty (250) square feet of gross floor area.

c. Research Facility – one and three-quarters (1.75) parking spaces for each one thousand (1,000) square feet of gross floor area.

d. Meeting/Conference Facility – one (1) parking space for each fifty (50) square feet of gross floor area of meeting room area. Zero (0) parking spaces shall be required for lobby area, corridors, restrooms and other space ancillary to those meeting rooms.

e. Sleeping quarters (including, but not limited to, houses and apartments) which are not part of a hospital (as described in IV.E.1.a above) or part of a facility described in IV.E.1.f below, - one (1) parking space for every three (3) beds provided in such sleeping quarters.

f. Living quarters for use of families of patients – zero (0) parking spaces shall be required.

- g. General mechanical rooms and facilities used for the generation of steam, hot water or chilled water or for electrical substation or transformer – zero (0) parking spaces shall be required.
- h. Corridors and atria utilized as connections between buildings – zero (0) parking spaces shall be required.
- i. Vacated space, regardless of the use for which the same shall have been constructed – zero (0) parking spaces shall be required.

j. The existing building located at the corner of Livingston Avenue and Parsons Avenue in Subarea B, having approximately 17,428 square feet of floor space and used for therapy, rehabilitation, administrative office and education purpose forty-seven (47) parking spaces shall be required.

For the purpose of determining satisfaction of the off-street parking requirements for the Subject Property, each Qualifying Space (as hereinafter defined) shall be deemed to be located on the Subject Property. Anything in the immediately preceding sentence or IV.E.4 below to the contrary notwithstanding, each Qualifying Space shall be counted toward the off-street parking requirements for only those uses specified by The Children's Hospital. As used herein: (a) "Qualifying Street" means (i) Ann Street between Livingston Avenue and Children's Drive, (ii) Children's Drive, (iii) Children's Drive West, (iv) Mooberry Street between Parsons Avenue and South 18th Street, and (v) South 18th Street between Mooberry Street and Livingston Avenue; (b) "Qualifying Areas" means those portions of the curb lanes of Qualifying Streets in which parking is permitted including, without limitation, designated loading zones and metered parking areas; and (c) "Qualifying Space" means each parking space located in Qualifying Area. For the purpose of determining the number of parking spaces in the Qualifying Areas: (A) in each Qualifying Area in which the parking spaces are designated by striping, parking meters or otherwise, the number of parking spaces will be the number of parking spaces so designated; (B) in each Qualifying Area consisting of a designated loading zone in which parking spaces are not designated, the number of parking spaces will be one (1) parking space for each twenty-five (25) feet of length of that loading zone; and (C) in each other Qualifying Area, the number of parking spaces will be one (1) parking space for each twenty-three (23) feet of length of that Qualifying Area.

For the purpose of determining the number of parking spaces available on the Subject Property during the construction of any improvement on any portion of the Subject Property, the number of parking spaces located on that portion immediately before the commencement of construction of that improvement shall not be deemed to have been removed from that portion of the Subject Property until completion of that improvement.

Subject to the limitation set forth in the next-following sentence, off-street parking spaces required for any use may be located off of the parcel(s) on which that use is located so long as such parking spaces are located on the Subject Property. Parking spaces required for any use may be located on a parcel or parcels not owned by the owner of the parcel(s) on which that use is located only if the owner(s) or lessee(s) of the parcel(s) on which such parking spaces are located consent(s) thereto.

V. ADDITIONAL PROPERTY/AMENDMENTS:

A. Addition of Property. From time to time, one or more properties may be added to any Subarea or Subareas (although each property may be added to only one Subarea), with the effect described below, by rezoning only that additional property, regardless of whether that additional property is contiguous to the Subarea to which it is added and regardless of whether each property included in such a rezoning is contiguous to any other property included in the same application, provided that each rezoning of such additional property complies with the requirements of the next sentence. Any such rezoning must be to the CPD, Commercial Planned Development District, and must include a commercial planned development text (an "Addition Text") which (1) refers to this Text by case number, (2) states the Subarea to which each property so rezoned is added, (3) states that each property so rezoned is subject to the provisions of this Text affecting that Subarea in the same manner and to the same extent as if that property had been part of that Subarea and the Subject Property at the time of this rezoning, and (4) sets forth the permitted uses in and development standards for each Subarea to which property so rezoned is added. Any rezoning of additional property which satisfies the requirements of the preceding sentence shall be effective to make each additional property so rezoned part of the applicable Subarea and the Subject Property for all purposes of this Text, both those affecting that Subarea and those affecting other Subareas.

B. Amendment of Subarea Provisions. The provisions of this Text relating to one or more, but not all, of the Subareas may be amended, with the effect described below, by rezoning only that Subarea or those Subareas, provided that that rezoning complies with the requirements of the next sentence. Any such rezoning must be to the CPD, Commercial Planned Development District, and must include a commercial planned development text (an "Amending Text") which (1) refers to this Text, (2) sets forth the permitted uses in and development standards for the Subarea or Subareas for which such amendments are made, as such permitted uses or development standards are thereby amended, and (3) states that the applicable Subarea(s) remain part of the Subject Property under and for the purposes of this Text, as amended by that Amending Text, and are subject to the provisions of this Text affecting that Subarea, as amended by that Amending Text. Any such rezoning of one or more Subareas shall be effective to make the Subarea(s) so rezoned subject to this Text, as amended by the applicable Amending Text, without removing such Subarea(s) from the Subject Property under and for the purposes of this Text, as amended by that Amending Text, or in any way affecting the other provisions of this Text.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0365-03

To authorize the Public Service Director to enter into a contract for the Facilities Management Division with Air Force One, Inc., for RVAC preventative maintenance and emergency repairs for the Communications Division on behalf of the Police and Fire Divisions, to authorize the expenditure of \$27,970.00 from the General Fund, and to declare an emergency. (\$27,970.00)

WHEREAS, the Public Service Department, Facilities Management Division, is responsible for maintaining many city facilities, and

WHEREAS, it is necessary to begin a heating, ventilating and air conditioning preventative maintenance programs for HVAC systems located in buildings housing Communications Division equipment, and

WHEREAS, an emergency exists in the usual daily operation of the Public Service Department, Facilities Management Division, in that it is immediately necessary to authorize the Public Service Director to enter into a contract with Air Force One, Inc. for heating, ventilating and air conditioning preventative maintenance programs for Communications Division locations in order to protect the environmental conditions of computer equipment that maintains Police and Fire Division communications, thereby preserving the public health, peace, property and welfare; now, therefore: BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Public Service Director be and is hereby authorized to enter into contract for the Facilities Management Division with Air Force One, Inc., for HVAC preventative maintenance for the Communications Division.

SECTION 2. That the expenditure of \$27,970.00, or so much thereof that may be necessary in regard to the action authorized in SECTION 1., be and is hereby authorized and approved as follows:

FROM:

<u>Div.</u>	<u>Fund</u>	<u>OCA Code</u>	<u>Object Level 1</u>	<u>Object Level 3</u>	<u>Amount</u>
5907	010	281006	03	3372	\$27,970.00

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
Timothy McSweeney, City Clerk.

ORD NO. 0366-03

To authorize the Director of the Department of Finance to increase purchase orders with Compuware Corporation to provide computer related support services from a Universal Term Contract that is established, to authorize the expenditure of \$35,280.00 from the Information Services Fund; and to declare an emergency. (\$35,280.00)

WHEREAS, The Department of Technology (DoT) creates and maintains critical computer applications for several City Agencies; such as The Division of Water, and

WHEREAS, The Department of Technology needs to continue utilizing contractual services provided by Compuware Corporation, to augment staffing constraints and meet performance measures included within service level agreements (SLA) for DoT customer agencies, and

WHEREAS, DoT supports WASIMS (Water and Sewer Information Management System), and

WHEREAS, The purchase order authorized by this legislation will fund a Statement Of Work that will provide staff to support the Division of Water's daily operations of WASIMS (Water and Sewer Information Management System) which terms and conditions are provided within contract #FL900403, and

WHEREAS, Adequate funding was budgeted and is available for this purchase order increase, of \$35,280.00 within the 2003 Department of Technology, Information Services budget, and

WHEREAS, an emergency exists in the usual daily operations of the Department of Technology in that it is immediately necessary to authorize the Director of the Department of Finance to increase a purchase order with Compuware Corporation, Inc., thereby preserving the public health, peace, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1: That the Director of the Department of Finance be and is hereby authorized to increase a purchase order for computer related support and services from Compuware Corporation for maintaining critical computer applications.

SECTION 2: That the expenditure of \$35,280.00 or so much thereof as may be necessary is hereby authorized to be expended from:

Division:	47-01
Fund:	514
Subfund	600
OCA Code:	514600
Object Level 1	03
Object Level 3	3347
Amount:	\$35,280.00

SECTION 3: That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
Timothy McSweeney, City Clerk.

ORD NO. 0367-03

To authorize the Public Service Director to modify and extend a contract with Pad Door Systems for the maintenance and repair of overhead doors for the Facilities Management Division, to authorize the expenditure of \$60,000.00 from the General Fund, and to declare an emergency. (\$60,000.00)

WHEREAS, Ordinance No. 2262-01, passed by City Council on December 17, 2001, authorized the Public Service Department, Facilities Management Division, to enter into contract EL002060 with Pad Door Systems for the maintenance and repair of overhead doors, and

WHEREAS, the contract with Pad Door Systems contains an option to renew the existing agreement for four one-year periods, and

WHEREAS, it is necessary to modify and renew said contract with Pad Door Systems, and

WHEREAS, an emergency exists in the usual daily operation of the Public Service Department, Facilities Management Division, in that it is immediately necessary to authorize the Public Service Director to modify and extend a contract with Pad Door Systems for maintenance and repair of overhead doors for the Facilities Management Division, thereby preserving the public health, peace, property and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Public Service Director is hereby authorized to modify and extend contract EL002060 with Pad Door Systems for maintenance and repair of overhead doors for the Facilities Management Division.

SECTION 2. That the expenditure of \$60,000.00, or so much thereof that may be necessary in regard to the action authorized in SBCTION 1, be and is hereby authorized and approved as follows:

FROM:

<u>Div</u>	<u>Fund</u>	<u>OCA Code</u>	<u>Object Level 1</u>	<u>Object Level 3</u>	<u>Amount</u>
59-07	010	281006	03	3370	\$60,000.00

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
Timothy McSweeney, City Clerk.

ORD NO. 0368-03

To authorize the Director of the Department of Technology to modify and extend a contract with Unisys Corporation for software license support and services for the Department of Technology Information Services Division, to authorize the expenditure of \$97,135.48 from the Information Services Fund, and to declare an emergency. (\$97,135.48)

WHEREAS, This legislation authorizes the Director of the Department of Technology to modify and extend contract EL001384, which consolidates three agreements into one with Unisys Corporation for software license support, and

WHEREAS, The Department of Technology utilizes Unisys Corporation's ClearPath system that supports specialized applications, allows the department to analyze and examine business value of applications and integrates multiple operating, and

WHEREAS, This contract, funded by this legislation, is required to continue daily operational support for the Auditor's Office Payroll application and Public Safety Police LEADS (Law Enforcement Agencies Data System) applications that are maintained by the Department of Technology, and

WHEREAS, The result of this legislation is to authorize the expenditure of funds in the total amount of \$97,135.48, and

WHEREAS, The services provided includes: Exchange Server Surety Support Services for e-mail servers for \$3,858.48, ClearPath System Surety Support Services for computer mainframes that contain Payroll and Police LEADS applications for \$67,740.00, ClearPath System Annual Software License for Payroll and Police LEADS applications for \$18,661.00, TAD (Test And Debug System) Software for 60-month license fee for \$6,876.00, and

WHEREAS, There is an immediate need to modify and extend a contract with Unisys Corporation in order to maintain uninterrupted support and services for the Police LEADS and Payroll applications.

WHEREAS, Funding is budgeted and available in the 2003 Information Services Fund, and

WHEREAS, an emergency exists in the usual daily operation of the Information Services Division in that it is immediately necessary modify and extend a Contract with Unisys Corporation for the purchase of a software license fees, now therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1: That the Director of the Department of Technology be and is hereby authorized to modify and extend EL001384 for software license hardware and software support and services from Unisys Corporation, related to operation of the ClearPath mainframes.

SECTION 2: That the expenditure of \$97,135.48 or so much thereof as may be necessary is hereby authorized to be expended from:

Dept./Division:	47-02	47-02	47-02	47-02
Fund/Subfund:	514/001	514/001	514/001	514/001
OCA Code:	280768	280768	280743	280768
Object Level 1:	03	03	03	03
Object Level 3:	3369	3358	3358	3372
Amount:	\$69,344.88	\$18,661.00	\$6,876.00	\$2,253.60

SECTION 3: That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0369-03

To authorize and direct the appropriation of \$261,996.50 from the unappropriated balance of the Information Services Fund to the Department of Technology, Building Development Services SubFund, to authorize the Director of the Department of Technology to modify a contract with PlanGraphics, Inc. for work associated with Task Orders for the One Stop Shop and GIS Project Management and System Services, to authorize the expenditure of \$105,868.00 from the Information Services Fund, and to authorize the expenditure of \$261,996.50 from the Development Services Direct Charges SubFund, and to declare an emergency. (\$367,864.50)

WHEREAS, The Department of Technology (DoT) requires professional project management and system support services to support ongoing development and operation of the City's Geographic Information System and One Stop Shop, and

WHEREAS, It is necessary to appropriate from the unappropriated balance of the Information Services Fund to the Department of Technology, Building Development Services SubFund Development Services Direct Charges Fund for the work associated with the One Stop Shop Task Order 11, and

WHEREAS, The DoT obtained competitive proposals in compliance with City Procurement Code Section 329.11 and subsequently acquired City Council approval of Ordinance 2535-00 on November 20, 2000, to authorize a contract with PlanGraphics, Inc. to provide funding for the project management and system support services, and

WHEREAS, Said contract requires that Task Orders funded by a Purchase Order be utilized in compliance with and subject to its terms and conditions, to describe the specific requirements and responsibilities associated with various projects, and

WHEREAS, This legislation is to modify Contract #ELOO1 033, which will fund Task Orders 11,12 and 13, provided under the contracts master agreement, and

WHEREAS, Task Orders 11, 12 and 13 provide contract deliverables as defined in RFSQ #5000518GM paragraph 3.1 and 3.2 for the period of February 2003 through February 2004, and

WHEREAS, Funding is available for this modification, and

WHEREAS, An emergency exists in the usual daily operation of the Department of Technology that it is immediately necessary to authorize the Director of the Department of Technology to modify the contract with PlanGraphics, Inc., thereby preserving the public health, peace, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1: That the Director of the Department of Technology be and is hereby authorized to modify a contract for continual support for the One Stop Shop and the purchase of Geographic Information System Project Management and System Support Services from PlanGraphics, Inc. related to the operational support of existing production software applications and the development support of critical systems functions.

SECTION 2: That from unappropriated monies in the Information Services Fund the sum of \$261,996.50 is appropriated to the Department of Technology, Development Services Direct Charges SubFund, Fund 514/240, Dept. 47-01 as follows:

Object Level One	Object Level Three	OCA Code	Amount
03	3336	514240	\$261,996.50

SECTION 3: That the expenditure of \$367,864.50 or so much thereof as may be necessary is hereby authorized to be expended from:

Division:	47-02	47-01
Fund:	514/001	514/240
OCA Code:	286021	514240
Object Level 1	03	03
Object Level 3	3336	3336
Amount:	\$105,868.00	\$261,996.50

SECTION 4: That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0370-03

To authorize the City Attorney to accept and expend various grants from the Franklin County Board of Commissioners, Justice Programs Unit for the purpose of assisting the City Attorney in the prosecution of the crime of Stalking, and to declare an emergency.

WHEREAS, the Franklin County Board of Commissioners, Justice Programs Unit has awarded the City of Columbus, City Attorney's Prosecutor's Division two (2) grants in the amount of \$41,399 for Grant No. 2001-WF-VA6-V504 and, \$4,300 for Grant No. 2001-WF-VA1-V503; and

WHEREAS, these funds will be used to do Law Enforcement Training and to retain a Stalking Unit Investigator to assist the City Attorney with various responsibilities related to the Crime of Stalking; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus, City Attorney's office in that it is immediately necessary to accept the grant funds for the preservation of the public peace, health, safety and welfare; now therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:

SECTION 1. That the City Attorney be and is hereby authorized to accept the following grants from the Franklin County Board of Commissioners, Justice Programs Unit. Said grant money is hereby authorized to be appropriated for Law Enforcement Training, and to hire a Stalking Unit Investigator within the City Attorney's Prosecutor's Division. Said grant monies to be deposited to following funds:

Dept.	Grant No.	Amount	OCA	Fund	Object Level 03
2401	2001-WF-VA6-V504	\$41,399.00	241004	220	3336
2401	2001-WF-VA1-V503	\$ 4,300.00	241005	220	3336

SECTION 2. That the monies appropriated in the foregoing section shall be paid upon order of the City Attorney; and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That the City Attorney is authorized to appropriate and expend said grant funds for the purposes stated herein.

SECTION 4 That for the reasons stated in the preamble hereto, which is hereby made part hereof, this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare and the same shall take effect and be in force from and immediately after its passage and approval by the Mayor, or within ten (10) days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0371-03

To authorize the City Attorney to accept two grants from the Franklin County Board of Commissioners totaling \$168,678, to authorize the appropriation and expenditure of that amount from the General Government Grant Fund for the Witness Assistance Program within the City Attorney's Office; and to declare an emergency. (\$168,678.00)

WHEREAS, the Franklin County Board of Commissioners has awarded the City of Columbus, City Attorney's Domestic Violence Unit two grants in the amounts of \$101,257 for Grant No 2002-WF-VA2-8758, and \$67,421 for Grant No. 2002 WF-VA5-8757 for program funding to be used by April 1, 2003 to December 31, 2003; and

WHEREAS, the City Attorney would like to accept these grant funds from the Franklin County Board of County Commissioners which will permit the City Attorney's Office's Victim Witness Assistance Program to benefit from assistance and counseling from an independent professional source; and

WHEREAS, these funds are currently unappropriated within the General Grant fund; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus in that it is immediately necessary to appropriate these funds in order to preserve the public health, peace property, safety and welfare; now therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:

SECTION 1. That the City Attorney be and is hereby authorized to accept the following grants from the Franklin County Board of Commissioners to be used for the Domestic Violence Unit within the office of the City Attorney:

<u>Grant No</u>	<u>Amount</u>
2002 WF-VA2-8758-Prosecutors	\$101,257.00
2002 WF-VA5-8757-Advocates	\$ 67,421.00

SECTION 2. That the monies appropriated in the foregoing section shall be paid upon order of the City Attorney; and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That from the unappropriated balance of the General Grant Fund, Subfund 02-920, there be and hereby is appropriated \$168,678 to the Witness Assistance Program within the City Attorney's Office, Division 24-01 from which the City Attorney is hereby authorized to expend as follows:

From Grant No. 2002 WF-VA2-8758, \$101,257 for Prosecutors; Fund 220, OCA Code 248270, Object Level One, 01.
 From Grant No.2002 WF-VA5-8757, \$67,421 for Courtroom Advocates; Fund 220, OCA Code 248271, Object Level One, 01.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
 Timothy McSweeney, City Clerk.

ORD NO. 0372-03

To authorize the Director of Public Safety to enter into a contract with The Ohio State University for testing services for the Division of Fire's Health and Physical Fitness Program; to waive the provisions of competitive bidding; to authorize the expenditure of \$181,000.00 from the General Fund; and to declare an emergency. (\$181,000.00)

WHEREAS, the City is required to provide Health and Physical Fitness Testing Services and related Education and Wellness Programs to the Division of Fire pursuant to the collective bargaining contract between the City and the International Association of Fire Fighters, Local 67; and

WHEREAS, it is in the City's best interest to procure professional services to assist with the implementation of the Health and Physical Fitness Program for the Division of Fire; and

WHEREAS, the City and Union are currently creating specifications to solicit formal proposals for future contracts; and

WHEREAS, competitive bidding is being waived for this contract to insure these services continue without interruption, pursuant to the collective bargaining contract between the City of Columbus and the IAFF Local 67; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Fire, Department of Public Safety in that it is immediately necessary to enter into a contract with The Ohio State University, and waive provisions of competitive bidding, thereby preserving the public health, peace, property, safety and welfare; Now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Director of Public Safety is hereby authorized to enter into a contract between the City and The Ohio State University to provide Health and Physical Fitness Testing Services and related Education and Wellness Programs for the Division of Fire.

Section 2. This Council finds it is in the best interest of the City of Columbus to waive the provisions of Section 329.06 of the Columbus City Codes to permit the authorization to enter into a contract for these services, to insure that these services can continue without interruption, pursuant to the collective bargaining contract between the City of Columbus and the IAFF Local 67.

Section 3. That the expenditure of \$181,000.00 or so much thereof as may be necessary is hereby authorized to be expended from the General Fund 01 - 100, Department of Public Safety, Division of Fire to pay the cost thereof.

Division	Fund	Object Level 3	Object Level 1	OCA Code	Amount
30-04	010	3336	03	301499	\$181,000.00

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
 Timothy McSweeney, City Clerk.

ORD NO. 0373-03

To authorize the City Attorney to pay the remaining amount due on its contract with LEXIS-NEXIS, a division of Reed Elsevier, Inc., for the continued provision of on-line legal research resources in the amount of \$22,868, to waive competitive bidding requirements of Chapter 329, Columbus City Codes; and to declare an emergency. (\$22,868.00)

WHEREAS, the City Attorney would like to complete the third year of a three-year contract with LEXIS-NEXIS for the continued receipt of on-line legal research services; and

WHEREAS, the City Attorney's Office had selected a subscription package which provide~ the required services for a monthly flat-fee rate of \$7,128 for the first four (4) months of 2003; and

WHEREAS, the initial trial period and solicitation of proposals for like-kind services satisfied the intent of the competitive procurement requirements of Chapter 329, Columbus City Codes; and

WHEREAS, the City Attorney's Office recommends the waiver of the competitive bidding requirements of Chapter 329, Columbus City Codes; and

WHEREAS, an emergency exists in that authorizing the contract will ensure uninterrupted on-line legal research services are available to the City Attorney's Office for the remainder of this contract term at an economical flat-fee rate; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:

SECTION 1. That the City Attorney is hereby authorized to pay for the remaining four (4) months of a three-year, flat-fee contract with LEXIS-NEXIS, a division of Reed Elsevier, Inc., for the continued provision of on-line legal resources at a rate of \$7,128 per month until the contract's expiration on April 30, 2003. A balance of \$5,644 remains on the previous encumbrance.

SECTION 2. That the City Attorney is authorized to expend funds as follows:

Object Level 01	Object Level 03	Index Code	Amount
03	3332	240101	\$22,868.00

SECTION 3. That the competitive bidding procedures of Chapter 329, Columbus City Codes, be and hereby are waived.

SECTION 4. That for the reasons stated in the preamble which is made a part hereof this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten (10) days after passage of the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
 Timothy McSweeney, City Clerk.

ORD NO. 0374-03

To authorize the Director of Public Safety to enter into contract with the Community Crime Patrol, Inc to provide citizen patrollers to assist the Division of Police in the control and prevention of crime in the Hilltop, Franklinton, and OSU areas and to authorize the expenditure of \$350,000.00 from the General Fund; and to declare an emergency. (\$350,000.00)

WHEREAS, the City of Columbus has agreed to support the Community Crime Patrol, Inc. program; and

WHEREAS, the program is viewed as an aid in the control and prevention of crime in the Hilltop, Franklinton, Merion Southwood and Ohio State University areas, as well as on several multi-use trails throughout Columbus; and

WHEREAS, the Director of the Department of Public Safety desires to enter into contract with Community Crime Patrol, Inc. for the provision of citizen patrollers, who assist the Division of Police in identifying suspicious activities indicative of criminal behavior and reporting them; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Safety, in that it is immediately necessary to enter into a contract with Community Crime Patrol, Inc. for the preservation of the public peace, property, safety, and welfare; NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Public Safety is hereby authorized to enter into contract with Community Crime Patrol, Inc. for the purpose of providing citizen patrollers to assist the Division of Police in the identification and reporting of suspicious activity. The contract period will be March 1, 2003 through February 28, 2004.

Section 2. That for the purpose as stated in Section 1, the expenditure of \$350,000.00, or so much thereof as necessary, be and is hereby authorized to be expended from the Department of Public Safety, Division No.30-01, General Fund, Fund 010, Object Level One 03, Object Level Three 3337, OCA Code 300111.

Section 3. That this contract is awarded pursuant to Section 329.29 of the Columbus City Codes, 1959 as amended.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0375-03

To authorize the Director of the Department of Development to enter into an grant agreement with John P. and Mary E. Schneider; to authorize the expenditure of \$120,807.50 from the 1999 CDBG Community Reinvestment Area Fund; and to declare an emergency. (\$120,807.50)

WHEREAS, the Merion-Southwood CPA desires to use funds allocated to their CPA area to rehabilitate a vacant parking lot at the corner of South Fourth Street and Mohler Street to preserve and protect the character of the Merion-Southwood CPA's housing and commercial building stock. and

WHEREAS, the Director of the Department of Development desires to enter into a grant agreement with John P. and Man F. Schneider for the rehabilitation of said vacant parking lot; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, in that it is immediately necessary to enter into a grant agreement. all for the immediate preservation of the public health, peace, safety and welfare; NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Development is hereby authorized to enter into a grant agreement with John P. and Man' F. Schneider for the purpose of rehabilitating a vacant lot into its intended use as a parking lot which will meet all city code.

Section 2. That for the purpose as stated in Section 1., the expenditure of \$120,807.50 or so much thereof as maybe necessary, be and is hereby authorized to be expended from the Department of Development. Department 44-05, Fund No.248, Object Level One 05, Object Level Three 5519, OCA Code 440258.

Section 3. That the non-repayment of this grant is contingent upon the Grantee abiding by the project construction schedule, the Grantee keeping the premises in good order and condition, the Grantee hiring at least four (4) employees of which 51% are held by persons of low and moderate income households, and the Grantee not selling, transferring, encumbering or otherwise disposing of all or any material part of the premises. or alter its intended use for at least ten years.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor. or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0376-03

To authorize and direct the Director of the Department of Development to accept a \$150,000.00 Ohio Department of Development roadwork grant for intersection improvements at Frank Road and Harmon Avenue and to appropriate the aforesaid grant funds within the General Government Grant Fund, Department of Public Service, for administration and application to construction; and to declare an emergency. (\$150,000.00)

WHEREAS, the Columbus Department of Development encourages business expansion in the City and may assist in obtaining and coordinating the application of capital improvement-based incentives to stimulate growth; and

WHEREAS, H & L Trust; the owners of the Mid-Ohio Industrial Park at Frank Road and Harmon Avenue in Columbus, have indicated that 200 new jobs can be created at the industrial park with intersection improvements at Frank Road and Harmon Avenue to allow for a better flow of traffic making business more conducive for the industrial park. and

WHEREAS, the Ohio Department of Development will award a \$ 150,000 roadwork grant to the City to be applied toward intersection improvements at Frank Road and Harmon Avenue in Columbus to benefit job creation at Mid-Ohio Industrial Park; and

WHEREAS, H & L Trust will provide the balance of funds to complete the project of \$420,000 to add to the state grant of \$150,000 for the project total of \$570,000; and

WHEREAS, the assistance of the Columbus Department of Development is necessary to facilitate the application of the state grant in that awards through its roadwork program are made to municipalities for application to public improvement projects; and

WHEREAS, the grant funds will be appropriated to the Department of Public Service to facilitate construction; and

WHEREAS, an emergency exists in the usual daily operation of the Columbus Department of Development where it is immediately necessary to accept and appropriate the \$1 50,000 grant from the Ohio Department of Development for the preservation of public health, peace, safety and welfare, NOW, THEREFORE:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Development is hereby authorized to accept the \$150,000 roadwork grant from the State of Ohio, Department of Development for application to intersection improvements at Frank Road and Harmon Avenue.

Section 2. That from the unappropriated monies in the General Government Grant Fund, Fund 220, and from any and all sources unappropriated for any other purpose during the fiscal year ending December 31, 2003, the sum of \$150,000 be and is hereby appropriated to the Department of Public Service, Transportation Division; Division No. 59-09, Object Level One Code 06, Object Level Three Code 6631, OCA Code 593003, Grant 593003 to reflect the receipt and intended expenditure of said grant.

Section 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves or vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0377-03

To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (ANO3-007) of 232.9+ Acres in Plain Township to the city of Columbus as required by the Ohio Revised Code and to declare an emergency.

WHEREAS, a petition for the annexation of certain territory in Plain Township was duly filed by Mabel M. George, et al. on February 26, 2003; and

WHEREAS, a hearing on said petition is scheduled before the Board of County Commissioners of Franklin County; and

WHEREAS, the Ohio Revised Code requires that before said hearing the Municipal Legislative Authority shall adopt a statement indicating what services, if any, the municipal corporation will provide to the territory proposed for annexation upon annexation; and

WHEREAS, the Ohio Revised Code requires that before said meeting the Municipal Legislative Authority to adopt an ordinance stating zoning buffering conditions; and

WHEREAS, properties proposed for annexation are included within the Columbus Comprehensive Plan study area and within the Rocky Fork-Blacklick Accord planning area; and

WHEREAS, upon annexation, properties will have uniform access to City services as they become available; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to present this ordinance to the Franklin County Board of Commissioners in accordance with the Ohio Revised Code all for the preservation of the public peace, property, health safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the city of Columbus will provide the following municipal services for 232.9f acres in Plain Township upon the annexation of said area to the city of Columbus:

Public Safety: The City of Columbus, Department of Public Safety will be able to provide the appropriate level of safety related services to the proposed annexation area. Such services will include police and fire protection as well as emergency medical service to the subject property. While the petitioner for annexation may have proposed future development plans for the property in question, the Department of Public Safety requests that the City exercise its discretion in the coming development planning and review process to ensure any future development will be properly served by the Department of Public Safety. Discussions between the City and the present property owner or any future developers regarding post annexation changes in zoning or other changes to the property should include the Department of Public Safety and the Department of Development to ensure any proposed development of the annexation property may be adequately accommodated. Specific details for safety services are dependent upon the parameters of future development that is ultimately approved by the City.

At the present time fire protection for the proposed annexation is as follows:

First response from: Station 29, 5151 Little Turtle Way, 6 Personnel / 3 Paramedics.

Apparatus responding: Paramedic/Engine, and Medic.

Time: 7.0 minutes.

Second response from: Station 6, 5750 Maple Canyon Avenue, 8 Personnel / 4 Paramedics.

Apparatus responding: Paramedic/Engine, Medic, Battalion Chief, and Emergency Medical Supervisor.

Time: 17.0 minutes.

Sanitation: Residential refuse collection services will be available upon annexation of the property.

Streets: Maintenance will be available for any additional right-of-way that may be included in this annexation request.

Water: This annexation can be served by a main located at the intersection of Harlem Road and Central College Road. Extension to the site will be the responsibility of the developer.

Sewer:

Sanitary Sewer: This area is tributary to the proposed Big Walnut Trunk Sewer Extension which is scheduled to be constructed to the Walnut Street and Lee Road vicinity by 2010. Extension from this area will be the responsibility of the developer.

Storm Sewer: All storm sewers necessary for development/redevelopment of the area shall be designed in accordance with design policy and zoning codes in effect at the time of development.

All sanitary and storm sewers required shall be constructed privately by the owners/developers at their own cost and expense with no cost to the city.

Section 2. If this 232.9 acre site is annexed and if the City of Columbus permits uses in the annexed territory that the City of Columbus determines are clearly incompatible with the uses permitted under current county or township zoning regulations in the adjacent land remaining within Plain Township, the Columbus City Council will require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining within Plain Township. For the purpose of this section, "buffer" includes open space, landscaping, fences, walls, and other structured elements: streets and street right-of-way; and bicycle and pedestrian paths and sidewalks.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, Acting City Clerk.

ORD NO. 0378-03

To authorize and direct the Director of Public Service to enter into a contract with Donatos Pizzeria Corporation for -the purpose of installing and maintaining traffic control devices located at the intersection of High Street and Broad Meadows Boulevard and the Donatos driveway for the Donatos restaurant at 5388 North High Street; and to declare an emergency.

WHEREAS, Donatos Pizzeria Corporation has agreed to pay for the maintenance of traffic control devices located at the intersection of High Street and Broad Meadows Boulevard and the Donatos driveway, and

WHEREAS, an emergency exists in the usual daily operation of the Transportation Division, Public Service Department, in that it is necessary for the Director of Public Service to enter into a contract with Donatos Pizzeria Corporation for the purpose of maintaining a traffic control device, in accordance with the conditions on file in the office of the Director of Public Service, for the preservation of the public peace, property, health, and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Public Service be and is hereby authorized and directed to enter into a contract with Donatos Pizzeria Corporation, One Easton Oval, Suite 200, Columbus, Ohio 43219 (FED ID #36-4292762), for the purpose of maintaining traffic signal equipment for Donatos restaurant at 5388 North High Street.

Section 2. That this contract shall be in accordance with the conditions on file in the office of the Director of Public Service.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0379-03

To authorize the Public Service Director to enter into a contract with Villas at East Point Condominium Association for the purpose of installing and maintaining traffic control devices located at the intersection of Broad Street and Big Bear Center and the Villas at East Point driveway for the Villas at East Point Condominiums located northeast of Rose Hill Road on Broad Street; and to declare an emergency.

WHEREAS, Villas at East Point Condominium Association has agreed to pay for the maintenance of traffic control devices located at the intersection of Broad Street and Big Bear Center and the Villas at East Point driveway, and

WHEREAS, an emergency exists in the usual daily operation of the Transportation Division, Public Service Department, in that it is necessary for the Director of Public Service to enter into a contract with Villas at East Point Condominium Association for the purpose of maintaining a traffic control device, in accordance with the conditions on file in the office of the Director of Public Service, for the preservation of the public peace, property, health, and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Public Service Director be and is hereby authorized and directed to enter into a contract with Villas at East Point Condominium Association, do The Case Bowen Company, 5975 Wilcox Place, Dublin, Ohio 43016 (FED ID #31-1421197), for the purpose of maintaining traffic signal equipment for the Villas at East Point Condominiums.

Section 2. That this contract shall be in accordance with the conditions on file in the office of the Public Service Director.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0380-03

To appropriate \$1,816,000.00 from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund for anticipated 2003 expenditures for the Transportation Division and to declare an emergency. (\$1,816,000.00)

WHEREAS, projects programmed to utilize funds from the Municipal Motor Vehicle License Tax Fund are ready to proceed, and

WHEREAS, an appropriation of funds is necessary to begin these projects, allow the services to be performed and payments to be made without delay, and

WHEREAS, an emergency exists in the usual daily operation of the Transportation Division, Public Service Department, in that it is immediately necessary to appropriate said funds, thereby preserving the public health, peace, property, safety and welfare, now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the sum of \$1~816,000.00 be and hereby is appropriated from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund, Fund 266, and from all monies estimated to come into said Fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2003, to the Transportation Division, Department No.59-09, as follows:

Commodities	O.L. 1 / O.L. 3 Code	OCA Code	Amount
liquid calcium chloride	02/2204	599103	\$ 1,577.00
	02/2204	599109	7,885.00
	02/2204	599115	31,538.00
asphalt emulsion	02/2262	599115	36,137.00
Subtotal, Object Level One Code 02			\$ 77,137.00
Services	O.L. 1 / O.L. 3 Code	OCA Code	Amount
natural gas	03/3310	599103	\$ 110,673.00
electricity	03/3311	599016	485,000.00
	03/3311	599115	29,100.00
water and sewer	03/3312	599103	4,850.00
	03/3312	599115	29,100.00
city electricity	03/3314	599016	97,000.00
	03/3314	599103	43,650.00

	03/3314	599115	114,460.00
maintenance services-other assets	03/3375	599115	276,512.00
	03/3375	599116	498,518.00
Subtotal, Object Level One Code 03			\$1,688,863.00
capital outlay	O.L. 1 / O.L. 3 Code	OCA Code	Amount
street rehabilitation	06/6631	599118	\$ 50,000.00
Subtotal, Object Level One 06			\$ 50,000.00
Grand Total			\$1,816,000.00

SECTION 2. That the monies appropriated in Section 1 shall be paid upon order of the Public Service Director and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
Timothy McSweeney, City Clerk.

ORD NO. 0381-03

To authorize the Director of Finance to establish a purchase order with Gen-Probe for the purchase of chlamydia and gonorrhea test kits for the Health Department in accordance with sole source provisions; to authorize the expenditure of \$60,000 from the Health Special Revenue Fund to pay the cost thereof, and to declare an emergency. (\$60,000)

WHEREAS, the Health Department provides chlamydia and gonorrhea testing for patients of the STD Clinic and various other clinics in the City of Columbus; and,

WHEREAS, the Health Department is in need of DNA test kits to provide the chlamydia and gonorrhea testing; and,

WHEREAS, Gen-Probe is the sole supplier of DNA probe test kits; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to enter into a contract with Gen-Probe for the immediate preservation of the public health, peace, property, safety and welfare: Now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Finance is hereby authorized to establish a purchase order with Gen-Probe for the purchase of chlamydia and gonorrhea test kits.

SECTION 2. That the total expenditure of \$60,000 is hereby authorized from the Health Special Revenue Fund, Fund No.250, Health Department, Division No.50-01, Object Level One 02, Object Level Three 2293, OCA 502054.

SECTION 3. That this purchase is in accordance with the provisions of the Columbus City Code. Section 329.07(e). "Sole Source Procurement."

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
Timothy McSweeney, City Clerk.

ORD NO. 0382-03

To authorize the Board of Health to enter into a contract with Stonewall Columbus to provide community education and training for syphilis elimination for the STD Control grant program for the period February 1, 2003 through December 31, 2003; to waive the City Code provisions for competitive bidding; to authorize the expenditure of \$65,000 from the Health Department Grants Fund, and to declare an emergency. (\$65,000)

WHEREAS, the Columbus Health Department has received funding from the Ohio Department of Health to identify and prevent sexually transmitted diseases under the STD Control program; and,

WHEREAS, in order to ensure continued services provisions under the program, it is necessary to enter into contract with Stonewall Columbus for the provision of Community education and training for syphilis elimination; and,

WHEREAS, the contract period is February 1, 2003 through December 31, 2003; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to enter into a contract with Stonewall Columbus for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to enter into a contract with Stonewall Columbus for the provision of services under the STD Control program from February, 1, 2003 through December 31, 2003.

SECTION 2. That to pay the costs of said contract, the expenditure of \$65,000 is hereby authorized from the Health Department Grants Fund, Fund No.251, Grant No.503003, OCA Code 503003, Health Department, Division 50-01, Object Level One 03, Object Level Three 3337.

SECTION 3. That the provisions of Sections 329.13 and 329.14 of the Columbus City Code are hereby waived.

SECTION 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
Timothy McSweeney, City Clerk.

ORD NO. 0383-03

To authorize the appropriation of \$400,000 from the HOME Fund to the Department of Development to provide funding for the administration of the HOME Partnership Program; and to declare an emergency. (\$400,000)

WHEREAS, it is necessary to appropriate funds from the unappropriated balance of the 2003 HOME Fund to the Department of Development; and

WHEREAS, the City may use 10% of the total allocation for administering the various HOME programs; and

WHEREAS, HOME funds are used to assist for-profit and non-profit developers with grants and no or low interest loans for projects designed to increase and preserve the local supply of decent, safe, sanitary, and affordable housing for low income families; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Housing Division, in that it is immediately necessary to appropriate said funds thereby preserving the public health, peace, property, safety, and welfare; and NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That from the unappropriated monies in the fund known as the HOME fund. Fund No.201 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2003, there be and hereby is appropriated to the following Division the following sums:

Division 44-10

PROGRAM	OBJECT LEVEL ONE	OBJECT LEVEL THREE	OCA CODE	GRANT	AMOUNT
HOME Administration	01	1101	441130	458001	\$400,000

Section 2. That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the Director of the Department of Development and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0384-03

To authorize and direct the Finance Director to establish a purchase order with Rotonics Manufacturing, Inc., for the purchase of 300-gallon containers for the Refuse Collection Division per the terms and conditions of a citywide contract, to authorize the expenditure of \$132,000.00 or so much thereof as may be needed from the Voted 1995, 1999 Refuse Collection Fund and to declare an emergency. (\$132,000.00)

WHEREAS, the Refuse Collection Division has determined the need for additional 300-gallon refuse collection containers for use in its operations, and

WHEREAS, a citywide term contract with Rotonics Manufacturing, Inc., exists for the purchase of said needed containers, and

WHEREAS, an emergency exists in the usual daily operation of the Refuse Collection Division, Public Service Department, in that it is immediately necessary to purchase these containers for the preservation of public health, peace, property, safety and welfare, now therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and hereby is authorized to establish a purchase order in the amount of \$132,000.00 with Rotonics Manufacturing, Inc., for obtaining 750 300-gallon containers in accordance with the terms and conditions of universal term contract FLOOIO40 established for that purpose.

SECTION 2. That to pay the cost of the aforementioned purchase order, the expenditure of \$132,000.00 or so much thereof as may be needed is authorized from the Voted 1995, 1999 Refuse Collection Fund, Fund 703, Department No.59-02, Public Service Department, Refuse Collection Division, Object Level One Code 06, Object Level Three Code 6651, OCA code 644419, Project 520001.

SECTION 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0385-03

To authorize and direct the Director of Finance to establish a Blanket Purchase Order for Heating Oil from established Cooperative Purchase Contract with BP Products North America Inc. for the Division of Sewerage and Drainage, to authorize the expenditure of \$100,000.00 from the Sewerage System Operating Fund, and to declare an emergency (\$100,000.00)

WHEREAS, a Cooperative Purchasing Contract has been established with BP Products North America Inc, by the Franklin County Purchasing Department for use by the County and other governmental entities belonging to the Central Ohio Organization of Public Purchasers for the option to purchase Heating Oil, and,

WHEREAS, the Division of Sewerage and Drainage wishes to establish a blanket purchase order to heat buildings at the Southerly Wastewater Treatment Plant; and,

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage in that it is immediately necessary to establish a blanket purchase order for the purchase of Heating Oil for the immediate preservation of the public health, peace, property and safety; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Finance be and is hereby authorized and directed to establish a blanket purchase order for the purchase of Heating Oil on the basis of said contract with BP Products North America Inc, for use by the Division of Sewerage and Drainage.

SECTION 2. That the expenditure of \$100,000.00, or so much thereof as may be necessary, be and is hereby authorized from Sewerage System Operating Fund, Fund No.650, as follows. to pay the cost thereof.

Department of Public Utilities

Dept. No	Object Level One	Object Level Three	OCA Code	Amount
60-05	02	2278	605055	\$100,000.00

SECTION 3. That for the reasons stated in the preamble hereto, where is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure, which shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0386-03

To authorize the Finance Director to purchase an inserter / folder for the Division of Electricity; to waive the formal competitive bidding provisions of Columbus City Code; to authorize the expenditure of \$28,684.00 from the Division of Electricity Operating Fund; and to declare an emergency. (\$28,684.00)

WHEREAS, the Division of Electricity has an immediate need for an inserter / folder required to process customer's electric bills and other bulk mailings; and

WHEREAS, there is insufficient time for the formal bidding process to meet the division's needs due to a breakdown of its existing equipment; and

WHEREAS, it is in the best interest of the City to waive the formal competitive bidding provisions of Columbus City Code, Section 329.06, to purchase an inserter / folder for the Division of Electricity; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Electricity, in that it is necessary to purchase an inserter/folder for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized to purchase an inserter/folder from Mail Processing Systems, in the amount of \$28,684.00, for the Division of Electricity, based upon the lowest responsive informal bid received by the Purchasing Office, SO010229.

SECTION 2. Pursuant to Section 329.27 of the Columbus City Code, 1959, it is determined to be in the best interest of the City of Columbus that the provisions of Section 329.06 for formal competitive bidding be and are hereby waived for said purchase.

SECTION 3. That to pay the cost of the aforesaid purchase, the expenditure of \$28,684.00, or so much thereof as may be needed, is hereby authorized from Division of Electricity Operating Fund 550, Division No. 60-07, OCA Code 600791, and disbursed among the following Object Level Three codes:

6651	\$27,834.00
3372	\$ 850.00
Total	\$28,684.00

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0387-03

To authorize the Director of Public Utilities to modify a contract for the purchase of landfill gas-fueled electric power with Bio-Energy (Ohio) LLC, under the provisions of Columbus City Codes, and to authorize the expenditure of \$800,000.00, and to declare an emergency. (\$800,000.00)

WHEREAS, on August 29, 2000, under the authority of Ordinance Number 1825-00, passed July 24 2000, the City of Columbus entered into Contract Number EL-000658 with Bio-Energy (Ohio), LLC. for the purchase of landfill gas-fueled electric power; and

WHEREAS, the Department of Public Utilities, Division of Electricity, has a need for said electrical power; and

WHEREAS, it is necessary to modify the existing contract to provide funding for the purchase of wholesale electric power needs for 2003, under the provisions of Section 329.13, Columbus City Codes, 1959; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Electricity. Department of Public Utilities, in that it is immediately necessary to modify an existing contract with Bio-Energy (Ohio), LLC, for the purchase of wholesale electric power for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities be and is hereby authorized to modify existing Contract Number EL-000658 with Bio-energy (Ohio), LLC, by increasing the contract amount by \$800,000.00.

SECTION 2. That this contract modification is in compliance with Section 329.13, of Columbus City Codes, 1959.

SECTION 3. That to pay the cost of the aforesaid contract modification, the expenditure of \$800,000.00, or so much thereof as may be needed, is hereby authorized from Division of Electricity Operating Fund 550, Division No.60-07, OCA Code 606715, Object Level Three 2233.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0388-03

To authorize and direct the Finance Director to enter into a contract for an option to purchase Aluminum Sulfate, with US Aluminate Company, Inc., to waive competitive bidding requirements, to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on December 5, 2002 and selected the lowest bid; and

WHEREAS, all bids were rejected because proceeding with the lowest responsive, responsible and best bidder would have resulted in excess costs. Knowing the pricing in the marketplace, Public Utilities and Finance/Purchasing projected that rebidding was considered a greater risk than negotiating with the lowest bidder (who was non-responsive); and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase Aluminum Sulfate, thereby preserving the public health, peace, property, safety, and welfare; now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase Aluminum Sulfate in accordance with Solicitation No. SA000355JRM as follows:

<u>Company</u>	<u>Item(s)</u>	<u>Amount</u>
US Aluminate Company, Inc.	All Item	\$1.00

SECTION 2. That the expenditure of 51 .00 is hereby authorized from Purchasing Contract Account, Organization Level 1:45-01, Fund: 05-516, Object Level 3:2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That in accordance with Section 329.27 of the Columbus City Code, this Council finds the best interest of the City is served by waiving, and does hereby waive Sections 329.06 (Formal Competitive Bidding) of the Columbus City Code.

SECTION 4. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0389-03

To authorize the Director of the Department of Development to enter into an agreement with 670 Cap Partners, LTD. for a tax abatement of one hundred percent (100%) on real property for ten (10) taxable years in consideration of 670 Cap Partners, LTD. proposed new investments in real and personal property in Columbus', and to declare an emergency.

WHEREAS, The Columbus City Council authorized the designation of the Enterprise Zone by Legislation, Ordinance No.779-85, dated April 22, 1985; and

WHEREAS, the Ohio Development Department approved this designation under State of Ohio Enterprise Zone law, by letter, dated June 12, 1985; and

WHEREAS, 670 Cap Partners, LTD. Desires to construct new buildings in the Enterprise Zone, that will result in approximately 26,000 square feet of new retail space; and

WHEREAS, the Enterprise Zone project by 670 Cap Partners, LTD. will add approximately \$4,500,000 in real and personal property investment within Columbus; and

WHEREAS, 670 Cap Partners, LTD. will create two new full-time jobs within five years; and

WHEREAS, it is required by law to enter into a binding, formal agreement in order to obtain tax incentives authorized by the State of Ohio; and

WHEREAS, the Board of Education for the Columbus City School District has passed a resolution approving the agreement and waiving the required notice provisions of the Ohio Revised Code; and

WHEREAS, an emergency exists in the daily operation of the Department of Development in that it is immediately necessary to enter into the abatement agreement with Cap Partners, Ltd. in order to allow the construction of the buildings to commence in time to meet the scheduled opening of Section B-1 of I-670 to traffic, thereby preserving the public health, peace and safety; now, therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to enter into an Enterprise Zone agreement with 670 Cap Partners, LTD. to provide therewith an exemption of 100% on the value of real property for a term of ten (10) taxable years in association with the project's proposed \$4,500,000 investment.

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0390-03

To authorize the Director of Public Utilities to pay \$25,000.00 from the Sewer System Operating Fund to the Treasurer of the State of Ohio from the Sewer System Operating Fund, for sanitary sewer overflows in accordance with the provisions of the consent order executed between the City of Columbus and the Ohio Attorney General's Office, for the Division of Sewerage and Drainage, and to declare an emergency. (\$25,000.00)

WHEREAS, a Consent order was entered into on July 31, 2002, in resolution of Case No. 02-WH-05-5768, the State of Ohio, ex. rel., Betty D. Montgomery Attorney General of Ohio V. City of Columbus, as a result of allegations from the State that the City has operated its wastewater treatment plants and collection system in such a manner as to result in violations of the National Pollutant Discharge Elimination System (NPDES) permits issued by the Ohio Environmental Protection Agency (EPA) and in violation of the water pollution laws of the State of Ohio; and

WHEREAS, in accordance with the provisions contained within the aforementioned consent order, the City of Columbus is responsible for issuing payment to the Treasurer of the State of Ohio for the sanitary sewer overflows reported during the 2002 calendar year; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to authorize the Director of Public Utilities to make payment to the Treasurer of the State of Ohio for stipulated penalties contained within the consent order executed between the City of Columbus and the Ohio Attorney Generals Office for the preservation of the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Public Utilities be, and hereby is, authorized to make payment to the Treasurer of the State of Ohio, City of Columbus Vendor No. 316402047/028, in connection with the 2002 calendar year sanitary sewer overflow penalty schedule stipulated within the Section X, Paragraph 30 of the consent order referenced in the Preamble hereto.

Section 2. That for the purpose of paying the costs stipulated within Section 1 herein, there is and hereby is authorized to be expended by the Division of Sewerage and Drainage, Department of Public Utilities, the sum of \$25,000.00 is hereby authorized as follows:

<u>Division</u>	<u>Fund</u>	<u>Object Level Three</u>	<u>OCA</u>	<u>Amount</u>
60-05	650	5527	605006	\$25,000.00

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0391-03

To authorize the City Attorney to enter into a contract with Murphy-Epsom, Inc. for Forty-Five Thousand Dollars (\$45,000) in exchange for professional consulting services in conjunction with a grant from the Bureau of Justice Assistance, Office of Justice Programs, U.S. Justice Department previously accepted by Council and appropriated to the City Attorney's Office Grant Fund by Ord. 1472-02; to waive the competitive bidding provisions of Chapter 329 of the Columbus City Code; and to declare an emergency.

WHEREAS, the Columbus City Council has previously enacted Ordinance No. 1472-02 authorizing the City Attorney to accept a Community Prosecution Planning Grant in the amount of \$75,000 from the U.S. Department of Justice, Office of Justice Programs and Bureau of Justice Assistance; and

WHEREAS, Ordinance No. 1472-02 authorized the City Attorney to appropriate \$75,000 from the General Grant Fund to the City Attorney's Grant Fund; and

WHEREAS, Ordinance No. 1472-02 authorized the City Attorney to expend said funds for the establishment of a Community Prosecution Planning Grant; and

WHEREAS, the City Attorney has determined that the goals of implementing and enhancing strategies in Community Prosecution would best be served by engaging the services of a consultant with expertise in the area of planning grants; and

WHEREAS, the City Attorney intends to earmark \$45,000 of the aforementioned grant as payment in exchange for the contracted services; and

WHEREAS, in accordance with Section 329.11 of the Columbus City Codes, 1959, the City Attorney's Office has engaged in an informal bidding process designed to provide for competition among potential contractors and objectivity in the selection of a contractor; and

WHEREAS, to the extent that such process conflicts with the City's formal bidding process for awarding professional services contracts exceeding \$20,000 but not exceeding \$50,000, it is necessary to waive the competitive bidding provisions of Chapter 329 of the Columbus City Codes; and

WHEREAS, upon review and consideration of proposals submitted by the various potential contractors, the City Attorney has determined that the firm of Murphy-Epsom, Inc. will best achieve the goals of the Community Prosecution Planning Grant; and

WHEREAS, it is necessary for the City Attorney to enter into an agreement with Murphy-Epsom, Inc. to provide consultation services in conjunction with the abovementioned grant; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus, Department of Law, in that it is immediately necessary to contract for consultation services in connection with the Community Prosecution Planning Grant in order to preserve the public peace, health, safety and welfare; now therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:

SECTION 1. That the City Attorney be and is hereby authorized to contract with Murphy-Epsom, Inc. for consulting services that will be rendered in connection with the Community Prosecution Planning Grant awarded to the City Attorney's Office by the Bureau of Justice Assistance, Office of Justice Programs, U.S. Justice Department.

SECTION 2. That the sum of Forty-Five Thousand Dollars (\$45,000) be and is hereby authorized to be expended from Department/Division 2401, Grant #252004, Object Level 03, 3336 for the aforementioned purpose.

SECTION 3. That the competitive bidding provisions of Chapter 329 of the Columbus City Codes, 1959, are hereby waived to the extent that they conflict with the bidding process followed by the City Attorney's Office.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0392-03

To amend Ordinance No. 13-03, passed January 13, 2003, to reflect changes in the allocations within the Public Service Competitive Fund; to authorize the Director of the Department of Development to enter into contracts with various social service agencies to promote work force development; to authorize the expenditure of \$265,477.00 from the Community Development Block Grant Fund; and to declare an emergency (\$265,477.00).

WHEREAS, the Director of the Department of Development desires to enter into contracts with various social service agencies for the provision of social services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to amend Ordinance No. 13-03 and to enter into contracts with various social service agencies for the preservation of the public health peace, property, safety, and welfare; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Public Service Competitive Fund section of Section 1 of Ordinance No. 13-03, passed January 13, 2003, be amended to read as follows:

Public Service Competitive Fund 445070 03 \$265,477

Godman Guild (\$7,509)
St. John Learning Center (\$32,000)
Southside Learning and Development (\$10,814)
Columbus Works, Inc. (\$72,000)
Columbus Literacy Council (\$95,154)
Center For New Directions (\$32,800)
Jewish Family Services (\$15,200)

Section 2. That the Director of the Department of Development be and is hereby authorized to enter into contracts with various agencies as listed in Section 4 for the period of February 1, 2003 through January 31 2004.

Section 3. That these contracts are awarded pursuant to Section 329.15 of the Columbus City Codes, 1959, as amended.

Section 4. That for the purpose as stated in Section 2, the expenditure of \$265,477.00, or so much thereof as may be necessary, be and is hereby authorized to be expended from the Community Development Block Grant Fund, Department of Development, Department No.44-05, Fund No.248, Object Level One 03, Object Level Three 3337, OCA Code 445070, as follows:

AGENCY	AMOUNT
Godman Guild	\$ 7,509.00
St. John Learning Center	\$ 32,000.00
Southside Learning and Development	\$ 10,814.00
Columbus Works, Inc.	\$ 72,000.00
Columbus Literacy Council	\$ 95,154.00
Center For New Directions	\$ 32,800.00
Jewish Family Services	\$ 15,200.00
Total Allocations	\$265,477.00

Section 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0393-03

To authorize and direct the Public Service Director to enter into an agreement with H & L Trust for the construction of the improvements at Frank Road and Harmon Avenue; to authorize the expenditure of \$150,000.00 from the General Government Grant Fund, and to declare an emergency. (\$150,000.00)

WHEREAS, H & L Trust; the owners of the Mid-Ohio Industrial Park at Frank Road and Harmon Avenue in Columbus, have indicated that 200 new jobs can be created at the industrial park with intersection improvements at Frank Road and Harmon Avenue to allow for a better flow of traffic making business more conducive for the industrial park; and

WHEREAS, the Ohio Department of Development will award a \$150,000 roadwork grant to the City to be applied toward intersection improvements at Frank Road and Harmon Avenue in Columbus to benefit job creation at Mid-Ohio Industrial Park; and

WHEREAS, H & L Trust will provide \$420,000 and add to the state grant of \$150,000 for the total project costs of \$570,000; and

WHEREAS, the assistance of the Columbus Department of Development is necessary to facilitate the application of the state grant in that awards through its roadwork program are made to municipalities for application to public improvement projects; and

WHEREAS, the grant funds have been appropriated to the Department of Public Service for the roadwork improvements; and

WHEREAS, an emergency exists in the usual daily operation of the Columbus Department of Development where it is immediately necessary to authorize the agreement with H & L Trust and authorize the expenditure of \$150,000 for the preservation of public health, peace, safety and welfare, NOW, THEREFORE:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Columbus Department of Public Service is hereby authorized to enter into an agreement with H & L Trust; owners of Mid-Ohio Industrial Park, for the intersection improvements at Frank Road and Harmon Avenue.

Section 2. That the sum of \$150,000, or so much thereof as maybe necessary, be and is hereby authorized from the General Government Grant Fund, Fund 220, Department of Public Service, Transportation Division, Division No.59-09, as follows:

OCA Code	O. L. 01 / O. L. 03 Codes	Grant	Amount
593003	06 / 6631	595003	\$150,000

Section 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves or vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0394-03

To authorize and direct the Finance Director to enter into a contract with the City of Dublin for the sale of 200 32-gallon mechanized refuse collection containers for the sum of \$5,500.00, to waive the sale of personal property provisions of the City Code and to declare an emergency. (\$-0-)

WHEREAS, the City of Dublin, Ohio, in cooperation with the Solid Waste Authority of Central Ohio (SWACO). is commencing a mechanized refuse collection pilot program within that community, and

WHEREAS, the program is in need of acquiring mechanized refuse collection containers, and

WHEREAS, the City of Columbus Refuse Collection Division has available a quantity of surplus 32-gallon mechanized refuse collection containers that can be utilized by Dublin within its pilot program, and

WHEREAS, the City of Dublin desires to purchase these containers from the City of Columbus, and

WHEREAS, an emergency exists in the usual daily operation of the Refuse Collection Division, Public Service Department, in that it is immediately necessary to enter into a contract with the City of Dublin to sell the latter 200 32-gallon mechanized refuse collection containers, thereby preserving the public health, peace, property, safety and welfare, now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and hereby is authorized to enter into contract with the City of Dublin for the latter's purchase of 200 32-gallon mechanized refuse collection containers from the Refuse Collection Division for the sum of \$5,500.00.

SECTION 2. That in accordance with section 329.27 of the Columbus City Code, this Council finds it in the best interest of the City of Columbus to waive section 329.30 of the City Code relating to the sale of city-owned personal property and does hereby waive section 329.30.

SECTION 3. That the proceeds from this sale shall accrue to the Refuse Collection Division's General Permanent Improvement Fund and shall be available for future capital improvement expenditure needs of the Refuse Collection Division, subject to appropriation and legislative approval by Columbus City Council.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be

an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 10, 2003, Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest,
Timothy McSweeney, City Clerk.

RESOLUTIONS**RES NO. 033X-03**

To authorize the Director of the Department of Public Utilities to declare the necessity of installing ornamental street lighting with underground wiring in the Berwick I Area under the assessment procedure and to declare an emergency.

WHEREAS, property owners have submitted a petition for a high pressure sodium street lighting system with ornamental poles and underground wiring in the Berwick I area which includes: Burnaby Drive, Floribunda Drive, Halleck Place, Halleck Drive, Mitzi Drive, Peace Place, Rose View Drive, Schaaf Drive, Sonata Drive, Spartan Drive, Stafford Place, Talisman Court, Tiffany Court, Haddon Road from College Avenue to and including parcel number 010-101705, Kenview Road South from Halleck Place to and including parcel number 010-140920, Kenwick Road from Scottwood Road to Kenview Road South, Roosevelt Avenue from Scottwood Road to Sonata Drive, Scottwood Road from Haddon Road to James Road, and Sherbrooke Place from Scottwood Road to Stafford Place.

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Electricity, in that it is immediately necessary to declare the necessity of making said improvement in order that the same may be completed at the earliest possible time, thereby protecting the public health, peace, property, safety and welfare; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That it is necessary to install a high pressure sodium street lighting system with ornamental poles and underground wiring in the Berwick I area which includes: Burnaby Drive, Floribunda Drive, Halleck Place, Halleck Drive, Mitzi Drive, Peace Place, Rose View Drive, Schaaf Drive, Sonata Drive, Spartan Drive, Stafford Place, Talisman Court, Tiffany Court, Haddon Road from College Avenue to and including parcel number 010-101705, Kenview Road South from Halleck Place to and including parcel number 010-140920, Kenwick Road from Scottwood Road to Kenview Road South, Roosevelt Avenue from Scottwood Road to Sonata Drive, Scottwood Road from Haddon Road to James Road, and Sherbrooke Place from Scottwood Road to Stafford Place, in the City of Columbus, Ohio, in accordance with the plans, specifications and estimate of the proposed improvement prepared by the Administrator of the Division of Electricity, which are hereby approved.

SECTION 2. That the installation of said street lights shall be as shown on the plans, to wit drawing number 13E0188 of the files of the Administrator of the Division of Electricity of the Department of Public Utilities, which are by reference made a part hereof

SECTION 3. That the whole cost of said improvement, less the City portion not to exceed 30%, shall be assessed per lot in proportion to the special benefits which may result from the improvement upon the following described residential lots and lands, which said lots and lands are hereby determined to be specially benefited equally by said improvement, and in an amount to be determined.

SECTION 4. That the assessment so to be levied shall be paid in twenty semi-annual installments, with interest on deferred payments at a rate not exceeding the prevailing interest rate; provided that the owner of any property assessed may, at his option, pay such assessment or any number of installments of the same, at any time after such assessment has been levied.

SECTION 5. That notes of the City of Columbus, Ohio, shall be issued in anticipation of the issuance of bonds to be issued in anticipation of collection of the assessments by installments, and in an amount equal thereto.

SECTION 6. That the City portion of the entire cost of improvement shall be paid from the Electric Enterprise Funds.

SECTION 7. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted March 10, 2003 Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 034X-03

To recognize and congratulate Pastor James Douglas Walls on his fifty years in the ministry.

WHEREAS, on Sunday, March 16, 2003 the Xenia Church of God will be honoring Senior Pastor, Dr. J. Douglas Walls, for his fiftieth year in ministry and thirty-five years of faithful and unselfish pastoral ministry at their church despite living sixty miles away in Columbus, Ohio; and

WHEREAS, Pastor Walls is a native of Washington, D.C. where he began his ministry as an Associate Minister of the Third Street Church of God in 1954 and was ordained on June 12, 1960, then moved to Columbus, Ohio in 1962 where he served as Minister of Youth at the Wayne Avenue Church of God for six years before accepting the pastorate of the Church of God in Xenia, Ohio; and

WHEREAS, Dr. Walls is the recipient of two honorary Doctorate of Divinity degrees and one honorary Doctor of Humanities degree and is in great demand as an evangelist, workshop leader, and convention, camp meeting and special occasion speaker; and

WHEREAS, Pastor Walls has served as a member of the Columbus Urban Christian Leadership Association, as an advisor for the Columbus District of the Church of God and the Ohio State Ushers, and as a board member of W.A.I.T. - a drug rehabilitation program; and

WHEREAS, Dr. Walls is the recipient of numerous citations and awards including Who's Who in Religion Award - Third Edition, October 1985 and Fourth Edition, 1992-1993; the Key of Distinguished Leadership Award for Extraordinary Christian Leadership and Service in November 1986; the Raymond S. Jackson Distinguished Christian Service Award in Ministry - August 2000; and Who's Who in the World - 2001; and

WHEREAS, Pastor Walls and his wife, the former Donna Marie Payne, are the proud parents of two children and grandparents of six; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize and applaud Dr. James Douglas Walls for a lifetime of outstanding service to his church and our community.

BE IT FURTHER RESOLVED,

That a copy of this Resolution be presented to Dr. James Douglas Walls.

Adopted March 10, 2003 Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 035X-03

To declare March 17th, 2003 St Patrick's Day in Columbus, Ohio

WHEREAS, for more than 100 years the Irish clans of Columbus have gathered on March 17th, St. Patrick's Day, to celebrate their grand heritage by marching proudly through the streets of Downtown; and

WHEREAS, many of the strong men and women of earlier generations of those clans fled the forced starvation of the Great Hunger in

Ireland to come to a new life with new opportunities in Columbus; and

WHEREAS, so many of those proud, defiant Irish faced economic, religious, and social discrimination with heads held high and shoulders squared, especially on the day when they marched in honor of glorious St. Patrick; and

WHEREAS, those same Irish survived and prospered and built the infrastructure of Columbus and participated in the growth and leadership of Columbus through public service, business and industry; and

WHEREAS, these Irish proudly took on dangerous and demanding jobs in Columbus as police officers and firefighters; and

WHEREAS, Americans of Irish decent are leading Columbus and the nation in the advancement of technology and economic development benefiting the entire Columbus region; and

WHEREAS, on March 17th every year, as we march in reverence to the almighty and with pride of our heritage to join together in celebration and prayer, we remember the contributions of those who came before us and thank God for the good fortune to be Irish; and

WHEREAS, we also realize that while Irish Americans like ourselves survive, prosper and celebrate, in Columbus and across the United States, our relatives and ancestors in Ireland will celebrate our patron saint's day in every county of that land, seeking, in some instances, the fortune and blessings which have been bestowed to us in the United States; and

WHEREAS, we recognize the Shamrock Club of Columbus, the Ancient Order of Hibernians, the Ladies Ancient Order of Hibernians, the Daughters of Erin, and the Emerald Society of Columbus; and

WHEREAS, we recognize and honor this years Grand Marshall, Mary Grady Strickland, for her dedication to her heritage and culture, also as the first woman to be honored as Grand Marshall; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby declare March 17th, 2003 as St. Patrick's Day.

Adopted March 10, 2003 Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 036X-03

To recognize the month of March 2003 as "Red Cross Month".

WHEREAS, the American Red Cross of Greater Columbus has served our community by providing lifesaving information, training, and disaster relief to individuals and families since July 16, 1916; and

WHEREAS, nearly 100 years ago, the U.S. Congress chartered the American Red Cross with two primary tasks: to be the medium for communication between members of our armed forces and their families and to provide national and international disaster relief. As conflict with Iraq looms and warnings of possible terrorist attacks circulate, the century-old role of the Red Cross couldn't be clearer; and

WHEREAS, in the new and unsettling world of nonspecific terrorist threats and heightened military alerts, the American Red Cross believes preparing families is the best way to bring peace of mind to the American public and has launched the Together We Prepare campaign to get all citizens ready for any emergency; and

WHEREAS, the Red Cross has trained thousands in our community in essential skills such as first aid and CPR, and provided HIV/AIDS prevention education and disaster preparedness information, saving untold numbers of lives; and

WHEREAS, March has been designated as "Red Cross Month" by U.S. Presidential Proclamation to celebrate the achievement of the Red Cross in the services it provides to communities nationwide; now and therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That the Council does recognize the Red Cross as the lead voluntary agency to help families prepare for a disaster and meet the immediate needs of individuals affected by disaster, and the leading voluntary agency training families in lifesaving skills; and providing other needed services.

BE IT FURTHER RESOLVED

Columbus City Council urges that our community acknowledge and support the ongoing contribution of the Red Cross in helping our families prevent, prepare for, and respond to emergencies and disasters during Red Cross Month and throughout the year.

Adopted March 10, 2003 Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 037X-03

To recognize and congratulate the Physicians Free Clinic (PFC) on the occasion of its 10th Anniversary.

WHEREAS, The Physicians Free Clinic opened its doors to serve the uninsured and underserved people of Franklin County 10 years ago this March; and

WHEREAS, With support from Columbus Medical Association physicians and monies from the Columbus Medical Association Foundation, thousands of people in Columbus and Franklin County got care they otherwise would have gone without; and

WHEREAS, The Physicians Free Clinic is a success that all of Columbus and Franklin County can celebrate; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby congratulate the Physicians Free Clinic on their 10th anniversary and recognize the many physicians and

volunteers for their service to the people of Columbus and Franklin County.

Adopted March 10, 2003 Matthew D. Habash, President of Council / Approved March 11, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

BIDS WANTED - PURCHASING OFFICE

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if a corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE:

Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article 1, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX: All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

LOCAL CREDIT: For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$20,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL (614) 645-7599

BID OPENING DATE 03/20/03**BID FOR 60' BUCKET TRUCK**

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00 a.m. Local Time on **MARCH 20, 2003** and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: ELECTRICITY

Bid for **60' BUCKET TRUCK** Solicitation No. SA-000416 GRW in accordance with specifications on file in the Purchasing Office.

Joel Taylor Finance Director
(03/01/03; 03/08/03; 03/15/03)

BID FOR OILS & GREASES

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on MARCH 20, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: FLEET MANAGEMENT

Bid for OILS & GREASES Solicitation No. SA-000421 GRW in accordance with specifications on file in the Purchasing Office.

Joel Taylor Finance Director
(03/08/03; 03/15/03)

BID FOR WEED AND VEGETATION CONTROL UTC

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on Thursday, March 20, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Water

Bid for WEED AND VEGETATION CONTROL UTC Solicitation No. SA000408JRM in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director
(03/08/03; 03/15/03)

BID OPENING DATE 03/27/03**BID FOR PURCHASE OF MMO~MUG MATERIALS**

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on MARCH 27, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Water

Bid for Purchase of MMO~MUG Materials Solicitation No. SA000422DRM in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director
(03/08/03; 03/15/03; 03/22/03)

BID FOR BRUSH CHIPPERS W / TRADE-INS

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on MARCH 27, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: RECREATION & PARKS

Bid for BRUSH CHIPPERS w / TRADE-INS Solicitation No. SA4)00420 GRW in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director

(03/08/03; 03/15/03; 03/22/03)

BID FOR EXHAUST SYSTEM REPAIR

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on MARCH 27, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: FLEET MANAGEMENT

Bid for EXHAUST SYSTEM REPAIR Solicitation No. SA-000423 GRW in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director

(03/15/03; 03/22/03)

BIDS WANTED - OTHER DIVISIONS

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if a corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE:

Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article 1, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX: All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

LOCAL CREDIT: For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$20,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL THE LISTED DIVISION

BID FOR DEPOSIT OF PUBLIC MONEY

Notice is hereby given in accordance with Chapter 321 of the Columbus City Codes, 1959 to all banks, and building and loan or savings associations or companies situated in Franklin County, Ohio, whose application for deposit of public money has been approved by the Columbus Depository Commission that bids will be accepted by the City Treasurer for the deposit of inactive funds:

The City Treasurer will accept such bids by telephone (645-7727) or in person between the hours of 8:00 a.m. and 10:45 a.m. Monday through Friday. Such bids should specify the time span of the certificate of deposit, the rate of interest being offered, the amount of funds being bid upon, and the beginning and ending date for which said bid is applicable. By order of the Columbus Depository Commission.

THOMAS ISAACS, Chairman
HUGH J. DORRIAN, Secretary
JOEL S. TAYLOR, Member

BID OPENING DATE 03/27/03**ADVERTISEMENT FOR BIDS
I-71/MORSE ROAD INTERCHANGE ENHANCEMENT PROJECT**

Sealed proposals will be received in the office of the City Engineer of the City of Columbus, Ohio, 109 N. Front Street, Room 300, 3rd Floor, Columbus, OH 43215 until 3:00 P.M. local time, on March 27, 2003, and publicly opened and read at 109 N. Front St, Room 205, Columbus, Ohio 43215 for the State of Ohio, Department of Transportation, FRA - IR71 -24.41 (I-71/Morse Road Interchange Enhancement Project), Construction of the I-71/Morse Road Interchange Enhancement Project, City of Columbus, Franklin County construction project. The work for which proposals are invited consists of grading, landscaping, fence removal and installation, minor storm, lighting and traffic control, modular block wall installation, decorative concrete placement and miscellaneous items and such other work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Contract Documents and the plans are on file in the office of the City Engineer, 109 N. Front Street, 3rd Fl., Columbus, OH 43215 and are available to prospective bidders at the non-refundable cost of \$30.00 for a full size set. Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for FRA - IR71 -24.41 (I-71/Morse Road Interchange Enhancement Project).
PROPOSAL GUARANTY

The bidder is required to submit with their proposal a Proposal Guaranty (Bid Guaranty) in accordance with Section 153.54 of the Ohio Revised Code, consisting of either a Proposal Bond, in the form provided in the Bid Submittal Documents with a Surety Company or Corporation licensed to conduct business in the State of Ohio to provide said surety, or a certified check drawn on a solvent bank made payable to the Treasurer, City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. The Proposal Bond signed by an agent of the Surety Company or Corporation must be accompanied by certification that the agent has the authority to sign and to enforce all terms of the Proposal Bond.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements, which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid. Bidders must comply with the prevailing wage rates on Public Improvements in Franklin County and the City of Columbus in the State of Ohio as determined by the Ohio Bureau of Employment Services, Wage and Hour Division (614-644-2239).

CONTRACT PERFORMANCE AND PAYMENT BOND

A Contract Performance and Payment Bond (Contract Bond) for 100 percent of the amount of the contract with a Surety Company or Corporation licensed to conduct business in the State of Ohio in accordance with Section 153.54 of the Ohio Revised Code and in accordance with

Section 103.05 of the City of Columbus, Ohio, Construction & Materials Specifications, 2002 edition, will be required to assure the faithful performance of the work.

SUBSURFACE DATA

Subsurface data was not obtained for project design purposes.

PRE-BID CONFERENCE

There will be a mandatory pre-bid conference held for this project on Monday, March 24, 2003, (2/19/03) at 1:30PM at 1800 E. 17th Avenue, Columbus, Ohio.

CONTRACT COMPLETION

Construction completion time is 9/30/03, which includes complete correction for all inspections, including the Final Inspection. Estimated Notice to Proceed (NTP) is 5/26/03.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio, Construction and Materials Specifications, 2002 edition and The Ohio Department of Transportation, Construction and Materials Specifications 2002 edition and both will become part of the terms and conditions of the contract to be awarded. Should a conflict arise between the two specifications, the City of Columbus specifications shall prevail. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of Project Management, Transportation Division, 109 N. Front Street, 3rd Floor, Columbus, Ohio 43215 (614) 645-5660, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with their bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

Each Proposal must contain the full name of the party or parties submitting the Proposal and all persons having a financial or contractual interest therein. Each bidder must submit evidence of their experience on projects of similar size and complexity.

Disadvantaged Business (DBE) Requirement: DBE participation goals (subcontracts, materials, and/or supplies) have been set on this project for those certified as DBE's in accordance with the TEA - 21(1998) and 49 CFR, Part 26, and qualified to bid with ODOT under Chapter 5525 of the Ohio Revised Code (ORC). The DBE goal designation is 10 %. In addition, contractor compliance with equal employment opportunity requirements of Ohio Administrative Code Chapter 123, the Governor's Executive Order of 1972, and Governor's Executive Order 84-9 shall be required.

The bidder must, as part of its bid response: elect one the two Bidder's Affirmative Action Requirements, adapt the Bidder's EEO Covenants, and complete the Bidder's Certification. Failure to complete the required sections may cause the bidder's proposal to be rejected as being non-responsive to the State's Equal Employment Opportunity Requirements and in non-compliance with the State Equal Employment Opportunity Bid Conditions. In addition, the bidder must submit a copy of a valid Certificate of Compliance for Equal Employment Opportunity purposes prior to the execution of a contract.

A Bidder must be pre-qualified by the State of Ohio according to the ORC Chapter 5525 and the rules and regulations governing pre-qualification for a bid to be considered for contract award.

Federal Regulation 23 CFR 635.410 requires all bidders for Federal and Federal Aid contracts to submit bids based upon using only domestic steel and iron products. Construction material specifications for the Project shall include the "Steel Made in the United States" provision pursuant to Sections 153.011 and 5525.21 of the Ohio Revised Code. All contractors and subcontractors involved with the project will, to the extent practical use Ohio products, materials, services, and labor in the implementation of their project.

DOMESTIC STEEL USE REQUIREMENTS AS SPECIFIED IN SECTION 153.011 OF THE REVISED CODE APPLY TO THIS PROJECT. COPIES OF SECTION 153.011 OF THE REVISED CODE CAN BE OBTAINED FROM ANY OF THE OFFICES OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES, STATE OF OHIO.

(03/08/03; 03/15/03; 03/22/03)

BID OPENING DATE 04/01/03

**BID FOR
RENOVATION OF THE ROOF FOR THE DIVISION OF FIRE,
FIRE TRAINING ACADEMY, 3639 PARSONS AVENUE, COLUMBUS, OHIO**

Sealed bids will be received by the Department of Public Service, Division of Facilities Management of the City of Columbus, Ohio at their office, located at 90 West Broad Street, basement, Room B16, Columbus, Ohio 43215 until 3:00 p.m. local time, on Tuesday, April 1, 2003 and publicly opened and read at the hour and place for RENOVATION OF THE ROOF FOR THE DIVISION OF FIRE, FIRE TRAINING ACADEMY, 3639 PARSONS AVENUE, COLUMBUS, OHIO.

A pre-bid meeting will be held Thursday, March 20, 2003 at 10:00 am., at the Fire Training Academy, 3639 Parsons Avenue, Columbus, Ohio 43207. The work for which bids are invited consist of renovation of removal of existing roof, repairs to deck as needed, and roof replacement.

Copies of the Contract Documents are available in the office of Facilities Management, 90 West Broad Street, Basement Level, Room B1 6, Columbus, Ohio 43215 beginning Monday, March 10, 2003. The first set of contract documents are available to prospective bidders at no cost. Additional sets are available to prospective bidders at a non-refundable cost of \$25.00.

Proposals must be submitted on the proper forms contained in the Bid Documents and the Bid Documents containing the Proposals must be submitted IN THEIR ENTIRETY in a sealed envelopment marked: Bid for: RENOVATION OF THE ROOF FOR THE DIVISION OF FIRE, FIRE TRAINING ACADEMY, 3639 PARSONS AVENUE, COLUMBUS, OHIO.

FAILURE TO RETURN THE BID PACKET AND REQUIRED INFORMATION MAY RESULT IN REJECTION OF THE PROPOSAL.
PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting either of a Proposal Bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the

bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction and Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

OSHA/EPA REQUIREMENTS

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this contract.

CONSTRUCTION AND MATERIALS SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Material Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specification are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Materials Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 West Broad Street, Room 301, Columbus, Ohio 43215, (614) 645-8290, at the office of the Transportation Division, 1800 East 17th Avenue, Columbus, Ohio 43219, (614) 645-3182, at the Director of Public Utilities, 910 Dublin Road, 4th Floor, Columbus, Ohio 43215, (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS AND EQUAL OPPORTUNITY CLAUSE

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunity Commission Office.

The City of Columbus encourages the participation of Minority and female owned business enterprises. Each bidder must identify any subcontractor(s) who are minority or female owned businesses (M/FBE's) as defined in Title 39 of the Columbus City Code along with the scope of work and anticipated cost. * This information is gathered and monitored by the Equal Business Opportunity Commission Office (EBOCO). Please contact EBOCO (614) 645-4764 for assistance with identifying potential M/FBE subcontractors. Equal Business Opportunity Commission Office, 109 N. Front Street 4th Floor, Columbus, Ohio 43215, (614) 645-4764.

*While the participation of minority and female owned businesses is encouraged the level of minority or female participation will not be a condition of the bid award.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interest of the City. Also, the right is reserved by the Public Service Director to hold bids for a period of 180 days after the bid opening for evaluating both the proposals and the contractors. The award of the contract may be made at any time during that period.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under laws of any other state.

LINDA K. PAGE, DIRECTOR, PUBLIC SERVICE DEPARTMENT

JOHNNY B. SCALES, ADMINISTRATOR, DIVISION OF FACILITIES MANAGEMENT

(03/08/03; 03/15/03)

BID OPENING DATE 04/03/03**ADVERTISEMENT FOR BIDS
RESURFACING 2003 PROJECT #1**

PLEASE NOTE THE BID LOCATION HAS CHANGED: Sealed proposals will be received by the City of Columbus Transportation Division, 109 N. Front Street, 3rd Floor, Room 300, Columbus, Ohio 43215 until 3:00 P.M. local time, and publicly opened and read at 109 N. Front Street 2nd Floor, Room 205 at 3:00 P.M. on April 3, 2003, for Resurfacing 2003 Project #1. The work for which proposals are invited consists of planning, asphalt overlay, concrete wheelchair ramps and such other work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Contract Documents and the plans are on file in the office of the Transportation Division Administrator, 109 N. Front Street, 3rd Fl., Columbus, OH 43215 and are available to prospective bidders at no cost.

Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for Resurfacing 2003 Project #1.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, 2002 edition, will be required to assure the faithful performance of the work.

SUBSURFACE DATA (Not Applicable for this Project)

Subsurface data was/was not obtained for project design purposes. If obtained, copies of the report are available upon execution of the subsurface information release form.

PRE-BID CONFERENCE

March 17, 2003 at 9:00 in Room B of 1881 E. 25th Avenue Only bids from contractors that attend the Pre-Bid Conference will be accepted

for this project.

CONTRACT COMPLETION

The contract completion date is October 31, 2003.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, 2002 edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Transportation Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and 109 N. Front 3rd Floor, Columbus, Ohio 43215 (614) 645-5660, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

(03/08/03; 03/15/03)

BID OPENING DATE 04/10/03**BID FOR ACCESS DRIVE ENTRANCE - PRIVATE**

Sealed proposals will be received by The H & L Trust, the project owner, at its offices at Inland Products, 599 Frank Road, Columbus, OH 43223 until 3:00 P.M. local time, on April 10, 2003 and publicly opened and read at the hour and place for Access Drive Entrance - Private. The work for which proposals are invited generally consists of traffic signals, storm sewer, concrete curbs, full depth asphalt pavement, pavement markings and such other work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Contract Documents and the plans are on file in the office of Inland Products, 599 Frank Road, Columbus, OH 43223 and are available to prospective bidders at the non-refundable cost of \$60.00 for a full size set and \$15.00 for a half size set.

Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for Access Drive Entrance - Private

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - Habitat for Humanity, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus, Ohio Construction & Materials Specifications, 2002 edition, will be required to assure the faithful performance of the work.

SLBSURFACE DATA (Not Applicable for this Project)

Subsurface data was/was not obtained for project design purposes. If obtained, copies of the report are available upon execution of the subsurface information release form.

PRE-BID CONFERENCE

At 2:00 p.m. on March 31, 2003 at The office of The H & L Trust located at Inland Products, 599 Frank Road, Columbus, OH 43223

CONTRACT COMPLETION

The contract completion time is 120 calendar days.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the State of Ohio Construction and Materials Specifications, 1997 edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of The Construction Inspection Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by The H & L Trust, Gary H. Baas, Trustee to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interests of The H & L Trust.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

(03/15/03; 03/22/03)

**PROFESSIONAL SERVICES
REQUEST FOR PROPOSAL (RFP)
REQUEST FOR STATEMENT OF QUALIFICATIONS (RFSQ)**

**REQUEST FOR PROPOSALS (RFP)
FOR CONSULTING SERVICES
FOR THE DESIGN AND CONSTRUCTION MONITORING SERVICES FOR
THE OLENTANGY-SCIOTO INTERCEPTING SEWER (OSIS),
DOWNTOWN ODOR CONTROL FACILITIES,
CAPITAL IMPROVEMENT PROJECT NO.650691**

The Director of Public Utilities of the City of Columbus wishes to receive Proposals from professional firms interested in, and qualified for, furnishing professional engineering services in conjunction with the following improvements projects detailed herein.

GENERAL DESCRIPTION

The City of Columbus, Ohio (the City) has experienced odor complaints in the Downtown. As a consequence, the City has conducted a preliminary study to verify the existence, source, and extent of these odors and to acquire preliminary recommendations into mitigating them. The "Riverfront Development Area Collection System Odor Study" Final Report, December, 2002 details these findings and preliminary recommendations.

The City now wishes to implement these recommendations and seeks a Consulting firm to assemble a team with the expertise in the design and construction of the required facilities. Such expertise is highly specialized and the City requires an experienced firm with that expertise.

PROJECT DESCRIPTION

This project will provide the engineering design and construction support services for one or more air treatment systems located in or adjacent to the RDA. Some of the major tasks likely to be involved with these Engineering Services will be to:

- Review, evaluate, and verify the December, 2002 Report;
- Conduct additional air exhaust and liquid wastewater testing;
- Develop the appropriate mathematical and/or computer models to accurately size and locate the required facilities;
- Perform land and legal surveys for land acquisition and construction document production;
- Produce construction drawings for project bid and construction; and
- Provide construction support services such as shop drawing review; answer drawing-related requests for information;

and aid in change order requests after project award.

These services are to be supplied in one or more of the three "phases" of the project: Preliminary Design, Detailed Design, and Construction.

SELECTION PROCESS

Selection of professional services for this work shall conform to all applicable requirements of Columbus City Codes, 1959, particularly Section 329.11 thereof. All offerors, and all subcontract entities proposed, shall have City of Columbus Contract Compliance Certificate Numbers (CCCN's). Offerors shall include a listing of CCCN's for themselves and their subcontractors in their Proposals, or shall include completed applications for certification.

Applications for certification are available from: DEPARTMENT OF FINANCE, Purchasing Office, 50 West Gay Street, 3rd Floor, Columbus, Ohio 43215

The selection process shall be conducted by a three-member Evaluation Committee of representatives from the Division of Sewerage and Drainage. The contact person for the selection shall be: C. Timothy Fallara, P.E., Project Manager
Division of Sewerage and Drainage, 910 Dublin Road, 3rd Floor, Columbus, Ohio 43215-9053, (614) 645-8073

Selection Schedule: The selection process shall proceed as follows:

1. Information packages will be available beginning Monday, March 17, 2003, at: PERMIT OFFICE,
Division of Sewerage and Drainage, 910 Dublin Road, 3rd Fl., Rm. 3044, Columbus, Ohio 43215-9053

All offerors are required to obtain the information package. There is no fee or charge for the information package

2. Proposals will be received by the City until 4 p.m. on Monday, April 7, 2003. No Proposals will be accepted thereafter. Direct Proposals to: Mr. C. Timothy Fallara, P.E., Project Manager, Division of Sewerage and Drainage,
910 Dublin Road, 3rd Floor, Columbus, Ohio 43215-9053

Proposals shall be furnished in five (5) identical copies and clearly marked "FOR PROFESSIONAL SERVICES ASSOCIATED WITH DESIGN AND CONSTRUCTION MONITORING SERVICES FOR THE OLENTANGY-SCIOTO INTERCEPTING SEWER (OSIS), DOWNTOWN ODOR CONTROL FACILITIES, CAPITAL IMPROVEMENT PROJECT NO.650691".

3. After receipt of the Proposals, the Evaluation Committee shall evaluate the complete technical proposals, based on criteria specified at the end of this document, and select the highest qualified offeror.

4. The Committee may request that all offerors selected for further consideration make a presentation to the Committee to elaborate upon their qualifications, technical proposals, etc.

5. The Evaluation Committee shall submit its findings, including a ranking of all of the offerors and a written explanation, to the Director of the Department of Public Utilities.

6. It is the intention of the Division of Sewerage and Drainage to enter into a contract with one of the offerors as soon as possible. Contract negotiations shall commence with the highest ranked offeror. If negotiations fail, the City may enter into negotiations with the next highest ranked offeror for the contract.

PROJECT MANAGEMENT

Management of work under this contract shall require the direct participation of a senior level engineer. The project manager shall be a senior level professional engineer schooled and experienced in the design, construction and operation of air treatment systems. The project manager shall be the principal contact with the Division on all matters relating to this project, and shall be a major participant in the work.

PROPOSAL REQUIREMENTS

Responsive Proposals shall include at least the following information: Name of firm, address, telephone number and City of Columbus Contract Compliance Certification Number. Identify fully all parties in joint ventures or "teams". All Offerors, and all subcontract entities proposed by Offerors, shall have City of Columbus Contract Compliance Certification Numbers (CCCNs).

Offerors shall include a listing of CCCNs for themselves and their proposed subcontractors in their Proposal, or shall include completed applications for certification. Applications for certification are obtainable as delineated above.

Documentation of successful experience as the prime consultant on at least two similar projects; giving references who may be contacted,

including names, titles, phone numbers and addresses.

General list of qualifications and references for previous work.

Resumes and credentials of proposed project manager and other staff who will be directly involved with this work.

A work plan and scope of services for all three phases, along with a proposed work schedule in the form of a GANT chart, indicating milestone dates of prominent activities.

A proposed fee and backup information for Phases I through 3. Backup information shall include the completion of all of the attachments included in the Information Package, including Exhibit "C", Cost Summary.

Subcontracting plan, including identification of MBE/FBE participation.

PUBLIC INFORMATION

Please be advised that Proposals submitted to the City are subject to applicable Federal, State, and Local public information disclosure regulations. Request to view particular Offeror's Proposal will be arranged only upon receipt by the City of written request(s) for such, and therefore any 's contents may be subject to viewing by the public. If any information contained in the documents submitted is deemed proprietary in nature by the Offeror, the Offeror is required to defend the City concerning any litigation arising from the Offeror's request for confidentiality.

EVALUATION CRITERIA.

The evaluation and final ranking of the Offerors shall be based upon the quality, feasibility and cost of the Proposal and any revisions thereto, and any additional information obtained during the evaluation procedure. The evaluation criteria for offerors shall include, but not be limited to, the following:

	CRITERION	POINT VALUE
1.	Competence to perform the required service based upon the assigned personnel and their specific, demonstrated technical qualifications and experience.	40
2.	Past performance of the offeror with Division projects, other City Divisions' projects, and other previous clients with respect to quality of work, controlling costs, and timeliness.	20
3.	Ability of the offerors to perform expeditiously, based on workloads and availabilities of personnel and equipment.	20
4.	Location of the office to perform the work.	5
5.	Familiarity with local project requirements.	5
6.	Contracted backlog with Division of Sewerage and Drainage	10
	TOTAL	100

John R. Douitt, P.E. Director of Public Utilities
(03/15/03; 03/22/03)

PROFESSIONAL SERVICES REQUEST FOR PROPOSALS CAPITAL IMPROVEMENT PROJECT CIP 753 PILOT WETLANDS MITIGATION PROJECT

The Director of Public Utilities of the City of Columbus wishes to receive sealed proposals from professional firms interested in, and qualified for, furnishing professional services in conjunction with the following project: Capital Improvement Project (CIP) 753 - Pilot Wetlands Mitigation Project

SELECTION PROCESS: Selection of professional services for this work shall conform to all applicable requirements of Columbus City Codes, 1959, particularly Title 39 and Section 329.12 thereof. All offerors, and all subcontract entities proposed, shall have City of Columbus Contract Compliance Certificate Numbers (CCCN's). Offerors shall include a listing of CCCN's for themselves and their proposed subcontractors in their proposals, or shall include completed applications for certification.

Applications for certification are available from: DEPARTMENT OF ADMINISTRATIVE SERVICES, Division of Purchasing, 50 West Gay Street, 3rd floor, Columbus, Ohio 43215

Notice for Equal Business Opportunity Requirements - Minority and Female Business Enterprise (MBE and FBE) Participation: No specific contract goals for Minority and Female Business Enterprise (MBE and FBE) participation have been established for this contract pursuant to Title 39 of the Columbus City Code. The Equal Business Opportunity Commission Office continues to encourage inclusiveness in the expenditure of public funds.

Selection Process: The selection process shall be conducted by a three-member Evaluation Committee of representatives from the Division of Sewerage and Drainage. The contact person for the selection shall be: Mr. Greg Fedner, P.E., Stormwater Project Engineer, Division of Sewerage and Drainage, 910 Dublin Road, 3rd Fl., Rm. 3122, Columbus, OH 43215-9053, (614) 645-6311

SELECTION SCHEDULE: The selection process shall proceed as follows:

1. Information packages and detailed scopes of services are available at: PERMIT OFFICE, Division of Sewerage and Drainage, 910 Dublin Road, 3rd Fl., Rm. 3051, Columbus, OH 43215-9053

All offerors are required to obtain the information package. Proposals will be accepted only from offerors who obtain the information package. There is no fee or charge for the information package.

2. Proposals will be received by the City until the close of business on March 26, 2003; no further proposals will be accepted thereafter. Direct proposals to: Tom A. Russell, P.E., Stormwater Program Manager, 910 Dublin Road, 3rd Fl., Rm. 3134, Columbus, OH 43215-9053, Attn.: Greg Fedner, P.E.

Proposals shall be furnished in three (3) identical copies and clearly marked "Proposal for: CIP 753 - Pilot Wetlands Mitigation Project, Division of Sewerage and Drainage".

3. After receipt of the proposals, the Evaluation Committee shall evaluate them, rank them, and either enter into negotiations with the highest ranked offeror or may select two or more of the highest qualified offerors with which to hold additional discussions.

4. Contract negotiations shall then commence with the highest ranked offeror. If negotiations fail, negotiations with the contractor shall be terminated, and the City may enter into negotiations with the next highest ranked offeror.

EVALUATION CRITERIA: The evaluation criteria for offerors shall include, but not be limited to, the following:

	CRITERION	POINT VALUE
1.	Competence to perform the required service	35
2.	Experience of Subconsultants personnel	10
3.	Quality / feasibility of technical proposal	40
4.	Project schedule	10
5.	Evaluations of additions/deletions to basic SOS	10
6.	Ability of the offeror to perform expeditiously.	15
7.	Availability of personnel.	10
8.	Cost evaluation: Labor rates, overhead rates, net fee rate, reimbursable expenses.	20
9.	Past performance of the offeror with Division projects, other City agencies, other clients.	15
10.	Evaluation of tasks/activities and hours.	20
11.	Work to be performed in Franklin Co. (incl. Subs).	15
12.	Backlog with Stormwater Management Section	10
	TOTAL	210

John R. Doult, P.E., Director / Department of Public Utilities
(03/15/03; 03/22/03)

PUBLIC NOTICES

**CITY BULLETIN NOTICE
MEETING SCHEDULE
CITY OF COLUMBUS RECORDS COMMISSION**

The regular meetings of the City of Columbus Records Commission for the calendar year 2003 are scheduled as follows:

Monday, February 3, 2003
Monday, May 12, 2003
Monday, September 29, 2003

The location of these meetings will be City Hall, 90 West Broad Street, 2nd Floor, Mayor's Conference Room. They will begin promptly at 10:00 am

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-8539.
(10/2002; 10/2003)

**OFFICIAL NOTICE
CIVIL SERVICE COMMISSION
COMPETITIVE EXAMINATION
ANNOUNCEMENTS
APPLY DAILY MONDAY THROUGH FRIDAY 8:00 A.M. TO 4:30 P.M.**

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is posted at the Commission offices located at 50 West Gay Street, 6th Floor, Columbus, Ohio. Please note that all visitors to the Beacon Building are required to produce a picture ID, authenticating their identity, in order to visit the applications area. Interested applicants should regularly check this location for examination announcements. Also, please visit our website at www.csc.columbus.gov.
(01/2003; 12/2003)

**BOARD OF REVIEW
OF GENERAL AND LIMITED
SIGN ERECTORS
MEETING SCHEDULE**

MEETING TIME: 1ST Tuesday of each month (except May & November) November through April 3:30 p.m. and May through October at 4:00, 757 Carolyn Avenue, Hearing Room E.

CUT-OFF TIME FOR APPLICATIONS: One week prior to the meeting

Questions: Dave Reiss: 645-7973

CUT-OFF DATES

January 28
February 25
March 25
May 6
May 27
June 24
July 29
August 26
September 24
November 4
November 26

MEETING DATES

February 5
March 4
April 4
May 13
June 3
July 1
August 5
September 2
October 1
November 11
December 3

(01/25/03; 12/27/03)

**BOARD OF REVIEW OF
WARM AIR & HYDRONICS CONTRACTORS
MEETING SCHEDULE
2003**

MEETING TIME: 2nd Tuesday of each month, 5:00 pm at 757 Carolyn Avenue, Hearing Room D.

CUT-OFF TIME FOR APPLICATIONS: One week prior to the meeting

Questions: Cheryl Roahrig: 645-3270

CUT-OFF DATES

February 6
March 4
April 1
May 6

MEETING DATES

February 11
March 11
April 8
May 13

June 3	June 10
July 1	July 8
August 5	August 12
September 2	September 9
October 7	October 14
November 4	November 11
December 2	December 9

(01/25/03; 12/27/03)

**BOARD OF REVIEW OF
ELECTRICAL CONTRACTORS
MEETING SCHEDULE
2003**

MEETING TIME: 2nd Wednesday of each month, 5:00 pm at 757 Carolyn Avenue, Hearing Room E.**CUT-OFF TIME FOR APPLICATIONS:** One week prior to the meeting**Questions:** Jerry Tudor: 645-6076

CUT-OFF DATES	MEETING DATES
February 7	February 12
March 5	March 12
April 2	April 9
May 7	May 14
June 4	June 11
July 2	July 9
August 6	August 13
September 3	September 10
October 1	October 8
November 5	November 12
December 3	December 10

(01/25/03; 12/27/03)

**BOARD OF REVIEW
OF REFRIGERATION CONTRACTORS
MEETING SCHEDULE**

MEETING TIME: 1ST Wednesday of each month at 5:00 pm at 757 Carolyn Avenue, Hearing Room H.**CUT-OFF TIME FOR APPLICATIONS:** One week prior to the meeting**Questions:** Cheryl Roahrig: 645-3270

CUT-OFF DATES	MEETING DATES
January 29	February 5
February 26	March 5
March 26	April 2
April 30	May 7
May 28	June 4
June 25	July 2
July 30	August 6
August 27	September 3
September 24	October 1
October 29	November 5
November 26	December 3

(01/25/03; 12/27/03)

**BOARD OF REVIEW OF
PLUMBING CONTRACTORS
2003 BOARD MEETING
SCHEDULE**

MEETING TIME: 3rd Wednesday of each month at 5:00 p.m.**CUT-OFF TIME FOR APPLICATIONS:** 1 week prior to the meeting**QUESTIONS:** Larry Caito: 645-6340

CUTOFF DATES	MEETING DATES
February 12	February 19
March 12	March 19
April 9	April 16
May 14	May 21

June 11	June 18
July 9	July 16
August 13	August 20
September 10	September 17
October 8	October 15
November 12	November 19
December 10	December 17

(01/25/03; 12/27/03)

**EXHIBIT A
NOTICE OF REGULAR MEETINGS
COLUMBUS RECREATION AND PARKS COMMISSION**

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30 a.m. on the following dates and locations (unless otherwise posted):

Wednesday, January 8, 2003- Operations Complex, 420 W Whittier Street
 Wednesday, February 12, 2003 - Operations Complex, 420 W Whittier Street
 Wednesday, March 12, 2003-- Operations Complex, 420 W Whittier Street
 Wednesday, April 9, 2003-- Operations Complex, 420 W Whittier Street
 Wednesday, May 14, 2003 - Walnut Hill Golf Course, 6001 E. Livingston Avenue
 Wednesday, June 11, 2003 - Goodale Shelterhouse, 120 W Goodale Boulevard
 Wednesday, July 9, 2003 - Gillie Recreation Center, 2100 Morse Road
 August Recess - No meeting
 Wednesday, September 10, 2003-Whetstone Park of Roses Shelterhouse, 4015 Olentangy Boulevard
 Wednesday, October 8, 2003- Davis Youth Complex (Franklin Park), 1755 E. Broad Street
 Wednesday, November 12, 2003 - Operations Complex, 420 W Whittier Street
 Wednesday, December 10, 2003 - Operations Complex, 420 W Whittier Street

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Recreation and Parks Department, 90 West Broad Street, Room 115, Columbus, Ohio 43215 (Telephone: [614] 645-3300).

(02/01/03 thru 12/13/03)

**AGENDA
COLUMBUS BUILDING COMMISSION
MARCH 18, 2003
1:00P.M.**

757 CAROLYN AVENUE HEARING ROOM - LOWER LEVEL

1. APPROVAL OF FEBRUARY 18, 2003 MEETING MINUTES
2. ITEMS FROM THE FLOOR (as approved by the Board)

A sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call 645-6079 or TDD 645-3293. Should you have any questions regarding this policy, please contact the City of Columbus, Human Resources Department, at 645-6373.

(03/08/03; 03/15/03)

**APPEALS AGENDA
BOARD OF ZONING ADJUSTMENT
CITY OF COLUMBUS
MARCH 25, 2003**

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on TUESDAY, MARCH 25, 2003 at 6:00 P.M. in the First Floor Hearing Room of the Building Services Division Offices, 757 Carolyn Avenue.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map. Specific case information may be obtained by contacting the Building and Development Services Section, 757 Carolyn Avenue, 645-7314.

SPECIAL NOTE TO THE APPLICANT: It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

SIGN LANGUAGE INTERPRETER: An interpreter to "Sign" this meeting will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please contact the City of Columbus, Human Resources Department at 645-6373 or TDD 645-3293.
 THE FOLLOWING CASES WILL BE HEARD BEGINNING AT 6:00 P.M.:

03312-00002
 273 ERIE ROAD
 Clintonville Area Commission
 R-3, Residential

To Appeal the determination of the Chief Zoning Official.

Chief Zoning Official: Chris Presutti

Chief Zoning Official Phone: 645-7849

Appellant: Joseph A. Barylak, 3781 Olentangy Boulevard, Columbus, Ohio 43214

Owner: Arlene Reynolds, 273 Erie Road, Columbus, Ohio 43214

Attorney/Agent: None

**AGENDA
BOARD OF ZONING ADJUSTMENT
CITY OF COLUMBUS, OHIO
MARCH 25, 2003**

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on TUESDAY, MARCH 25, 2003 at 6:00 P.M. in the First Floor Hearing Room of the Building Services Division, 757 Carolyn Avenue.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map. Specific case information may be obtained by contacting the Building Services Division, 757 Carolyn Avenue, 645-7314.

SPECIAL NOTE TO THE APPLICANT: It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

SIGN LANGUAGE INTERPRETER: An interpreter to "Sign" this meeting will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please contact the City of Columbus, Human Resources Department at 645-6373 or TDD 645-3293.

THE FOLLOWING CASES WILL BE HEARD BEGINNING AT 6:00 P.M.:

1. ODS No.: 02310-00105
 Location: 590 CLAYCRAFT ROAD (43230), located on the east side of Claycraft Rd., at its terminus.
 Area Comm./Civic: None
 Existing Zoning: M, Manufacturing District
 Request: Variance(s) to Section(s):
 1. 3342.06, Aisle.
 To reduce the minimum aisle width in a parking lot with 90 degree angle parking from 20 ft. to a maximum of 12 ft. to a minimum of 0 ft.
 2. 3342.15, Maneuvering.
 To provide for sufficient maneuvering space to access a loading space from an adjoining parcel.
 Proposal: To split a parcel by division through a parking lot.
 Applicant(s): Jeffrey L. Brown; Smith & Hale
 37 W. Broad St., Ste. 725
 Columbus, Ohio 43215
 Property Owner(s): Ken & Lynn Singh
 2101 Indianola Ave.
 Columbus, Ohio 43201
 Case Planner: Dave Reiss, 645-7973

2. ODS No.: 03310-00001
 Location: 1159 BERWICK BOULEVARD (43209), located at the southeast corner of the intersections of Berwick Blvd., College Ave. and Livingston Ave.
 Area Comm./Civic: None
 Existing Zoning: C-4, Commercial District
 Request: Variance(s) to Section(s):
 1. 3355.05, Building lines in community scale commercial districts.
 To reduce the required building setback along College Ave. from 50 ft. to approximately 17 ft. (33 ft.) for a building and from 50 ft. to 0 ft. for a monument. Also, to reduce the required building setback along Berwick Blvd. from 25 ft. to 0 ft. for a monument.
 To reduce the required building setback along Castlegate Rd. from 25 ft. to 12 ft. (13 ft.) for a dumpster.
 2. 3342.28, Minimum number of parking spaces required.
 To reduce the required number of parking spaces from 50 to 31 (19-spaces).
 3. 3342.15, Maneuvering.
 To permit maneuvering within the required parking setback.
 4. 3342.18, Parking setback line.
 To reduce the required parking setback from 10 ft. to as little as 0 ft. for parking spaces identified as 24-31 on the site plan dated 1/17/03 along Berwick Blvd.
 Proposal: To construct an office building and monument.
 Applicant(s): Ebner Properties, Ltd.; c/o Crabbe, Brown & James, L.L.P.; George McCue, III & Laura MacGregor Comek
 500 S. Front St.; Suite 1200
 Columbus, Ohio 43215
 Property Owner(s): Columbus Jewish Home for the Aged - Heritage House; Crabbe, Brown & James, L.L.P.
 500 S. Front St.; Suite 1200
 Columbus, Ohio 43215
 Case Planner: Dave Reiss, 645-7973

3. ODS No.: 03310-00002
 Location: 8787 SANCUS BOULEVARD (43240), located at the southwest corner of Sancus Blvd. & Polaris Pkwy.
 Area Comm./Civic: Far North Columbus Communities Coalition
 Existing Zoning: L-M, Limited Manufacturing District

- Request: Variance(s) to Section(s):
 1. 3342.28, Minimum number of parking spaces required.
 To reduce the required number of parking spaces from 57 to 48 (9-spaces).
- Proposal: To construct a restaurant.
 Applicant(s): Chick-fil-A, Inc.; c/o Joe Tribble; Environmental Design Group
 9015 Antares Ave.
 Columbus, Ohio 43240
- Property Owner(s): Equity Real Estate
 100 E. Wilson Bridge Rd., Suite 200
 Worthington, Ohio 43085
- Case Planner: Dave Reiss, 645-7973
4. ODS No.: 03310-00003
 Location: 1758-1764 CLEVELAND AVENUE (43211), located on the east side of Cleveland Ave., 35 ft. south of E. 19th Ave.
 Area Comm./Civic: South Linden Area Commission
 Existing Zoning: C-3, Commercial District
 Request: Variance(s) to Section(s):
 1. 3372.609, Setback Requirements.
 To increase the required building setback from a minimum of 10 ft. to not more than 68 ft. 2 1/2 in.
 2. 3372.611 B., C., & H. 1. & 2., Design Standards.
 To not add vertical piers or other vertical visual elements to break the plane of the building frontage because each building frontage is less than 50 ft. in width.
 To not add 60% of the area between the height of 2 ft. and 10 ft. above the nearest sidewalk grade to be clear, non-tinted window glass permitting a view of the building's interior to a minimum depth of 4 ft.
 To not screen parking with either a 4 ft. high solid masonry or stone wall; or a 4 ft. high decorative metal tube or solid metal bar fence located at the street right-of-way line, with or without masonry pier supports, with a minimum 3 ft. wide landscape area along the parking lot side of the fence. Also, to not plant the landscaped area with 3 evergreen shrubs and one deciduous shade tree per 30 ft. of frontage.
 3. 3372.615, Parking and Circulation.
 To permit the continuation of vehicular access from an existing curb cut and to allow parking and maneuvering between the right-of-way and the building.
 4. 3342.15, Maneuvering.
 To permit maneuvering between the right-of-way and the parking setback line.
 5. 3342.28, Minimum number of parking spaces required.
 To reduce the required number of parking spaces from 38 to 0 (38-spaces).
- Proposal: To construct a new church sanctuary.
 Applicant(s): D.H.J. Architects
 5940 N. High St.
 Worthington, Ohio 43085
- Property Owner(s): Pentecostal House of Prayer of All Nations
 1758 Cleveland Ave.
 Columbus, Ohio 43211
- Case Planner: Dave Reiss, 645-7973
5. ODS No.: 03310-00004A
 Location: 1341-1347 ORCHARD PARK DRIVE (LOT A) (43232), located on the west side of Orchard Park Drive, 200± feet north of Yorkland Road.
 Area Comm./Civic: None
 Existing Zoning: AR-12, Apartment Residential District
 Request: Variance(s) to Section(s):
 1. 3333.30, Private access and parking requirements
 To not provide for private access to off-street parking facilities.
 2. 3342.06, Aisle
 To reduce the width of an aisle serving adjacent parking spaces from 20 feet to 5 feet only because the aisle is bisected by a property line.
 3. 3342.15, Maneuvering
 To reduce on-site maneuvering area for parking spaces to less than that required by Aisle standards only because maneuvering area is bisected by a property line. Also, to allow maneuvering area to parking spaces inside attached garages to occur over stacked parking spaces in front of the garages.
 4. 3342.18, Parking setback line
 To reduce the parking setback line from 25 feet to 24± feet for one parking space.
- Proposal: To allow future lot splits so three (3) originally platted lots can be reconfigured so each existing building can be located on its own parcel without straddling property lines.
 Applicant(s): Thomas & Mary Wiseman c/o David L. Hodge, Atty.
 Smith & Hale, 37 W. Broad St. Suite 725
 Columbus, OH 43215
- Property Owner(s): Applicants
 Case Planner: Denise Powers, 645-1788
6. ODS No.: 03310-00004B
 Location: 1353-1359 ORCHARD PARK DRIVE (LOT B) (43232), located on the west side of Orchard Park Drive, 200± feet north of Yorkland Road.
 Area Comm./Civic: None
 Existing Zoning: AR-12, Apartment Residential District

- Request: Variance(s) to Section(s):
 1. 3342.15, Maneuvering
 To allow maneuvering area to parking spaces inside attached garages to occur over stacked parking spaces in front of the garages.
 2. 3342.18, Parking setback line
 To reduce the parking setback line from 25 feet to 22± feet for one parking space.
- Proposal: To allow future lot splits so three (3) originally platted lots can be reconfigured so each existing building can be located on its own parcel without straddling property lines.
- Applicant(s): Thomas & Mary Wiseman c/o David L. Hodge, Atty.
 Smith & Hale, 37 W. Broad St. Suite 725
 Columbus, OH 43215
- Property Owner(s): Applicants
 Case Planner: Denise Powers, 645-1788
7. ODS No.: 03310-00004C
 Location: 1363-1369 ORCHARD PARK DRIVE (LOT C) (43232), located on the west side of Orchard Park Drive, 200± feet north of Yorkland Road.
 Area Comm./Civic: None
 Existing Zoning: AR-12, Apartment Residential District
 Request: Variance(s) to Section(s):
 1. 3333.24, Rear yard
 To reduce the rear yard from 25% of the total lot area to 10%.
 2. 3333.30, Private access and parking requirements
 To not provide for private access to off-street parking facilities.
 3. 3342.15, Maneuvering
 To allow maneuvering area to parking spaces inside attached garages to occur over stacked parking spaces in front of the garages.
 Proposal: To allow future lot splits so three (3) originally platted lots can be reconfigured so each existing building can be located on its own parcel without straddling property lines.
 Applicant(s): Thomas & Mary Wiseman c/o David L. Hodge, Atty.
 Smith & Hale, 37 W. Broad St. Suite 725
 Columbus, OH 43215
 Property Owner(s): Applicants
 Case Planner: Denise Powers, 645-1788
8. ODS No.: 03310-00005
 Location: 348 ACTON ROAD (43214), located on the north side of Acton Road, 190± feet west of Granden Road.
 Area Comm./Civic: Clintonville Area Commission
 Existing Zoning: R-3, Residential District
 Request: Variance(s) to Section(s):
 1. 3332.21, Building lines
 To reduce the building line from 25 feet to 23 feet along Acton Road.
 Proposal: To enclose a front porch with glass windows.
 Applicant(s): Ohio Energy Contractors c/o Madison & Serrott, LLP
 502 S. 3rd St.
 Columbus, OH 43215
 Property Owner(s): Kyle Slone
 348 Acton Rd.
 Columbus, OH 43214
 Case Planner: Denise Powers, 645-1788
9. ODS No.: 03310-00009
 Location: 1192 VERA PLACE (43204), located on the east side of Vera Place at its northern terminus where it intersects with El Toro Drive.
 Area Comm./Civic: None
 Existing Zoning: R, Rural District (pending annexation)
 Request: Variance(s) to Section(s):
 1. 3332.06, R-Rural Area District requirements
 To reduce the lot area from 5 acres to 3.9± acres.
 Proposal: To construct a church.
 Applicant(s): Full Gospel Sons of God, Inc., c/o Jackson B. Reynolds III, Atty.
 Smith & Hale, 37 W. Broad St. Suite 725
 Columbus, OH 43215
 Property Owner(s): Applicant
 Case Planner: Denise Powers, 645-1788

(03/15/03; 03/22/03)

MEETING NOTICE BOARD OF WELFIELD PROTECTION APPEALS

There will be a meeting of the Board of Wellfield Protection Appeals on Wednesday, March 19, 2003 at 1:30p.m. The meeting location will be the Parsons Avenue Water Plant, 5600 Parsons Avenue, in the 1st floor conference room. Inquires regarding directions to this location may be made between the hours of 7:30 a.m. - 3:00p.m., Monday through Friday, by calling 645-3227

(03/15/03)

**PUBLIC HEARING
DEVELOPMENT COMMISSION POLICY MEETING
MARCH 27, 2003**

The Development Commission of the city of Columbus will hold its monthly Policy Meeting on Thursday, March 27, 2003, beginning at 6:15 p.m. in the Community Training Center at 109 North Front Street, Columbus, Ohio 43215, for:

PRESENTATION, DISCUSSION AND APPROVAL:

ADULT ORIENTED BUSINESS ZONING ORDINANCE

Please contact Paul Freedman, Code Development, Building Services Division, 645-0704 for additional information on the above code changes

IMPORTANT: PLEASE CALL BONI LAUTENSCHUETZ AT 645-8036 ON THE DAY OF THE MEETING TO CONFIRM THAT THE ITEM(S) OF INTEREST TO YOU WILL BE HEARD.

A sign language interpreter to sign this meeting will be made available for anyone with a need for this service, provided the Department of Development is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call the Department of Development and leave a message on the TDD line 645-6407.

THE PUBLIC IS INVITED TO ATTEND

(03/15/03; 03/22/03)

**RULE AND REGULATION NO.03-01
DIVISION OF WATER
DEPARTMENT OF PUBLIC UTILITIES
SUBJECT: DIVISION GENERATED MULIT-UNIT TURN-OFFS**

Pursuant to the authority granted under Columbus City Codes Chapter 1101, the Director of the Department of Public Utilities hereby adopts, establishes, and publishes this rule and regulation to be effective at the earliest date allowed by law. This rule and regulation supersedes Division of Water Rule and Regulation 92-01, published January 25, 1992 in the City Bulletin of Columbus, Ohio. This rule and regulation is in addition to any established requirements that have not been superseded or rescinded by this or any previous act.

APPLICATION: For all multi-unit dwellings with billed charges in delinquent status after the effective date of this Rule and Regulation.

Tenants of multi-unit properties may not be aware the property owner has not paid the water bill and service is to be disconnected.

Concerning any turn-off for delinquency, the number of units served by the meter shall be determined. If less than two units, water service should be terminated. If there are two or more, door hangers shall be placed on at least 50% of the units serviced by the meter. If there is a resident manager's office, a notice must also be left at that office. The information on the door hanger must indicate that service shall be terminated after four (4) workdays if the water bill has not been paid. In order to prevent turn off, payment must be received by the Division of Water the workday before the turn off day.

(03/15/03)

**PUBLIC NOTICE
UNIVERSITY AREA REVIEW BOARD MEETING MARCH 20 2003**

A special meeting of the University Area Review Board will be held on Thursday, March 20, 2003 at 6:15 p.m. at the Northside Branch Library, 1423 North High Street, to discuss the University Gateway project. To obtain more information, call 645-8654

(03/15/03)

PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE TRANSPORTATION DIVISION

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Transportation Division, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Transportation Division, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

SECTION 2105.09 TURNS AT INTERSECTIONS

Mandatory turn lanes shall be established as follows:

BELLE ST at STATE ST

The eastbound traffic in the lane first from the South Curb curb shall turn right.

Restrictions applied: All Times - All Days

Mandatory turn lanes shall be removed as follows:

BELLE ST at STATE ST

The eastbound traffic in the lane second from the South Curb curb shall no longer be required to turn left.

PARKING REGULATIONS

The parking regulations on the 1080 foot long block face along the N side of ACTON RD from HIGH ST extending to FOSTER ST shall be

Range in feet	Code Section	Regulation
0 - 177	2105.17	NO PARKING ANY TIME
177 - 190		(NAMELESS ALLEY)
190 - 1080	2105.17	NO PARKING ANY TIME

The parking regulations on the 1146 foot long block face along the N side of ACTON RD from FOSTER ST extending to SHARON AV shall be

Range in feet	Code Section	Regulation
0 - 1146	2105.17	NO PARKING ANY TIME

The parking regulations on the 275 foot long block face along the W side of AMBLESIDE DR from DRYSDALE SQ S extending to DRYSDALE SQ N shall be

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Range in feet	Code Section	Regulation
0 - 30	2105.17	NO STOPPING ANYTIME
30 - 245	2105.17	NO STOPPING 8AM - 4PM SCHOOL DAYS
245 - 275	2105.17	NO STOPPING ANYTIME

The parking regulations on the 162 foot long block face along the N side of DELCANE DR from SAWMILL RD extending to DUQUESNE PL shall be

Range in feet	Code Section	Regulation
0 - 162	2105.17	NO STOPPING ANYTIME

The parking regulations on the 746 foot long block face along the S side of DELCANE DR from SAWMILL RD extending to SHELLWICK CT shall be

Range in feet	Code Section	Regulation
0 - 162	2105.17	NO STOPPING ANYTIME
162 - 746		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 385 foot long block face along the S side of STATE ST from MCDOWELL ST extending to LUCAS ST shall be

Range in feet	Code Section	Regulation
0 - 47	2105.17	NO STOPPING ANYTIME
47 - 126		(STATUTORY RESTRICTIONS APPLY)
126 - 264	2105.17	NO STOPPING ANYTIME
264 - 355		(STATUTORY RESTRICTIONS APPLY)
355 - 385	2105.17	NO STOPPING ANYTIME

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Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: LINDA K. PAGE, DIRECTOR
(03/15/03)

PUBLIC HEARING BY COLUMBUS CITY COUNCIL

The following Rezoning/Variance Ordinances will be heard by City Council on Monday, March 17, 2003 at approximately 6:30 p.m. in Council Chambers, Second Floor, City Hall, 90 West Broad Street, Columbus, Ohio 43215.

0321-03 To grant a Variance from the provisions of Sections 3332.035, R-3, Residential District Use,
CV02-072 3332.13, R-3 Area District Requirements; 3332.21, Building Lines; 3332.25, Maximum Side
Yards Required; 3332.26, Minimum Side Yard Permitted; 3332.27, Rear Yard; 3342.17, Parking
Lot Screening; and 3342.28, Minimum Number of Parking Spaces Required, for the property
located at 490 TAYLOR AVENUE (43203), to allow the development of 29 multi-family
dwelling units and a community center with reduced development standards in the R-3,
Residential District.
(TABLED 3/10/03)

(03/15/03)

**TABLE OF CHANGES IN YOUR 1959
COLUMBUS CITY CODE**

Code	Ordinance	2002	Page	Subject
To establish new chapter 1934 of the Columbus City Codes	1183-02	30	1584	To establish new chapter 1934 of the Columbus City Codes, 1959, thereby establishing the authority to assess and collect an emergency medical services reimbursement fee.
To repeal ordinance 1128-02	1335-02	31	1686	To repeal ordinance 1128-02 in order to correct a numbering conflict in Chapter 3372 and to supplement the Columbus City Codes, 1959, by the enactment of new sections in Chapter 3372, Planning Overlay, in order to create the "High Street: North of Morse Road Planning Overlay" for that portion of the High Street corridor from Morse Road-Rathbone Avenue to the city of Worthington corporate line; and to declare an emergency.
To enact new Chapter 373	0754-02	31	1689	To enact new Chapter 373 of the Columbus City Codes, 1959, to provide for an excise tax upon the short-term rental of passenger vehicles and to provide for administration and collection of the tax by the City Auditor.
To repeal existing Chapters 3101 and 3103	1368-02	38	1768	To repeal existing Chapters 3101 and 3103 of the Columbus City Code, 1959, and to reorganize existing code language and create new Chapters 3101, 3103, and 3105 in Title 31, "Planning and Platting," to better organize and update the enabling sections of the Planning and Platting Code to be similar to other development related titles and construction, thereby paralleling the Zoning and Building Codes.
To supplement and amend various sections	1415-02	39	1801	To supplement and amend various sections in Title 13, "Refuse Collection Code", in order to allow for the streamlining of code enforcement through the centralization of enforcement staff in the Department of Development while still allowing for the regulation of refuse collection by the Department of Public Service.
To amend Chapter 1105	1447-02	39	1807	To amend Chapter 1105 of the Columbus City Codes, 1959, to modify the current method of assessing front footage fees for tapping into City of Columbus water lines.
To amend Chapters 1105 and 1147	1448-02	39	1808	To amend Chapters 1105 and 1147 of the Columbus City Codes, 1959 to eliminate unnecessary language regarding the grace period and penalty assessment dates of water and sewer bills.
To correct an inadvertent omission in Chapter 3372	1463-02	40	1844	To correct an inadvertent omission in Chapter 3372 (Urban Commercial Overlay) of the Columbus City Codes through a minor amendment to Section 3372.611 (Design Standards).
To amend the Columbus City Codes	1534-02	44	2017	To amend the Columbus City Codes, 1959, by the enactment of new sections in Chapter 3380, Standards For Areas of Special Graphics Control, in order to create the "Morse Road Special Graphics Control Area" for that portion of the Morse Road corridor from Interstate 71 to the centerline of Sunbury Road (map attached), and to repeal existing Sections 3380.101 and 3380.103.
To supplement the Columbus City Codes	1535-02	44	2019	To supplement the Columbus City Codes, 1959, by the enactment of new sections in Chapter 3372, Planning Overlay, in order to create the "Morse Road Planning Overlay" for that portion of the Morse Road corridor from Interstate 71 to the centerline of Sunbury Road (map attached).
To amend the Columbus City Codes	1715-02	48	2278	To amend the Columbus City Codes, 1959, as it relates to 2003 water rates for customers of the Division of Water.
To amend Chapter 1149 of the Columbus City Codes	1716-02	48	2281	To amend Chapter 1149 of the Columbus City Codes 1959, to enact new Stormwater fees effective January 1, 2003, and to repeal the existing Section being amended.
To amend Chapter 1147	1717-02	48	2281	To amend Chapter 1147, Section 1147.11 of the Columbus City Codes 1959, to enact new sanitary sewer service rates for the year beginning January 1, 2003, and to repeal the existing Section being amended.
To authorize an amendment	1718-02	48	2284	To authorize an amendment to Columbus City Codes, 1959, Title 21, Chapter 2133.03.
To supplement the Columbus City Codes	1877-02	51	2516	To supplement the Columbus City Codes, 1959, by amending sections of Chapter 3332 by deleting reference to lot area standards from the use sections in this chapter; and by making general language, grammatical and organizational changes; and to adjust definitions in Chapter 3303 to clarify the delegations of zoning powers.
To repeal and enact various sections of the Columbus City Codes	1878-02	51	2526	To repeal and enact various sections of the Columbus City Codes, 1959, in order change the name and scope of the Columbus traffic and transportation commission to the Columbus Transportation and Pedestrian Commission.
To enact Chapter 904 of the Columbus City Code	1879-02	51	2527	To enact Chapter 904 of the Columbus City Code to regulate the limited use or occupation of public sidewalk other real property within public right-of-way.
To repeal and reenact Columbus City Code Chapters 3351, 3353 and 3355.	0236-03	10	3004	To repeal and reenact Columbus City Code Chapters 3351, 3353, 3355, dealing with allowable uses in the C1, C-2, C-3 and C-4 Commercial Zoning Districts of the city of Columbus, in order to update these chapters; to separate C-4 commercial uses out from the C-3 commercial uses found in Chapter 3355 and to create a new chapter 3356 for the C-4 Commercial uses.